

**Lee County Board of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20041515-UTL

**1. Action Requested/Purpose:**

Approve construction of a water main and force main extension serving CVS Store #3485 (f/k/a Eckerds Store # 2155). This is a Developer Contributed Asset and the project is located on the northwest corner of Summerlin & Pine Ridge Roads.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Lee County Utilities requests that the County Manager's office recommend approval of this item.

**3. Departmental Category: 10**

*CIOA*

**4. Meeting Date:**

*04-19-2005*

**5. Agenda:**

- Consent
- Administrative
- Appeals
- Public
- Walk-On

**6. Requirement/Purpose (specify)**

- Statute
- Ordinance
- Admin. Code
- Other Approval

**7. Request Initiated:**

Commissioner *[Signature]*  
 Department Public Works  
 Division Utilities  
 By: *[Signature]* 3/31/05  
 Rick Diaz, P. E., Utilities Director

**8. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 822'± of 12" diameter water main; 1 fire hydrant, and 286'± of 4" diameter force main, with all related fittings.  
 The project is to construct 822'± of 12" diameter water main and 1 fire hydrant.  
 Due to the fact the proposed lift station will not provide regional benefit and was sized for the flows generated by the CVS store only, Lee County Utilities requested the lift station to remain under private ownership and maintenance.  
 50 % of the connection fees have been paid.  
 Project Location Map—copy attached.

SECTION 06 TOWNSHIP 46S RANGE 24E DISTRICT #3 COMMISSIONER JUDAH

**9. Review for Scheduling**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> Lavender Date: <i>4-4-05</i>	N/A	N/A	<i>P.O.</i> T. Osterhout Date: <i>3/31</i>	<i>[Signature]</i> S. Covert Date: <i>4/6/05</i>	<i>[Signature]</i> 4/7/05	<i>[Signature]</i> 4/7/05	<i>[Signature]</i> 4/7	<i>[Signature]</i> Lavender Date: <i>4-4-05</i>	

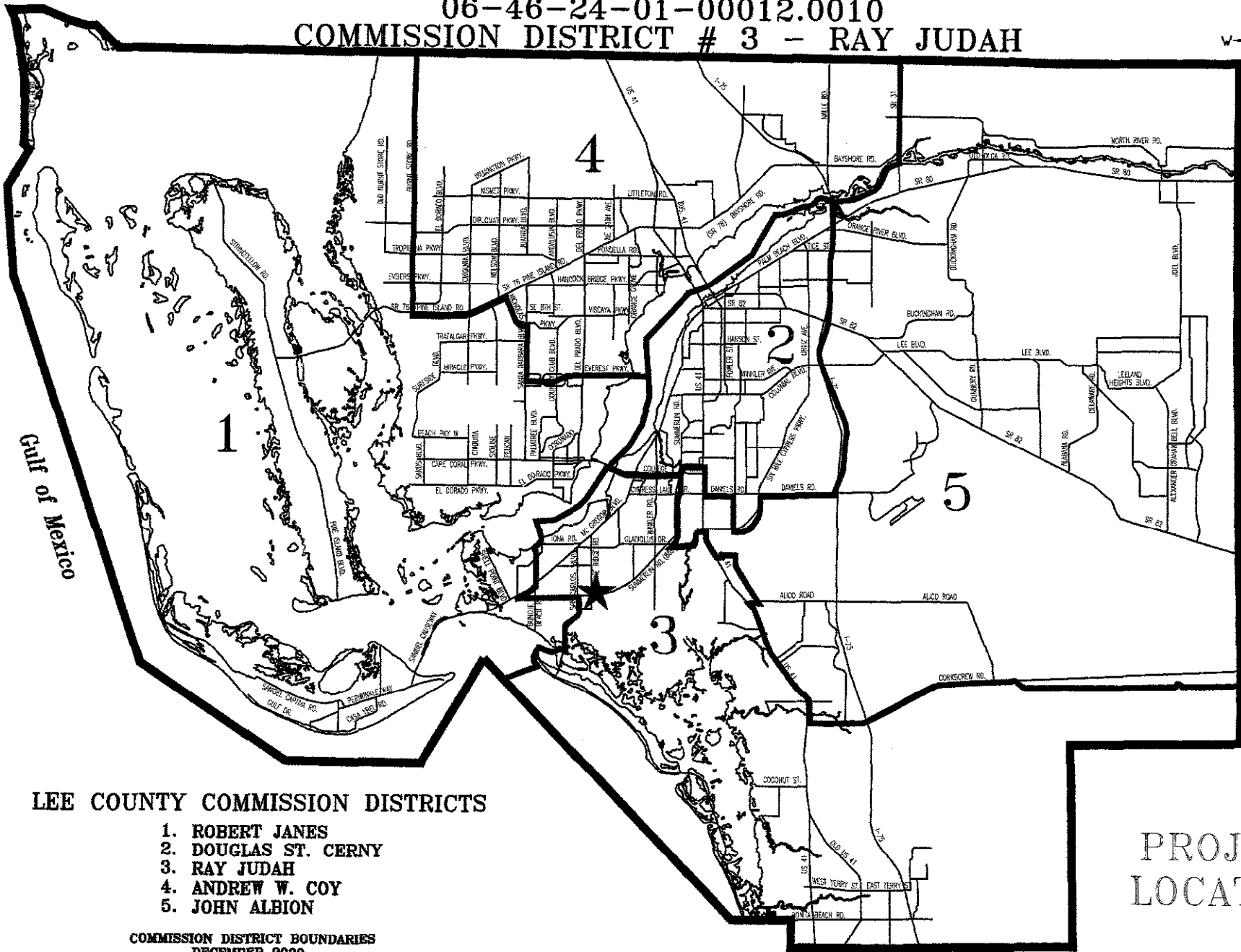
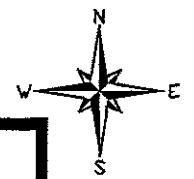
**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

Rec. by CoAtty  
 Date: *4/5/05*  
 Time: *8:10*  
 Forwarded To: *[Signature]*

RECEIVED BY  
 COUNTY ADMIN:  
*4/6/05* *[Signature]*  
 1pm  
 COUNTY ADMIN  
 FORWARDED TO:  
*4/7/05*  
 1pm

**ECKERD STORE # 2155**  
**06-46-24-01-00012.0010**  
**COMMISSION DISTRICT # 3 - RAY JUDAH**



COPY

**LEE COUNTY COMMISSION DISTRICTS**

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

PROJECT  
 LOCATION