

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20050362-UTL

1. Action Requested/Purpose:

Approve construction of the water main extension serving *Cody Lee Road*. This is a Developer Contributed asset project located on the south side of Daniels Parkway 800' west of Fiddlesticks Blvd. This project will provide potable water service and fire protection to this proposed commercial subdivision.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Lee County Utilities requests that the County Manager's office recommend approval of this item.

4. Departmental Category: 10 *CIOD* **5. Meeting Date:** *05-10-2005*

| | | |
|---|---|---|
| 6. Agenda: | 7. Requirement/Purpose (specify) | 8. Request Initiated: |
| <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On | <input type="checkbox"/> Statute <input type="checkbox"/> Ordinance <input type="checkbox"/> Admin. Code <input checked="" type="checkbox"/> Other <u>Approval</u> | Commissioner Department Public Works Division Utilities By: <i>[Signature]</i> <i>4/14/05</i> Rick Diaz, P. E., Utilities Director |

9. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 608'± of 10" diameter water main and 1 fire hydrant.
 Sanitary sewer service is provided by LCU via existing infrastructure.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 21 TOWNSHIP S45 RANGE E25 DISTRICT # 5 COMMISSIONER ALBION

10. Review for Scheduling:

| Department Director | Purchasing or Contracts | Human Resources | Other | County Attorney | Budget Services | | | | County Manager / P.W. Director |
|---|-------------------------|-----------------|--|--|-------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---|
| | | | | | Analyst | Risk | Grants | Mgr. | |
| <i>[Signature]</i> J. Lavender Date: <i>4/18/05</i> | N/A | N/A | <i>T.O.</i> T. Osterhout Date: <i>4/14</i> | <i>[Signature]</i> S. Covert Date: | <i>P.M.</i> <i>4/19/05</i> | <i>[Signature]</i> <i>4/19/05</i> | <i>[Signature]</i> <i>4/19/05</i> | <i>[Signature]</i> <i>4/19/05</i> | <i>[Signature]</i> J. Lavender Date: <i>4/18/05</i> |

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

Rec. by CoAtty
 Date: *4/19/05*
 Time: *10:30*

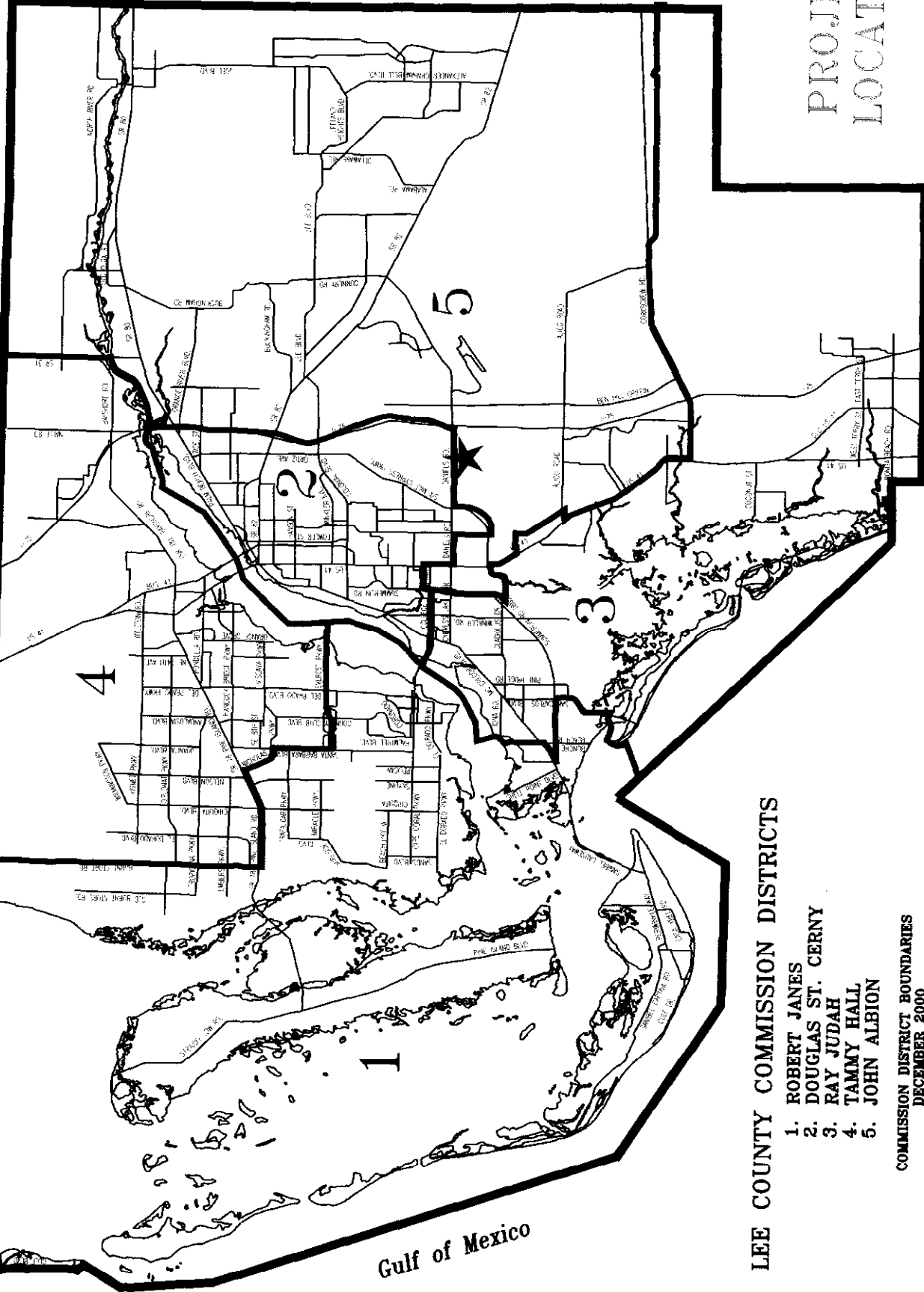
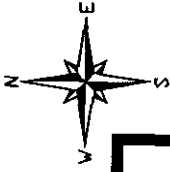
Forwarded To:
 Co. Admin
4/19/05

RECEIVED BY
 COUNTY ADMIN: *[Signature]*
4/19/05
1:25 PM

COUNTY ADMIN
 FORWARDED TO: *[Signature]*
4-20-05
3pm

PROJECT LOCATION

CODY LEE ROAD
21-45-25-00-00001.1020
COMMISSION DISTRICT # 5 - JOHN ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico