

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20050357-UTL

1. Action Requested/Purpose:

Approve final acceptance by Resolution and recording of one (1) utility easement as a donation of a water main extension and one (1) 8" diameter master meter assembly serving *Blessed Pope John XXIII - Phases 1 & 2*. This is a developer contributed asset project located on the west side of Palomino Road approximately 1 1/4 miles north of Daniels Parkway.

2. What Action Accomplishes:

Places the water main extension and master meter assembly into operation and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Lee County Utilities requests that the County Manager's office recommend approval of this item.

4. Departmental Category: 10

C10G

5. Meeting Date:

04-19-2005

6. Agenda:

7. Requirement/Purpose (specify)

8. Request Initiated:

Consent
 Administrative
 Appeals
 Public
 Walk-On

Statute
 Ordinance
 Admin. Code
 Other Approval

Commissioner _____
 Department Public Works
 Division Utilities
 By: *[Signature]* 3/31/05
Rick Diaz, P. E., Utilities Director

9. Background:

The Board granted permission to construct on 06/15/04, Blue Sheet #20040667.
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water system has been completed.
 Record Drawings have been provided.
 Engineer's Certification of Completion has been provided---copy attached.
 Project location map---copy attached.
 Warranty has been provided---copy attached.
 Waiver of lien has been provided---copy attached.
 Certification of Contributory Assets has been provided---copy attached.
 100% of the connection fees have been paid.
 Funds are available for recording fees in account number OD5360748700.504930.

SECTION 22 TOWNSHIP 45S RANGE 25E DISTRICT #2 COMMISSIONER ST.CERNY

10. Review for Scheduling

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services <i>Comm 4/7/05</i>				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> J. Lavender Date: <i>4/4/05</i>	N/A	N/A	<i>T.O.</i> T. Osterhout Date: <i>3/31</i>	<i>[Signature]</i> S. Coovert Date: <i>4/1/05</i>	<i>[Signature]</i> P. Miller Date: <i>4/8/05</i>	<i>[Signature]</i> Date: <i>4/7/05</i>	<i>[Signature]</i> Date: <i>4/7/05</i>	<i>[Signature]</i> J. Lavender Date: <i>4-4-05</i>	

11. Commission Action:

Approved
 Deferred
 Denied
 Other

Rec. by CoAtty
 Date: *4/5/05*
 Time: *8:10*
 Forwarded To:
[Signature]
4/6/05

RECEIVED BY
 COUNTY ADMIN:
4-6-05 *me* *PM*
 1pm
 COUNTY ADMIN
 FORWARDED TO:
4/7/05
 1pm



FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300
 DR-219
 R. 07/98

Enter numbers as shown below.

If typing, enter numbers as shown below.

1. Parcel Identification Number
 (If Parcel ID not available
 please call County Property
 Appraiser's Office) →

0 1 2 3 4 5 6 7 8 9

0123456789

22452500000010100

2. Mark (x) all
 that apply Multi-parcel
 transaction? →

Transaction is a split
 or cutout from
 another parcel? →

Property was improved
 with building(s) at time
 of sale/transfer? →

3. Grantor (Seller):

EASEMENT DONATION BY: JOHN J NEVINS, DIOCESE OF VENICE

Last First MI
PO BOX 2006

City State Zip Code
VENICE FL 34284

Corporate Name (if applicable)
()

4. Grantee (Buyer):

Mailing Address City State Zip Code Phone No.
RICK DIAZ, P.E. UTIL. DIR. FOR LEE CO. BD. OF CO. COMMISSIONERS

Last First MI
P. O. BOX 398

City State Zip Code
FT. MYERS FL 33902

Corporate Name (if applicable)
(2394798181

5. Date of Sale/Transfer

\$

. 00

Property Located In

46

County Code

Month Day Year (Round to the nearest dollar.)

6. Type of Document
 Contract/Agreement for Deed Other
 Warranty Deed
 Quit Claim Deed

7. Are any mortgages on the property? If "Yes",
 outstanding mortgage balance:
 (Round to the nearest dollar.) \$

YES NO
 . 00

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage.

YES NO

9. Was the sale/transfer financed? YES

NO If "Yes", please indicate type or types of financing:

Conventional

Seller Provided

Agreement or Contract for Deed

Other

10. Property Type:
 Mark (x) all that apply

Residential

Commercial

Industrial

Agricultural

Institutional/
 Miscellaneous

Government

Vacant

Acreage

Timeshare

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.)

YES NO \$
 \$ 0.00

Cents
 . 00

12. Amount of Documentary Stamp Tax

0.00

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes?

YES NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent

Date

3/31/05

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

To be completed by the Clerk of the Circuit Court's Office		Clerks Date Stamp	
<p>This copy to Department of Revenue</p> <p>O. R. Book and Page Number and File Number</p> <p>Date Recorded</p> <p>Month Day Year</p>			

This copy to Department of Revenue

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "John J. Nevins, Diocese of Venice", owner of record, to make a contribution to Lee County Utilities of water facilities (one water main extension and one 8" diameter master meter assembly) serving "**BLESSED POPE JOHN XXIII, PHASES 1 & 2**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$13,270.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes _____ (1)
- Commissioner St. Cerny: _____ (2)
- Commissioner Judah: _____ (3)
- Commissioner Hall: _____ (4)
- Commissioner Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, _____.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

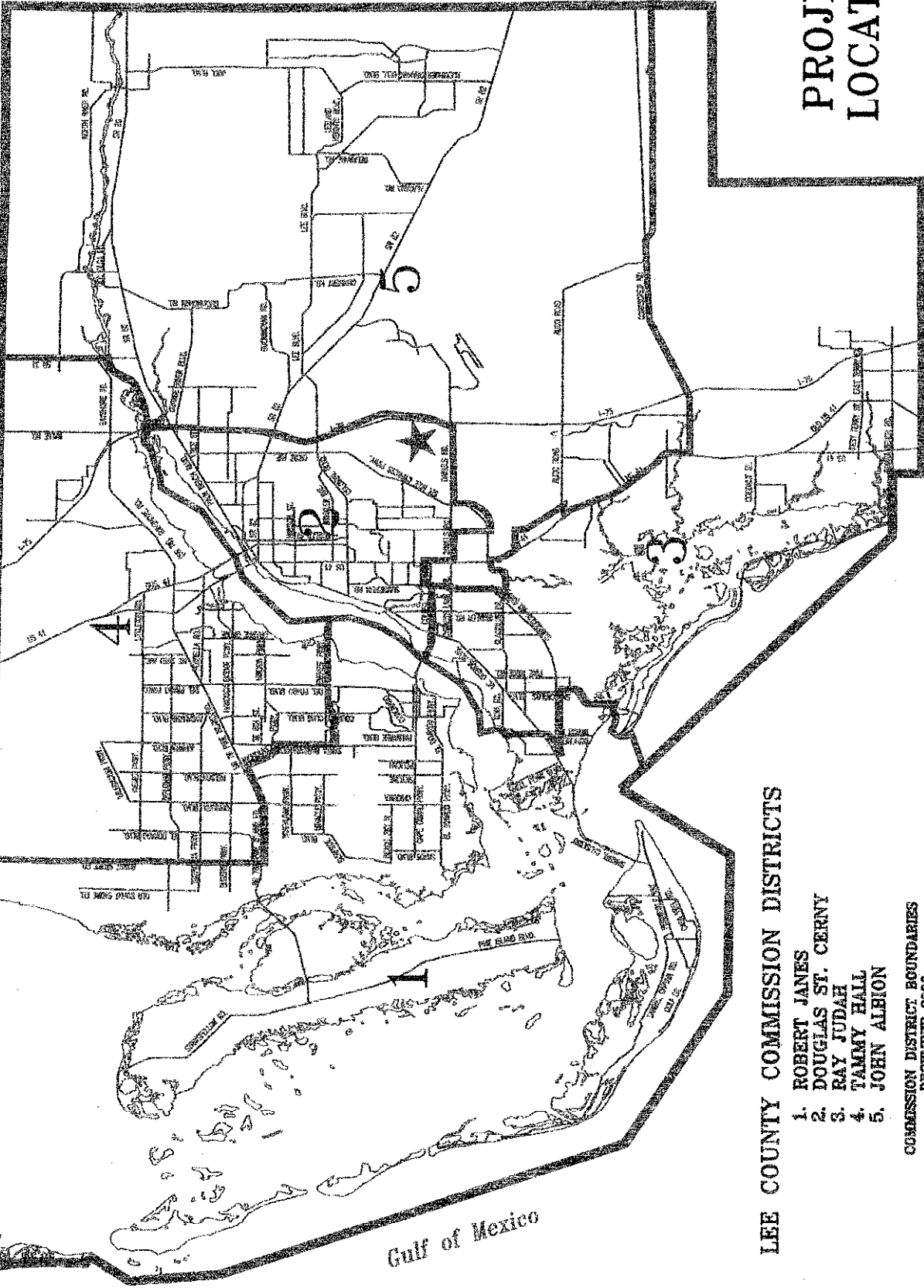
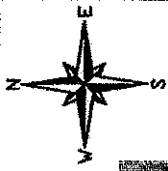
APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

COPY

PROJECT
LOCATION

BLESSED POPE JOHN XXIII, PHASES 1 & 2
22-45-25-00-00001.0100 (PLUS)
COMMISSION DISTRICT #2 - ST CERNY



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JAMES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAE
- 4. TAMMY HALL
- 5. JOHN ALFON

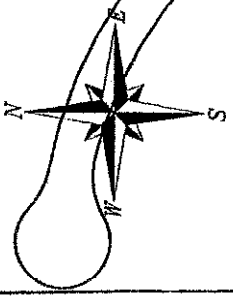
COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico

COPY

BLESSED POPE JOHN XXIII - PHASES 1 & 2

COMMISSION DISTRICT #2 ST CERNY



SUBJECT PARCELS
00100100

SUBJECT PARCELS

SUBJECT PARCELS

SUBJECT PARCELS

APAL005A LN

005A LN

PALOMINO RD

PALOMINO RD

PALOMINO RD

22-45-25-00-000001.0100 PLUS 13060 PALOMINO RD

COPY

LETTER OF COMPLETION

DATE: 01/18/05

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **water distribution** system located in
Blessed Pope John XXIII, Phase 1&2
(Name of Development)

was designed by me and has been constructed in conformance with:
the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:
Pressure Test(s) - Water Main

Very truly yours,

Spectrum Engineering, Inc.
(Owner or Name of Corporation)


(Signature)

President
(Title)

(Seal of Engineering Firm)



COPY

11.2

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water system of Blessed Pope John XXIII, Phases 1 & 2 to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Charles Whippo, Whippo Company, Inc.

(Name of Owner/Contractor)

BY: 

(Signature of Owner/Contractor)

STATE OF FL)

) SS:

COUNTY OF Charlotte)

The foregoing instrument was signed and acknowledged before me this 15 th day of MAR, 2005 by Charles Whippo who is personally known to me - _____, and who did not take an oath.


Notary Public Signature

Sally L. Robinson
Printed Name of Notary Public



(Notary Seal & Commission Number)



COPY

WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of
Thirteen Thousand Two-Hundred Seventy and 00/100(\$13,270.00) hereby waives and releases its
lien and right to claim a lien for labor, services, or materials furnished to Tri-County Land Development
on the job of John J. Nevins, Bishop - Diocese of Venice to the following described property:

Blessed Pope John XXIII, Phases 1 & 2
(Name of Development/Project)

water distribution system
(Facilities Constructed)

13060 Palomino Lane Fort Myers
(Location)

21-45-25-01-00000.0310 and 22-45-25-00-00001.0100
(Strap # or Section, Township & Range)

Dated on: March 15, 2005

By: [Signature]
(Signature of Authorized Representative)

Whippo Company, Inc.
(Name of Firm or Corporation)

By: Charles Whippo
(Print Name of Authorized Representative)

2800 Worth Av.
(Address of Firm or Corporation)

Title: Vice President

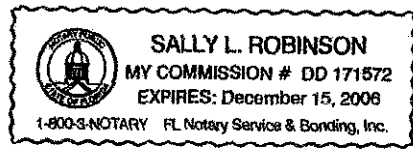
Englewood, FL 34224-
(City, State & Zip Of Firm Or Corporation)

Phone #: (941)474-9447 Ext.

Fax#: (941)475-2185

STATE OF FL)
) SS:
COUNTY OF Charlotte)

The foregoing instrument was signed and acknowledged before me this 15 th day of March, 2005 by
Charles Whippo who is personally known to me - _____, and who did not take an oath.



(Notary Seal & Commission Number)

[Signature]
(Notary Public Signature)

Sally L. Robinson
(Printed Name of Notary Public)



COPY

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Blessed Pope John XXIII - Phases 1 & 2

STRAP NUMBER: 21-45-25-01-00000.0310 , 21-45-25-01-00000.0320 and 22-45-25-00-00001.0100

LOCATION: 13060 Palomino Lane Fort Myers

OWNER'S NAME: (as shown on Decd) John J. Nevins, Bishop Diocese of Venice

OWNER'S ADDRESS: P. O. Box 2006

OWNER'S ADDRESS: Venice,FL 34284-2006

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
TAPPING SLEEVE W/VALVE	12" x 10"	1.0	LS	\$3,000.00	\$3,000.00
HDPE SDR-11 CASING	20"	31.0	LF	\$120.00	\$3,720.00
HDPE SDR-11 WATER MAIN	10"	46.0	LF	\$25.00	\$1,150.00
PVC C-900 DR-14 WATER MAIN	10"	10.0	LF	\$25.00	\$250.00
ASSORTED FITTINGS	10"	1.0	LS	\$1,050.00	\$1,050.00
SINGLE WATER SERVICE/COMPLETE (Master-meter Assembly)	8"	1.0	LS	\$4,100.00	\$4,100.00
TOTAL					\$13,270.00

(If more space is required, use additional forms(s).)



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:
X *Charles Whippo*
(Signature of Certifying Agent)

Charles Whippo, Vice President
(Name & Title of Certifying Agent)

Whippo Company, Inc.
(Name of Firm or Corporation)

2800 Worth Av.
(Address of Firm or Corporation)

Englewood, FL 34224 -

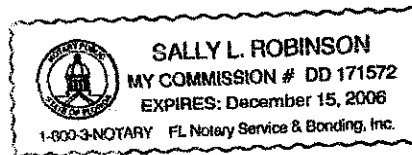
STATE OF FL)
) SS:
COUNTY OF Charlotte)

The foregoing instrument was signed and acknowledged before me this 15 th day of March, 2005 by Charles Whippo who is personally known to me - _____, and who did not take an oath.

Sally L. Robinson
Notary Public Signature

Sally L. Robinson
Printed Name of Notary Public

DD 171572
Notary Commission Number



(NOTARY SEAL)



This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

Strap Number:

22-45-25-00-00001.0100

THIS SPACE RESERVED FOR RECORDING

GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT

THIS INDENTURE is made and entered into this ____ day of _____ 20__, by and between John J. Nevins, as Bishop of the Diocese of Venice, a Corporation Sole, Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, a political sub-division of the State of Florida, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.

10. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

(Balance of Page Left Intentionally Blank)

IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

Evelyn Corl
[1st Witness' Signature]

EVELYN CORL
[Type or Print Name]

Dorothy Vieira
[2nd Witness' Signature]

Dorothy Vieira
[Type or Print Name]

BY: [Signature]
[Signature Grantor's/Owner's]

Volodymyr Smeryk
[Type or Print Name]

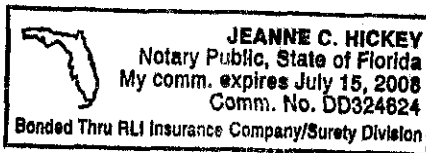
Chancellor - Diocese of Venice
[Title]

STATE OF FLORIDA

COUNTY OF SARASOTA

The foregoing instrument was signed and acknowledged before me this 2nd day of FEBRUARY 2005 by Volodymyr Smeryk who produced the following as identification _____ or is personally know to me, and who did/did not take an oath.

[stamp or seal]



[Signature]
[Signature of Notary]

JEANNE C. HICKEY
[Typed or Printed Name]

Approved and accepted for and on behalf of Lee County, Florida, this _____ day of _____, 20_____.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

BY: _____
Deputy Clerk

BY: _____
Chairman

APPROVED AS TO FORM

BY: _____
Office of the County Attorney



INSTR # 6240619
OR BK 04271 Pgc 1400 - 1401; (2pgs)
RECORDED 04/27/2004 08:02:39 AM
CHARLIE GREEN, CLERK OF COURT
LEE COUNTY, FLORIDA
RECORDING FEE 10.50
DEPUTY CLERK D Schaefer

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS,

THAT I, JOHN J. NEVINS, AS BISHOP OF THE DIOCESE OF VENICE, A CORPORATION SOLE,

do hereby make, constitute and appoint

VOLODYMYR SMERYK
CHANCELLOR OF THE DIOCESE OF VENICE

as my true and lawful attorney for me and in my name, to execute any and all instruments on behalf of the Corporation Sole, including contracts, leases, encumbrances, satisfactions and conveyances of every kind, nature and description whatsoever, specifically including any instrument pertaining to real estate which may be owned by the Corporation Sole; and to act on behalf of and in place of the Grantor in all matters, but without granting the power of substitution.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 6th day of APRIL, 2004.

Signed, sealed and delivered
in the presence of:

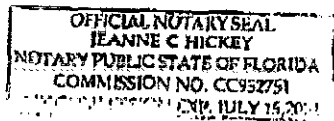
[Signature]
[Signature]

[Signature]
JOHN J. NEVINS, as Bishop of the Diocese of Venice, a Corporation Sole

STATE OF FLORIDA

COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 6² day of APRIL, 2004 by JOHN J. NEVINS, AS BISHOP OF THE DIOCESE OF VENICE, A CORPORATION SOLE, who is personally known to me or who has produced _____ as identification.



Jeanne C. Hickey
Notary Public
Jeanne C Hickey
Print Name of Notary

My Commission Expires: JULY 15, 2004

This instrument prepared by:
DiVito & Higham, P.A.
4514 Central Ave.
St. Petersburg FL 33711

I HEREBY CERTIFY THAT THIS SKETCH AS SHOWN IS A TRUE REPRESENTATION OF THE PARCEL HEREON DESCRIBED AS TO THE BEST OF MY KNOWLEDGE AND BELIEF.

JAMES B. STARNES, P.L.S. 4869
 PROFESSIONAL LAND SURVEYOR
 STATE OF FLORIDA

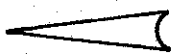
SHEET _____ OF _____

FOR: _____
 DATE: 2-1-05
 PHONE: (941) 543-3335

Starnes Surveying, Inc. L.B. 6766
 SURVEYING-ENGINEERING-LAND PLANNING
 18571 DURRANCERD., N. FT. MYERS, FL. 33917

CERTIFIED SKETCH
 FIELD BOOK _____ W.O. NUMBER
 PAGE _____ 55 43

NOTE: (1). THIS SKETCH IS NOT A SURVEY.
 (2). THIS SKETCH IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.



SCALE: 1" = 40'

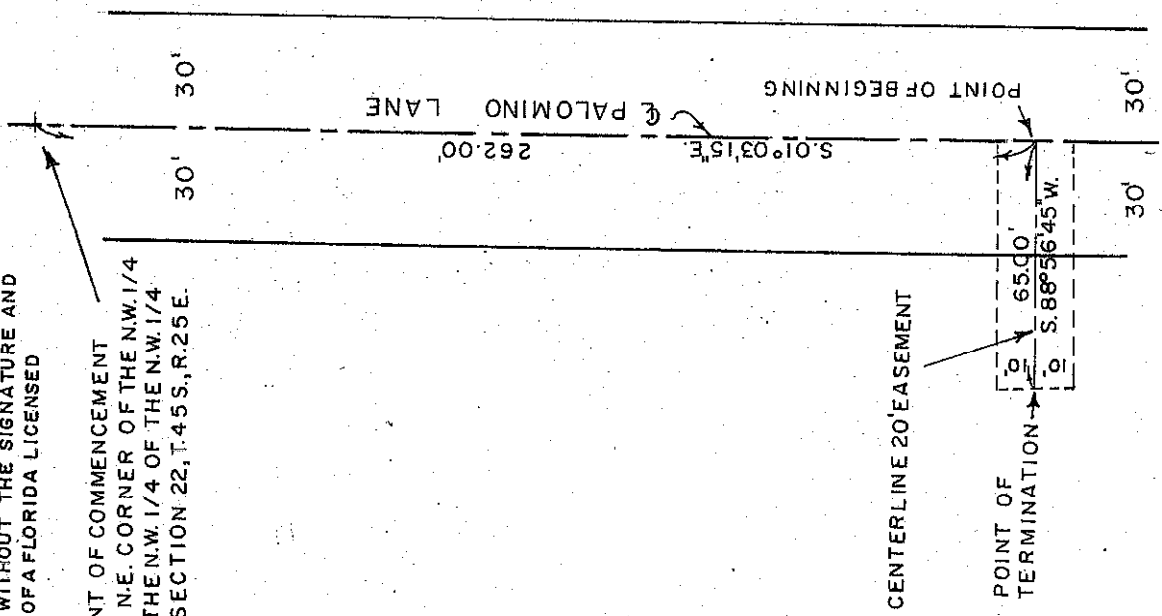
POINT OF COMMENCEMENT
 THE N.E. CORNER OF THE N.W. 1/4
 OF THE N.W. 1/4 OF THE N.W. 1/4
 OF SECTION 22, T.45S., R.25E.

LEGAL DESCRIPTION AS PER STARNES SURVEYING, INC.
 UTILITY EASEMENT

AN EASEMENT LOCATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 45 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

COMMENCING AT THE NORTHEAST CORNER OF SAID FRACTION OF A SECTION; THENCE RUN S.01°03'15"E. ALONG THE EAST LINE OF SAID FRACTION OF A SECTION FOR 262.00 FEET TO THE POINT OF BEGINNING OF THE CENTERLINE OF A 20 FOOT WIDE EASEMENT.

FROM SAID POINT OF BEGINNING RUN S.88°56'45"W. ALONG SAID CENTERLINE FOR 65.00 FEET TO THE POINT OF TERMINATION OF SAID EASEMENT.



COPY

COPY

TO: LEE COUNTY FINANCE DEPARTMENT

FROM: UTILITIES ENGINEERING
(Department)

V#111463

BS 20050357-UTL

SUE GULLEDGE

A. AUTHORIZATION:

This transmittal authorizes the UTIL. ENGINEERING office to incur expenses for filing/record against:

Purchase Order # N/A for BLESSED POPE JOHN XXIII, PHASES 1 & 2 project.
EASEMENT: JOHN J NEVINS, DIOCESE OF VENICE

ACCT NO. OD5360748700.504930
ORIGINAL EASEMENT TO MINUTES AFTER RECORDING,
WITH COPY TO SUE GULLEDGE

Sue Gulledge
SUE GULLEDGE
3-24-05

Signature Authorization

B. SERVICE RECEIVED:
RECORDING

EASEMENT

O. R. COPIES

PLAT COPIES

CASE # INDEX FEE

DESCRIPTION OF SERVICE RECORDING

AMOUNT OF FEE INCURRED \$

(date)

(DEPUTY CLERK)

(CUSTOMER) (DEPT.)

THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D

ENTERED

CUST. #

500283

INV. #

PLEASE REMIT TO: Clerk's Accounting
P.O. BOX 2396
FORT MYERS, FLORIDA 33902-2396