

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20050354-UTL

1. Action Requested/Purpose:

Approve construction of the water main extension serving *Page Field Phase IV Hangar and SE Ramp Expansion* to provide potable fire protection to the proposed airplane hangars. This is a Lee County Port Authority contributed asset project located approximately 1,200' west of Metro Parkway and 500' north of Danley Drive.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Lee County Utilities requests that the County Manager's office recommend approval of this item.

4. Departmental Category: 10

CIOA

5. Meeting Date:

05-10-2005

6. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

7. Requirement/Purpose (specify)

- Statute
- Ordinance
- Admin. Code
- Other Approval

8. Request Initiated:

Commissioner _____
 Department Public Works
 Division Utilities
 By: Rick Diaz, P. E., Utilities Director
4/7/05

9. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 4,348'± of 10" diameter water main and 5 fire hydrants with all related fittings.
 Project Location Map---copy attached.
 No funds required.

SECTION 01 TOWNSHIP 45S RANGE 24E DISTRICT #2 COMMISSIONER ST. CERNY

10. Review for Scheduling

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: <i>4.8.05</i>	N/A	N/A	<i>T.O.</i> T. Osterhout Date: <i>4-7</i>	S. Coovert Date:	<i>P.M.</i> <i>4/12/05</i>	<i>H12/05</i>	<i>4/12/05</i>	<i>4/12/05</i>	<i>J. Lavender</i> Date: <i>4.8.05</i>

11. Commission Action:

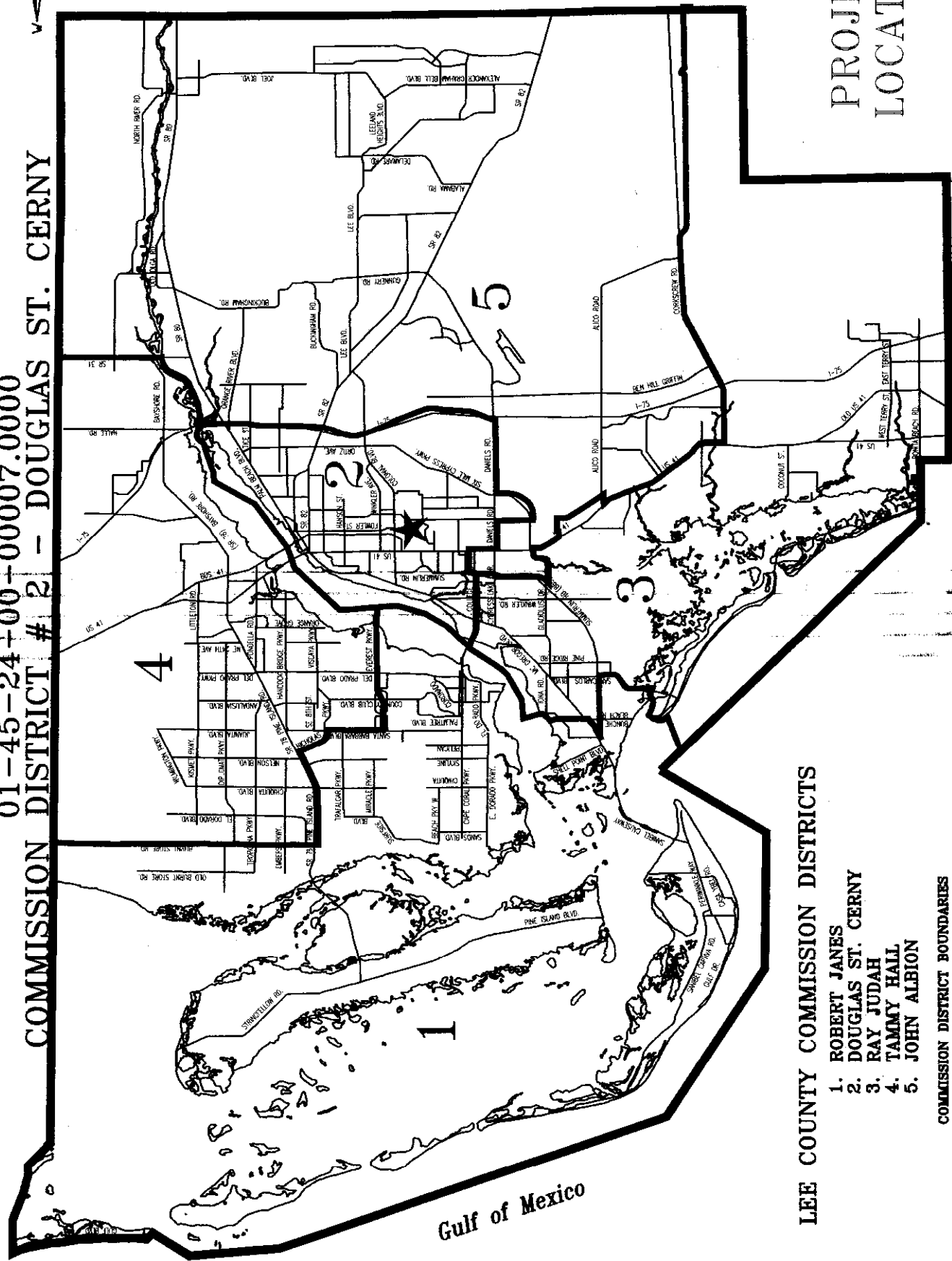
- Approved
- Deferred
- Denied
- Other

Rec. by CoAtty
 Date: *4/11/05*
 Time: *3:20*
 Forwarded To: *Co. Admin*

RECEIVED BY
 COUNTY ADMIN: *11*
4-11-05 MGR.
4:30pm
 COUNTY ADMIN
 FORWARDED TO: *PP*
4-13-05
2:45pm

PAGE FIELD PHASE IV HANGERS AND SE RAMP EXPANSION
01-45-24-00-00007.0000
COMMISSION DISTRICT # 2 - DOUGLAS ST. CERNY

PROJECT LOCATION



- LEE COUNTY COMMISSION DISTRICTS**
- 1. ROBERT JAMES
 - 2. DOUGLAS ST. CERNY
 - 3. RAY JUDAH
 - 4. TAMMY HALL
 - 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

Gulf of Mexico