

**Lee County Board of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20050552-UTL

**1. Action Requested/Purpose:**

Approve construction of a water distribution and gravity collection system serving *Terra Vista (f/k/a Marbella Estates)* to provide potable water service, fire protection and sanitary sewer service to this proposed multi-family residential development. This is a Developer Contributed asset project located on the along the north side of Broadway Avenue west of US 41 South.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Lee County Utilities requests that the County Manager's office recommend approval of this item.

**4. Departmental Category: 10 -**

*C 10 h*

**5. Meeting Date:**

*06-14-2005*

**6. Agenda:**

- Consent**
- Administrative**
- Appeals**
- Public**
- Walk-On**

**7. Requirement/Purpose (specify)**

- Statute**
- Ordinance**
- Admin. Code**
- Other**      **Approval**

**8. Request Initiated:**

Commissioner Department Division By:  
 Public Works Utilities  
*[Signature]* 5/26/05  
 Rick Diaz, P. E., Utilities Director

**9. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 4,133'± of 10" diameter water main; 531'± of 8" diameter water main; 303'± of 4" diameter water main; 11 fire hydrants; 4,138' ± of 8" diameter gravity main; 28 manholes; 2,587'± feet of 4" diameter force main; and one lift station.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.

SECTION 28    TOWNSHIP 46S    RANGE 25E    DISTRICT # 5    COMMISSIONER JUDAH

**10. Review for Scheduling**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> S. Lavender Date: 5-27-05	N/A	N/A	<i>[Signature]</i> T. Osterhqu Date: 5/26	<i>[Signature]</i> S. Coovert Date:	<i>[Signature]</i> PM 6/1/05	<i>[Signature]</i> 6/1/05	<i>[Signature]</i> 6/1/05	<i>[Signature]</i> 6/2/05	<i>[Signature]</i> S. Lavender Date: 5-27-05

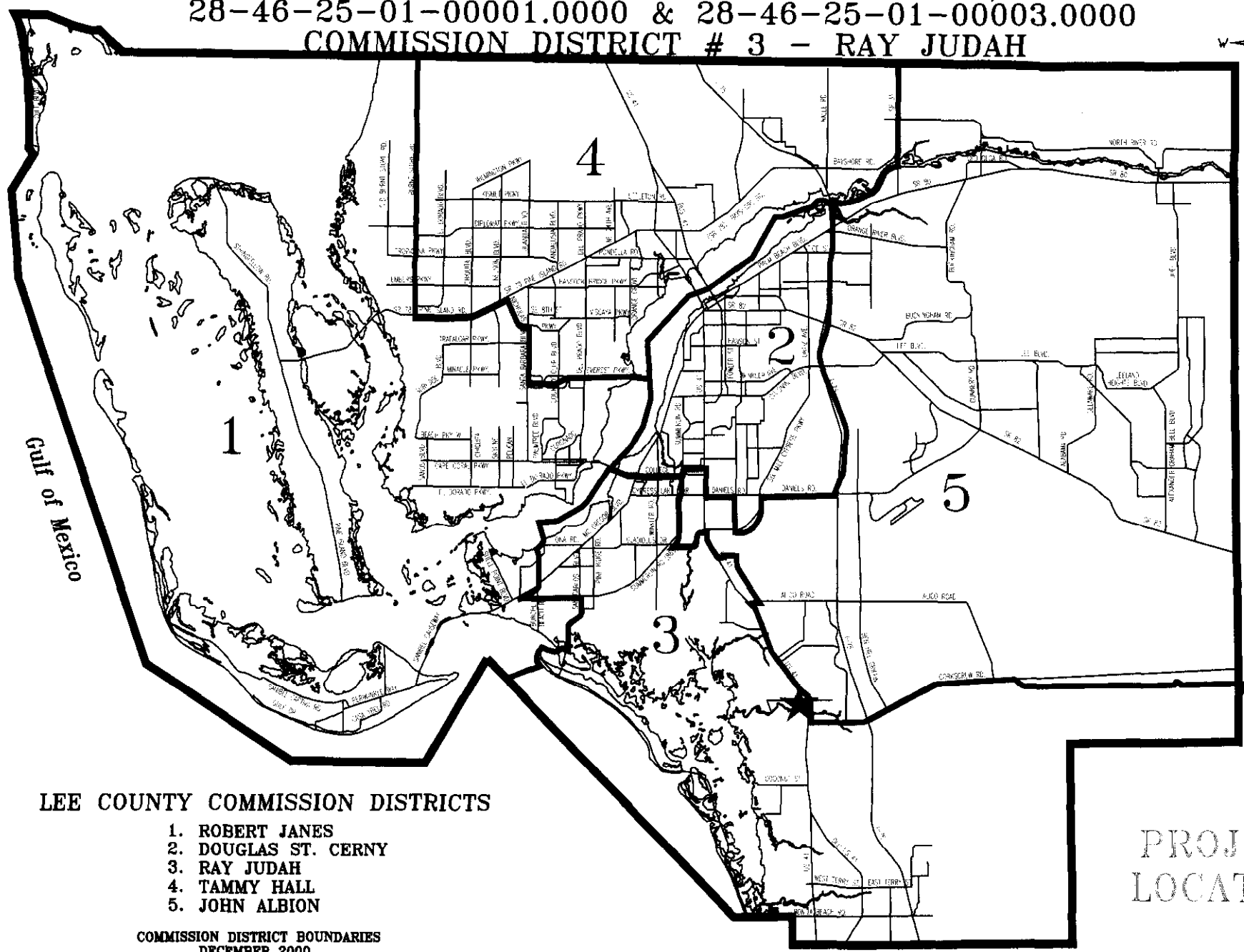
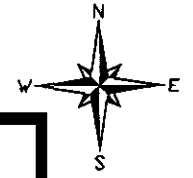
**11. Commission Action:**

- Approved**
- Deferred**
- Denied**
- Other**

Rec. by CoAtty  
 Date: 5/27/05  
 Time:  
 Forwarded To:

RECEIVED BY COUNTY ADMIN: *[Signature]*  
 5-31-05  
 2:15  
 COUNTY ADMIN FORWARDED TO: *[Signature]*  
 4/26/05  
*[Signature]*

**TERRA VISTA (F.N.A. MARBELLA ESTATE)**  
**28-46-25-01-00001.0000 & 28-46-25-01-00003.0000**  
**COMMISSION DISTRICT # 3 - RAY JUDAH**



**LEE COUNTY COMMISSION DISTRICTS**

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

PROJECT  
 LOCATION