

**Lee County Board of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20050509-UTL

**1. Action Requested/Purpose:**

Approve construction of a water main and gravity main extension serving *Villagio, Phase 2*. This is a Developer contributed asset and the project is located along the east side of Three Oaks Parkway, approximately 1 mile north of Corkscrew Parkway. This project will provide potable water service, fire protection and sanitary sewer service to this proposed residential subdivision.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Lee County Utilities requests that the County Manager's office recommend approval of this item.

**4. Departmental Category: 10**

*C10H*

**5. Meeting Date:**

*05-10-2005*

**6. Agenda:**

- Consent
- Administrative
- Appeals
- Public
- Walk-On

**7. Requirement/Purpose (specify)**

- Statute
  - Ordinance
  - Admin. Code
  - Other
- Approval

**8. Request Initiated:**

Commissioner \_\_\_\_\_  
 Department Public Works  
 Division Utilities  
 By: *[Signature]* 4/14/05  
Rick Diaz, P. E., Utilities Director

**9. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 3,784± feet of 10" diameter water main; 104± feet of 4" diameter water main; 10 fire hydrants; 3,043± feet of 8" diameter gravity main and 13 manholes.  
 50 % of the connection fees have been paid.  
 Project Location Map—copy attached.  
 No funds required.

SECTION 26 TOWNSHIP 46S RANGE 25E DISTRICT #5 COMMISSIONER ALBION

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> Lavender Date: <i>4-18-05</i>	N/A	N/A	<i>P.O.</i> T. Osterhout Date: <i>4/14</i>	<i>[Signature]</i> S. Covert Date: <i>4/14</i>	<i>P.M.</i> <i>4/19/05</i>	<i>50</i> <i>4/19/05</i>	<i>[Signature]</i> <i>4/19/05</i>	<i>[Signature]</i> Lavender Date: <i>4-18-05</i>	

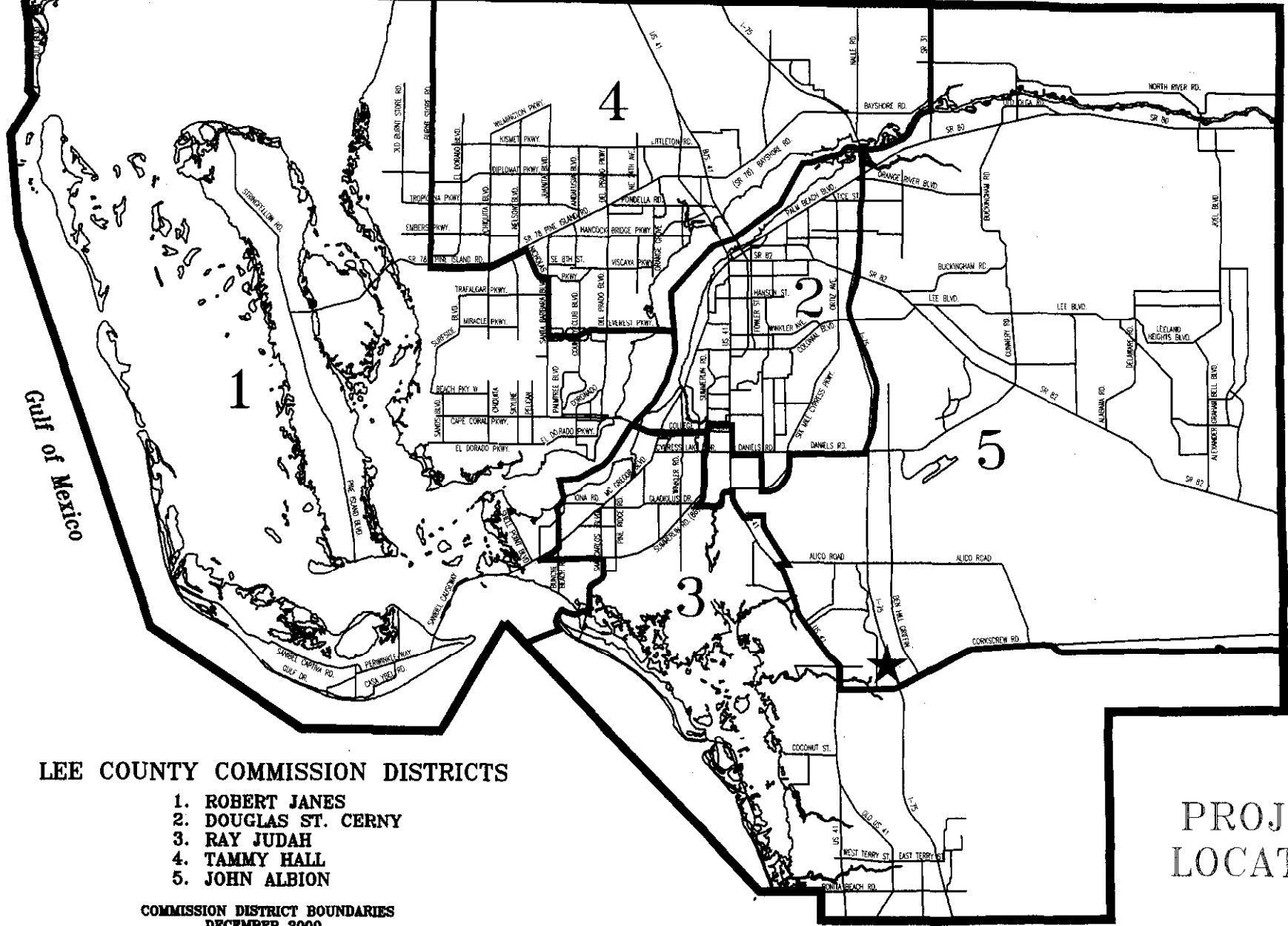
**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

Rec. by CoAtty  
 Date: *4/19/05*  
 Time: *10:30*  
 Forwarded To: *[Signature]*  
*4/19/05*

RECEIVED BY  
 COUNTY ADMIN: *[Signature]*  
*4/20/05*  
*1:05 PM*  
 COUNTY ADMIN  
 FORWARDED TO: *[Signature]*  
*4-20-05*  
*2pm*

VILLAGIO  
 26-46-25-00-00001.3000  
 COMMISSION DISTRICT # 5 - JOHN ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

PROJECT  
 LOCATION