

**Lee County Board of County Commissioners  
Agenda Item Summary**

**Blue Sheet No. 20050550-UTL**

**1. Action Requested/Purpose:**

Approve construction of two 10" diameter master meter assemblies serving *International Center, Tract 'D', McGarvey Charter School and Light Industrial Complex*, which will provide potable water service and fire protection this proposed school and industrial complex. This is a Developer Contributed asset project located on the northeast corner of Plantation Road and International Center Boulevard.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Lee County Utilities requests that the County Manager's office recommend approval of this item.

**4. Departmental Category: 10**

*C10F*

**5. Meeting Date:**

*05-31-2005*

**6. Agenda:**

- Consent
- Administrative
- Appeals
- Public
- Walk-On

**7. Requirement/Purpose (specify)**

- Statute
- Ordinance
- Admin. Code
- Other Approval

**8. Request Initiated:**

Commissioner \_\_\_\_\_  
 Department Public Works  
 Division Utilities  
 By: Rick Diaz, P.E. *5/12/05*  
 Utilities Director

**9. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 300'± of 10" diameter water main and two 10" master meter assemblies with all related fittings.  
 50% of the connection fees have been paid.  
 Sanitary sewer service will be provided by Lee County Utilities via existing infrastructure adjacent to the site.  
 Project Location Map---copy attached.  
 No funds required.

SECTION 19 TOWNSHIP 45S RANGE 25E DISTRICT #2 ST. CERNY COMMISSIONER

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: <i>5.17.05</i>	N/A	N/A	<i>T.C.</i> T. Osterhout Date: <i>5/12</i>	S. Coovert Date: _____	<i>P.M.</i> <i>5/18/05</i>	<i>eg</i> <i>5/18/05</i>	<i>ll</i> <i>5/18/05</i>	<i>ll</i> <i>5/18/05</i>	<i>J. Lavender</i> Date: <i>5.17.05</i>

**11. Commission Action:**

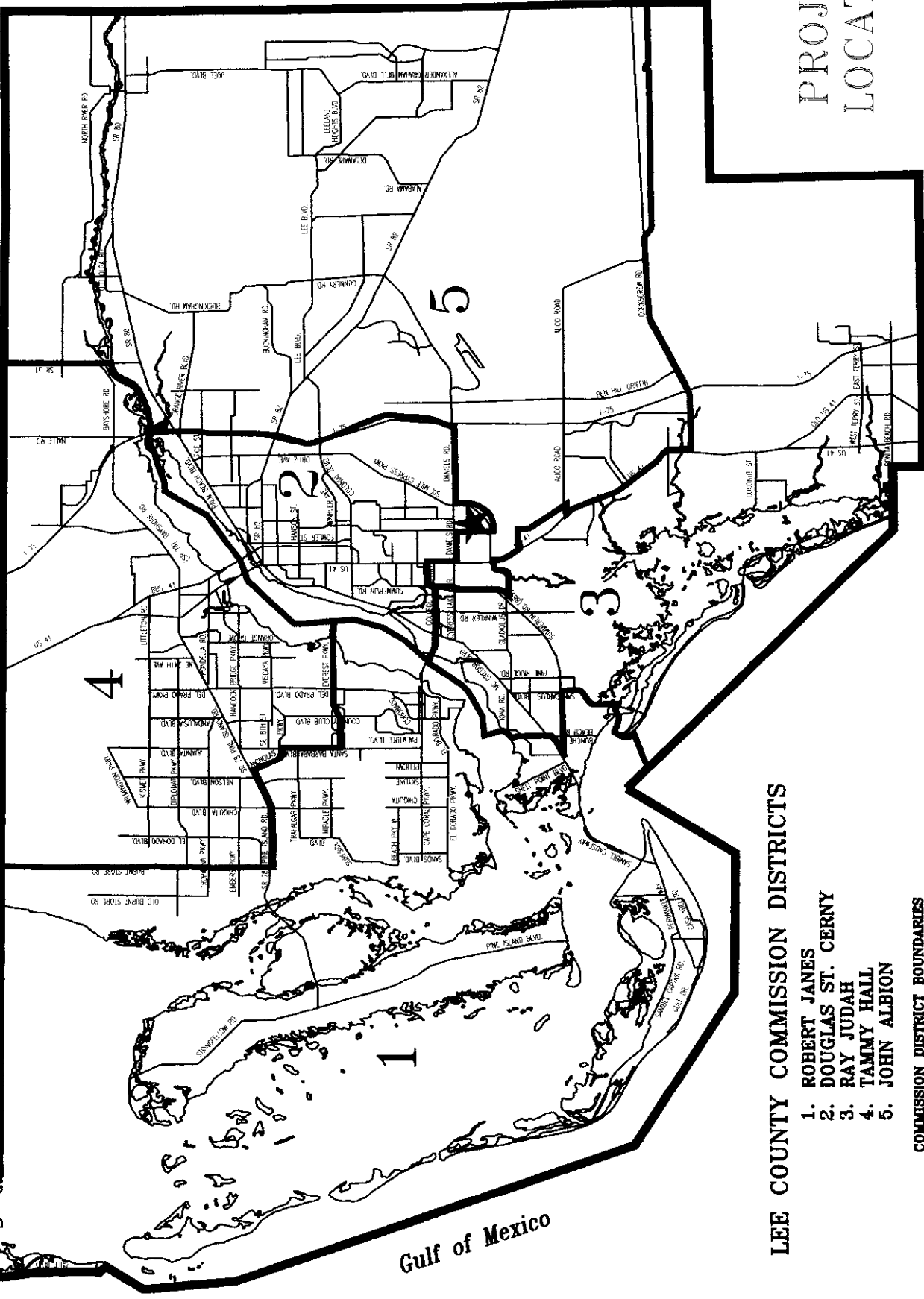
- Approved
- Deferred
- Denied
- Other

Rec. by CoAtty
Date: <i>5/12/05</i>
Time: _____
Forwarded To: _____

RECEIVED BY COUNTY ADMIN
<i>5-18-05</i>
<i>11:55</i>
COUNTY ADMIN FORWARDED TO: _____
_____
_____

INTERNATIONAL CENTER, TRACT 'D', MCGARVEY CHARTER SCHOOL AND LIGHT INDUSTRIAL COMPLEX  
 19-45-25-18-0000D.0000

COMMISSION DISTRICT # 2 - DOUGLAS ST. CERNY



PROJECT  
 LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

Gulf of Mexico