|  |                 |                    | Lee Cour     | nty Board Of (          | County Cor         | nmissioners   | 1                             |                               |                               |  |  |
|--|-----------------|--------------------|--------------|-------------------------|--------------------|---------------|-------------------------------|-------------------------------|-------------------------------|--|--|
| 1 REOU   | ESTED MOTI      | ON.                |              | Agenda Iten             | 1 Summar           | 7             |                               | Blue Shee                     | 1 No. 2005 0315               |  |  |
| ACTION   | BEOUESTED MOII  | <u>UN</u> :        | 1.00         |                         |                    |               |                               |                               | M. ADDODOS                    |  |  |
| ACTION REQUESTED: Request Board of County Commissioners approve payment for Delinquent Tax overbid money to the claimant.  |                 |                    |              |                         |                    |               |                               |                               |                               |  |  |
|  |                 | Ciamant.           |              |                         |                    |               |                               |                               | •                             |  |  |
| į  |                 |                    |              |                         |                    |               |                               |                               |                               |  |  |
|  |                 |                    |              |                         |                    |               |                               |                               |                               |  |  |
| WHY AC   | TION IS NECI    | ESSARY: Pu         | rsuant to F  | ilorida Statute C       | hanter 107         | Los Come      |                               |                               |                               |  |  |
| WHY ACTION IS NECESSARY: Pursuant to Florida Statute Chapter 197 Lee County is to hold unclaimed overbid funds from Delinquent Tax sales for a period of two years on behalf of the original land owner. |                 |                    |              |                         |                    |               |                               |                               |                               |  |  |
|  |                 |                    | •            | p                       | 1104 01 (110       | years on be   | nan or the                    | original la                   | ind owner.                    |  |  |
| ı  |                 |                    |              |                         |                    |               |                               |                               |                               |  |  |
| NAME AND ADDRESS.  | Di Gerrari      |                    |              |                         |                    |               |                               |                               |                               |  |  |
| WHATTE   | E ACTION A      | CCOMPLIS           | HES: The     | clerk has receive       | ved a verifi       | ed claim of t | hese funds                    | and reone                     | ests that you release them to |  |  |
|  |                 |                    | the          | claimant.               |                    |               |                               | una reque                     | osts that you release them to |  |  |
| 1  |                 |                    |              |                         |                    |               |                               |                               |                               |  |  |
| 1  |                 |                    |              |                         |                    |               |                               |                               |                               |  |  |
| 2. DEPAR   | TMENTAL CA      | ATECODY            |              |                         |                    |               |                               |                               |                               |  |  |
| COMM   | ISSION DISTI    | DICT #.            |              | C15E                    |                    |               |                               | 3. MEETING DATE: OQ 1 - A A A |                               |  |  |
| 4. AGEND   |                 | MC1 #:             | 5 DE         | 5. REQUIREMENT/PURPOSE: |                    |               |                               | <u> </u>                      |                               |  |  |
| =====  | <u> </u>        |                    | 3. KEC       | JULKEMENT/              | <u>PURPOSE</u>     | 6.            | REQUES                        | TOR OF                        | INFORMATION:                  |  |  |
| X co   | Michaim         |                    | 1            | cify)                   |                    |               |                               |                               |                               |  |  |
|  |                 |                    | X STATUTE197 |                         |                    | 7 A.          | A. COMMISSIONER               |                               |                               |  |  |
| ADMINISTRATIVE APPEALS   |                 |                    | ORDINANCE    |                         |                    |               | B. DEPARTMENT Clerk of Courts |                               |                               |  |  |
|  |                 | ADMIN. CODE        |              |                         |                    | DIVISIO       | N                             | Finance/Records Dept          |                               |  |  |
| PUBLIC<br>TIME REQUIRED:   |                 |                    | OT           | HER                     |                    |               | BY: De                        | bbie Und                      | lerwood, Director             |  |  |
| <u> </u>   | ME KEQUIKE      | <i>и</i> р:        |              |                         |                    |               |                               |                               | 21100101                      |  |  |
| 7. BACKG   | ROUND           |                    |              |                         |                    |               |                               |                               |                               |  |  |
| <u>=====</u>   | ROUND.          |                    |              |                         |                    |               |                               |                               |                               |  |  |
|  |                 |                    |              |                         |                    |               |                               |                               |                               |  |  |
| Tax Deed Number 2004 002261  |                 |                    |              |                         |                    |               |                               |                               |                               |  |  |
| Tax Deed Number 2004-002261 was void due to lack of delinquent taxes.  |                 |                    |              |                         |                    |               |                               |                               |                               |  |  |
|  |                 |                    |              |                         |                    |               |                               |                               |                               |  |  |
|  |                 |                    |              |                         |                    |               |                               |                               |                               |  |  |
|  |                 |                    |              |                         |                    |               |                               |                               |                               |  |  |
|  |                 |                    | T' A         | VDEEDAW                 | 2004               |               |                               |                               |                               |  |  |
|  |                 |                    | 1 P          | X DEED NO               | ): 2004 <b>-</b> ( | 002261        |                               |                               |                               |  |  |
|  |                 |                    |              |                         |                    |               |                               |                               |                               |  |  |
|  |                 |                    |              |                         |                    |               |                               |                               |                               |  |  |
|  |                 |                    |              |                         |                    |               |                               |                               |                               |  |  |
| 8. MANAG   | EMENT RECO      | OMMENDAT           | IONS:        |                         |                    |               |                               |                               |                               |  |  |
|  |                 |                    |              |                         |                    |               |                               |                               |                               |  |  |
|  |                 |                    |              |                         |                    |               |                               |                               | 1                             |  |  |
|  |                 |                    | 9. ]         | RECOMMEN                | DED APPE           | ROVAL         |                               |                               |                               |  |  |
|  |                 |                    |              |                         | <u> </u>           | COTAL.        |                               |                               | Ĺ                             |  |  |
| A<br>Department  | B<br>Purchasing | . C                | D            | E                       | Ţ                  | F             |                               |                               | G                             |  |  |
| Director   | or Contracts    | Human<br>Resources | Other        | County Attorney         |                    | Budget Op     | Operations                    |                               | County Manager                |  |  |
| 101  |                 |                    |              | Auorney                 | OA OM Risk         |               |                               |                               |                               |  |  |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   | ļ               |                    |              |                         |                    | - OM          | Kusk                          | GC                            |                               |  |  |
| \Y. xx   | ĺ               |                    |              |                         |                    |               |                               |                               |                               |  |  |
| $K_{i}$ $N_{i}$  |                 | }                  |              |                         |                    |               |                               | ĺ                             |                               |  |  |
| $\sqrt{p}$   |                 |                    |              |                         |                    | 1             |                               | }                             |                               |  |  |
| 10 (0)   | GGTON : ST      |                    |              |                         |                    | }             | [                             | }                             |                               |  |  |
| to COMMI   | SSION ACTIO     |                    |              |                         |                    | <del></del>   | <u> </u>                      |                               |                               |  |  |
| APPROVED DENIED  |                 |                    |              |                         |                    |               |                               |                               |                               |  |  |
| DENIED  DEFERRED   |                 |                    |              |                         |                    |               |                               |                               |                               |  |  |
|  |                 | OTHER              |              |                         |                    |               |                               |                               |                               |  |  |

This Instrument Prepared by: Delinquent Tax Department Clerk of Court, Charlie Green Post Office Drawer 2278 Fort Myers, Florida 33902

STRAP No. 21-44-27-07-00028.012B Tax Deed No. 2004-002261

## THIS SPACE IS FOR RECORDING

## COUNTY DEED (Statutory)

THIS DEED, executed this 14<sup>th</sup> day of February, A.D., 2005, by LEE COUNTY, FLORIDA, whose address is Post Office Box 398, Fort Myers, Fl, 33902-0398, first party to Eugene M Stillwell, whose address is 680 Thrush Ct., Marco Island, FL 34145, second party.

WITNESSETH; that the said first party, for and in consideration of the sum of No (\$0.00) Dollars to it in hand paid by the said second party, receipt whereof is hereby acknowledged, has granted, bargained and sold to the said second party, its heir and assigns forever, the following described land, lying and being in Lee County, Florida: Florida:

Lehigh Acres, Unit 7, Blk 28, DB 254 PG 65, LOT 12 E 1/2, OR 289 PG 53

This grant conveys only the interest of the County and its Board of County Commissioners in the property herein described and shall not be deemed to warrant the title or to represent any state of facts concerning the same.

IN WITNESS WHEREOF the said first party has caused these presents to be executed in its name by its Board of County Commissioners acting by the Chairman or Vice Chairman of said Board, the day and year aforesaid.

ATTEST:
CHARLIE GREEN, CLERK

By:
Deputy Clerk

LEE COUNTY, FLORIDA, BY ITS
BOARD OF COUNTY COMMISSIONERS

By:
Chairman

APPROVED AS TO LEGAL FORM:

Office of County Attorney