

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20050359-UTL

1. Action Requested/Purpose:

Approve construction of water and gravity main extensions serving *Majestic Fountains (Roadway Phase)*. This is a Developer contributed asset and the project is located along the west side of San Carlos Blvd just south of McGregor Blvd. This project is necessary to provide future water and sanitary sewer service to a proposed multi-family residential and commercial development.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Lee County Utilities requests that the County Manager's office recommend approval of this item.

4. Departmental Category: 10

CIOI

5. Meeting Date:

04-19-2005

6. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

7. Requirement/Purpose (specify)

- Statute
- Ordinance
- Admin. Code
- Other Approval

8. Request Initiated:

Commissioner _____
 Department Public Works
 Division Utilities
 By: *[Signature]* 3/31/05
 Rick Diaz, P. E., Utilities Director

9. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct approximately 1,586'± of 12" diameter water main; 790'± of 10" diameter water main; 2 fire hydrants; 50 feet of 10" diameter gravity main; 545 feet of 8" diameter gravity main and 3 manholes.
 50 % of the connection fees have been paid.
 Project Location Map—copy attached.
 No funds required.

SECTION 31 TOWNSHIP 45S RANGE 24E DISTRICT #3 COMMISSIONER JUDAH

10. Review for Scheduling

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> J. Lavender Date: <i>4/4/05</i>	N/A	N/A	<i>T.O.</i> T. Osterhout Date: <i>3/31</i>	<i>S. Covert</i> S. Covert Date: <i>4/4/05</i>	<i>P. Miller</i> 4/8/05	<i>[Signature]</i> 4-10-05	<i>[Signature]</i> 4/7/05	<i>[Signature]</i> J. Lavender Date: <i>4/4/05</i>	

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

Rec. by CoAtty
 Date: *4/5/05*
 Time: *8:20*
 Forwarded To: *[Signature]*
4/10/05

RECEIVED BY
 COUNTY ADMIN:
4-6-05 *[Signature]*
 COUNTY ADMIN
 FORWARDED TO:
4/7/05
[Signature]

COPY

PROJECT
LOCATION

MARJESTIC FOUNTAIN OFF-SITE UTILITIES
31-45-24-00-00011.0000
COMMISSION DISTRICT # 3 - RAY JUDAH

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

