

**Lee County Board Of County Commissioners  
Agenda Item Summary**

**Blue Sheet No. 20050568**

**1. ACTION REQUESTED/PURPOSE:**

Present Letter Carriers National Food Drive Day Resolution.

**2. WHAT ACTION ACCOMPLISHES:**

**3. MANAGEMENT RECOMMENDATION:**

**4. DEPARTMENTAL CATEGORY: #3**

**9:30 #2**

**5. MEETING DATE:**

**05-03-2005**

**6. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC WALK-ON

**7. REQUIREMENT/PURPOSE (SPECIFY)**

- STATUTE
- ORDINANCE
- ADMIN. CODE
- OTHER

**8. REQUEST INITIATED:**

COMMISSIONER Commissioner St. Cerny  
 DEPARTMENT County Commission  
 DIVISION \_\_\_\_\_

BY: *St. Cerny*  
*[Signature]*

**9. BACKGROUND:**

**10. REVIEW FOR SCHEDULING**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

**11. COMMISSION ACTION**

- Approved
- Deferred
- Denied
- Other



**LEE COUNTY**  
SOUTHWEST FLORIDA

***The Board of County Commissioners***

**RESOLUTION**

- Whereas:** The Letter Carriers are conducting their annual food drive on May 14, 2005; and
- Whereas:** On that day, mail carriers are requesting that citizens leave non-perishable food by their mailbox; and
- Whereas:** The food will be collected, and in our community, it will be distributed by the Harry Chapin Food Bank of Southwest Florida; and
- Whereas:** The Harry Chapin Food Bank of Southwest Florida will distribute the food to over 140 agencies that feed people in need.

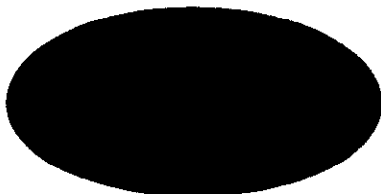
**NOW, THEREFORE BE IT RESOLVED THAT THE Board of County Commissioners of Lee County, Florida does hereby proclaim May 14, 2005 as**

**LETTER CARRIERS  
NATIONAL FOOD DRIVE DAY**

**in Lee County and urge our citizens to participate in this worthy cause.**

**Duly Executed this 3<sup>rd</sup> day of May 2005.**

**BOARD OF COUNTY COMMISSIONERS  
LEE COUNTY, FLORIDA**



**Chairman**