

**Lee County Board of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20050425-UTL

**1. Action Requested/Purpose:**

Approve construction of water distribution and gravity collection systems serving *Hidden Harbor*, to provide potable water service, fire protection and sanitary sewer service to this proposed residential subdivision. This is a Developer Contributed asset project located approximately 1,600' west of US 41 and Alico Road.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Lee County Utilities requests that the County Manager's office recommend approval of this item.

**4. Departmental Category: 10 - Utilities**

*CIOB*

**5. Meeting Date:**

*05-31-2005*

**6. Agenda:**

- Consent
- Administrative
- Appeals
- Public
- Walk-On

**7. Requirement/Purpose (specify)**

- Statute
- Ordinance
- Admin. Code
- Other Approval

**8. Request Initiated:**

Commissioner \_\_\_\_\_  
 Department Public Works  
 Division Utilities  
 By: *[Signature]* 5/12/05  
 Rick Diaz, P. E., Utilities Director

**9. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 4,833'± of 8" diameter water main; 5 fire hydrants; 4,611'± of 8" diameter gravity main; 23 manholes; 2,760'± feet of 8" diameter force main; and one lift station.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.

SECTION 07 TOWNSHIP S 45 RANGE E 24 DISTRICT #3 COMMISSIONER JUDAH

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> J. Lavender Date: <u>5-17-05</u>	N/A	N/A	<i>[Signature]</i> T. Osterhout Date: <u>5/12/05</u>	<i>[Signature]</i> S. Coovert Date: _____	<i>[Signature]</i> P.M. 5/18/05	<i>[Signature]</i> OS 5/12/05	<i>[Signature]</i> 5/18/05	<i>[Signature]</i> 5/18/05	<i>[Signature]</i> J. Lavender Date: <u>5-17-05</u>

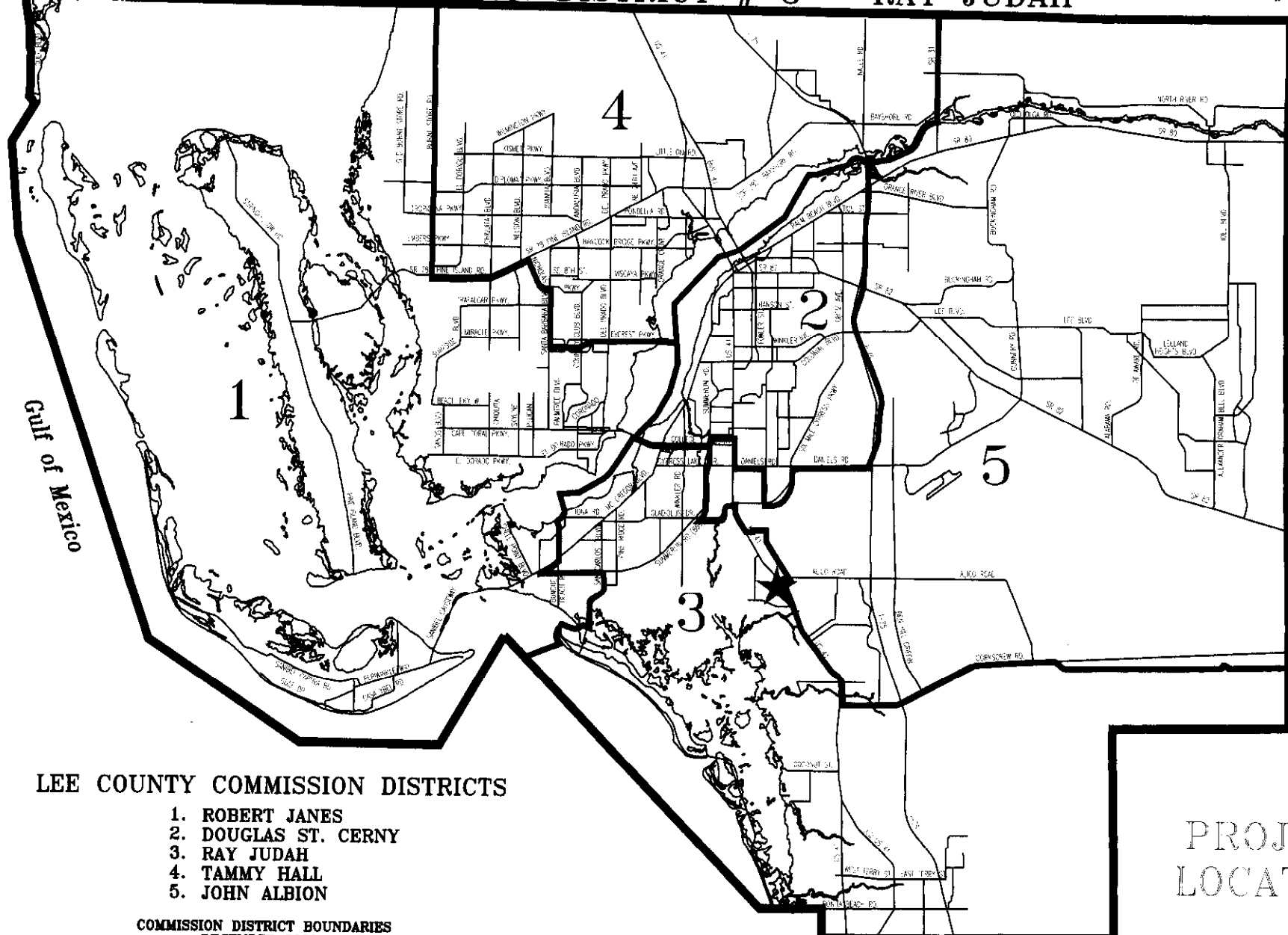
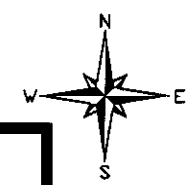
**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

Rec. by CoAtty
Date: <u>5/18/05</u>
Time: _____
Forwarded To: _____

RECEIVED BY COUNTY ADMIN: <u>MP</u>
<u>5-18 05</u>
<u>11:55</u>
COUNTY ADMIN FORWARDED TO: <u>MP</u>
<u>5/18/05</u>
<u>7-3-</u>

**HIDDEN HARBOR**  
**07-46-25-00-00015.0010**  
**COMMISSION DISTRICT # 3 - RAY JUDAH**



Gulf of Mexico

**LEE COUNTY COMMISSION DISTRICTS**

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

PROJECT  
 LOCATION

COPY