]	Lee County	Board O Agenda It	f County Co cem Summai	mmissiot 'Y	iers 	Blue She	et No. 2	0050745	
1. ACTION RI	EQUESTED/PU		-B							
Present Nationa	l Hunger Awaren	ess Day Reso	lution.							
2. WHAT AC	TION ACCOME	PLISHES:								
3. MANAGEN	MENT RECOM!	MENDATIO	N:			_				
4. DEPARTMENTAL CATEGORY: #3					5. MEETING DATE:					
			9:3	30 #1	06-07-2005					
6. AGENDA:		7. REQUI		r/PURPOSE	8. RF	EQUEST	INITIAT	TED:		
UP AR CHAIR TEPLES		(SPECIFY)				* ##CC**	NAMES	Comme	ssioner Albion	
CONS		STATUTE							y Commission_	
ADMINISTRATIVE		ORDINANCEADMIN.		DIVI		_				
APPEALS		CODE								
X PUBL			OTHER			BY: allion				
WALK-ON 9. BACKGROUND:						-				
10. REVIEW	FOR SCHEDU	LING								
Department Director	Purchasing or Contracts	Human Resources	Urner .		Budget Services				County Manager/P.W. Director	
			 		Analyst	Risk	Grants	Mgr.	DT/A	
N/A	N/A	N/A 	N/A	N/A	N/A	N/A	N/A	N/A	N/A	
11. COMMIS	SSION ACTION							<u> </u>		
Approved Deferred Denied Other										



The Board of County Commissioners

RESOLUTION

Whereas: It is with deep concern for the hundreds of thousands of citizens nationwide who face

increasing difficulties feeding their families that we join with the Harry Chapin Food banks as they, and organizations like them nationwide, work to secure additional food,

funding and volunteer support; and

Whereas: Because more than 23 million people, including 9 million children and 3 million seniors,

are relying on food banks to secure food for their families; and

Whereas: America's Second Harvest - The Nation's Food Bank Network, the largest hunger-

relief organization in the United States, and organizations who share a similar concern for hungry Americans, are recognizing the magnitude of this issue and working to

secure additional resources to help families fight hunger; and

Whereas: June 7, 2005 has been designated "National Hunger Awareness Day" and the Harry

Chapin Food Banks, in partnership with 160 agencies, has committed its support for America's Second Harvest's national effort to secure additional resources from our own

community to combat hunger, and

Whereas: Any additional donations, funding or volunteer support generated in recognition of

National Hunger Awareness Day will benefit the more than 110,000 people in need of

assistance within southwest Florida; and

Whereas: This effort will provide valuable food resources to those in need of help to reduce

hunger within our community.

NOW, THEREFORE, BE IT RESOLVED THAT the Board of County Commissioners of Lee County Florida does hereby proclaim Tuesday, June 7, 2005 as:

NATIONAL HUNGER AWARENESS DAY

in Lee County, and we encourage the citizens and businesses of this community to join us in supporting the Harry Chapin Food Banks in this nationwide effort to secure additional resources for the communities it serves and for its year-long efforts to "Overcome Hunger in Our Communities".

Duly Executed this 7th day of June 2005.

BOARD OF COUNTY COMMISSIONERS LEE COUNTY, FLORIDA

Chairman