|   |   | Lee (  | •   | ard Of Cou                  | _   | nissioners Bl   | ue Sheet No                                  | . 20050305                     |
|---|---|--|---|-----------------------------|---|---|--|--------------------------------|
| existing confor the coll additional     | ntract with (<br>ection and t<br>amounts of | Crowder G<br>ransport o<br>debris set-                   | Approve fulf JV (L f demolition to by hor | ee Contract<br>on debris fr | ize the Cl<br>No. 1848<br>om Upper<br>fter origir | airman to sign<br>in an amount r<br>Captiva. Addi<br>al estimate. 2)                      | iot to exceed<br>tional funds                | required due to                |
| 2. What A<br>Upper Cap                  |   | plishes: A   | Allows Cou                                | unty and Co                 | ntractor  | to complete the   | removal of d                                 | lebris from                    |
|   | nental Cate                                 | gory: Solic  | l Waste                                   | 18                          | 1   | 4. Meeting I  | )ate:<br>3 – /5                              | -2005                          |
| 5. Agenda                               | <u> </u>                                    | 6.   | Requirem                                  | ient/Purpos                 | e (specify  |   |  |                                |
| X Consent Administrative Appeals Public |   |  | Statute Ordinance X Admin. Code Other     |                             |   | Commissioner Department Public Works Division Solid Waste By: Lindsey J Sampson, Director |  |                                |
| Pro<br>the<br>req<br>Upo                | amount of ruested motion                    | rs on the is<br>naterial in<br>on is neces<br>funds will | land conti<br>creased si<br>sary in or    | gnificantly 1               | nore thar<br>lete remo                            | rial since the beg<br>the original est<br>val of all materi                               | imate. Ther                                  | e project and<br>refore the    |
| 9. Keview                               | for Schedul                                 | ung  |   | Т                           |   |   |  | G. sta Manager (               |
| Department<br>Director                  | Purchasing<br>or<br>Contracts               | Human<br>Resources                                       | Other                                     | County<br>Attorney          |   | Budget Services   | Ś  | County Manager / P.W. Director |
| Musika                                  | 3/2/05                                      | 15 15  |   |                             | Analyst   | Risk Grant  | s Mgr.                                       | Franciska;                     |
|   | nission Action                              | on  <br>   | Deferre                                   | Rec. by CoAtt Date:         |   | enied   | EIVED BY JNTY ADMIN:  O INTY ADMIN WARDED TO | ti e                           |

## REQUEST FOR TRANSFER OF FUNDS

| FUND NAME:   | Solid Waste System  |                                |                       | DATE:                         | 03/02/05             | BATCH NO.                   |     | <u> </u>    |
|--------------|---|--------------------------------|-----------------------|-------------------------------|----------------------|-----------------------------|-----|-------------|
| FISCAL YEAR: | FY 04/05  | FUND #:                        | 40100                 | _ DOC TYPE:                   | YB_                  | _LEDGER TYPE:               |     | ВА          |
| TO:          | Solid   | Waste                          |                       | _                             |                      | Disposal                    |     | <u></u>     |
| 10.          | (DIVISIO  | (PROGRAM NAME)                 |                       |                               |                      |                             |     |             |
|              | NOTE: PLEASE LIST<br>FUND #-DEPT/DIV #-I<br>(EXAMPLE: BB51201 | PROGRAM #-OE                   | T NUMBER<br>BJECT COD | BELOW IN THE<br>E #-SUBFUND # | FOLLOWII<br>LPROJECT | NG ORDER:<br>r#-COST CENTER | #.  |             |
|              | ACCOUNT NUMBE   | R                              |                       | OE                            | BJECT NAM            | <u>иЕ</u>                   |     | DEBIT       |
|              | OB5340840100.50349  | 10                             |                       | Other Contrac                 | ited Svs.            |                             | \$  | 500,000     |
|              |   |                                |                       |                               |                      | TOTAL TO:                   | \$  | 500,000     |
| FROM:        | Nor   | Solid Waste Operating Reserves |                       |                               |                      |                             |     |             |
| ·            | (DIVISIO  | ON NAME)                       |                       |                               | (PI                  | ROGRAM NAME)                |     |             |
|              | ACCOUN  | OBJECT NAME                    |                       |                               | CREDIT               |                             |     |             |
|              | GC5890140100.5099   | 18                             |                       | Reserve for F                 | und Baland           | ces                         | \$  | 500,000     |
|              |   |                                |                       |                               |                      | TOTAL FROM:                 | \$  | 500,000     |
| EXPLANATION: | As per bluesheet #BS  | 20050305 dated                 | 3/14/05.              |                               |                      |                             |     |             |
| DIVISIO      | ON DIRECTOR SIGNAT  | URE                            | DATE                  | DEPARTM                       | ENT DIREC            | CTOR SIGNATURE              |     | DATE        |
| DBS          | S: APPROVAL \_  | DENIAL                         |                       | OPERATI                       | M. J. L.             | <u>√2</u><br>YST SIGNATURE  |     | DATE,       |
|              | APPROVAL _  | DENIAL                         | - <u> </u>            | BUDGET OPER                   | Pational             | レ<br>MANAGER SIGNAT         | Uf  | 3/3/0) DATE |
| CO. ADMIN    | I.: APPROVAL _  | DENIAL                         |                       | CO                            | ). ADMIN. S          | GNATURE                     |     | DATE        |
| BCC APPROVAL | DATE -  |                                |                       |                               | BCC C                | HAIRMAN SIGNAT              | URE |             |
| BA:NO:       | À   | .UTH CODE:                     |                       |                               | TRANS [              | DATE:                       |     |             |

## LEE COUNTY BOARD OF COUNTY COMMISSIONERS

|  | AGENDA IT  | EM SUMMARY  | 2 01 COUNT   | BLUE SHEET NO: 20041558   |  |   |  |  |  |
|--|--|---|--|---|--|---|--|--|--|
| ACTION<br>Crowder G<br>demolition<br>Authorize s<br>of Upper C<br>collect, tran<br>amount of S<br>WHY AC | debris (excludin<br>staff to perform<br>aptiva Island fo<br>asport, and dispo<br>\$500,000.00 fro<br>TION IS NECES | 1) Approve and stract No. 1848) g whole structuall legal and address of the demolem Solid Waste SARY: Expendigles Author Park 1848. | re demolition<br>ministrative ta<br>establishing a<br>ition debris ta<br>Reserves. | e Chairman to si<br>not to exceed \$4<br>debris) as placed<br>sks required to<br>reimbursement<br>used by Hurrica<br>of \$50,000 requ<br>staff to direct it | gn Change Ore<br>25,000.00. for<br>1 at the roadwa<br>establish an Mi<br>source for the<br>ine Charley. 3  | der No. 3 to to the collection the collection typer STU for the costs incurred Authorize to coal. | he existing<br>and tran<br>Captiva I<br>corthern d<br>d by the C<br>ransfer of | g contract with<br>sport of<br>sland. 2)<br>eveloped area<br>County to<br>funds in the |  |
| 2. DEPART  | MENTAL CATEO<br>SION DISTRICT  | GORY: SOLID V   | VASTE  |   | 3. MEETING   | DATE: 2 =   | 3 - Dr   | NIL  |  |
| 4. AGENDA:   |  | 5. REQUIRE  | EMENT/PURPO:   | SE: 6.  | 6. REQUESTOR OF INFORMATION  |   |  |  |  |
| APPEALS PUBLIC _X WALK ON  |  |   |  | A.<br>B.  | A. COMMISSIONER:  B. DEPARTMENT: Lee County-Public Works  C. DIVISION/SECTION: Solid Waste Division  BY: Lindsey Sampson, Solid Waste Director  DATE: 1/14/14. |   |  |  |  |
| At prior BOC<br>related C&D<br>be used to rer  | CKGROUND: CC meetings, the from Upper Capimove this debris. It to reimburse the                                    | Board has asked tiva. The Division  | the Solid Wast<br>on and its debri   | VALK-ON AGE  e Division to pro s removal contra- discussed various  | vide information   | n regarding the<br>yed several alteds with the Co   | e collection<br>emate met<br>ounty's Ac  | n of storm<br>hods thatmay<br>min. and   |  |
| Please see atta<br>to review thes  |  | n Lindsey J. Sam<br>ons in further det  | mean to the De   | ard of County Con   | nmissioners date   | ed November   | 7, and Nov   | ember 15, 2004   |  |
| ·  |  |   | 9. RECOMN  | MENDED APPRO  |  | <del></del>   |  |  |  |
| Α  | В  | С   | D  |   | YAL  |   |  |  |  |
| DEPARTMENT<br>DIRECTOR   | PURCH. OR<br>CONTRACTS   | HUMAN<br>RESOURCES  | OTHER  | E<br>COUNTY<br>ATTORNEY   |  | BUDGET<br>SERVICES  | þ  | G<br>COUNTY<br>MANAGER   |  |
| Jamly<br>1.19.04   | Light Straight   | 4//   |  | S from  | OA ON 199 11/17/17/17/17/17/17/17/17/17/17/17/17/1   | 1 Risk  | 1 (196<br>14<br>196  | Stewaler<br>11-19-04   |  |
| 0. COMMISS   | ION ACTION:  |   |  | -   |  |   | <del></del>  | ,  |  |
|  | APPROVED DENIED DEFERRED OTHER   |   |  | Rec. by C<br>Data:[  [i<br>Time: 3.   | Mily<br>NA<br>44   | 3   | 119/0 f  | 5 9<br>0:  |  |
|  |  |   |  | Forwarded   | To:  |   | 11/19/04<br>409  | p.m.   |  |