

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20050554-UTL

1. Action Requested/Purpose:

Approve construction of water and gravity main extensions serving *Reflection Key*. This project will provide potable water service, fire protection and sanitary sewer service to this proposed multi-family residential subdivision. This is a developer contributed asset project located along east side of Summerlin Road approximately 2,000' north of Gladiolus Drive.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Lee County Utilities requests that the County Manager's office recommend approval of this item.

4. Departmental Category: 10 - Utilities

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5. Meeting Date:

6-14-05

6. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

7. Requirement/Purpose (specify)

- Statute
- Ordinance
- Admin. Code
- Other Approval

8. Request Initiated:

Commissioner _____
 Department Public Works
 Division Utilities
 By: *[Signature]* 5/26/05
 Rick Diaz, P. E., Utilities Director

9. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 2,900'± of 10" diameter water main; 6 fire hydrants; one 4" fire line; 2,622'± of 8" diameter gravity main and 13 manholes.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 26 TOWNSHIP 45S RANGE 24E DISTRICT #5 COMMISSIONER ALBION

10. Review for Scheduling

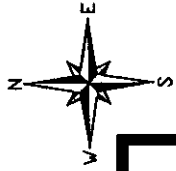
Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> Lavender Date: <i>5-27-05</i>	N/A	N/A	<i>T.O.</i> T. Osterhout Date: <i>5/26</i>	S. Covert Date: _____	<i>P.M.</i> <i>6/1/05</i>	<i>OR</i> <i>6/1/05</i>	<i>PR</i> <i>4/1/05</i>	<i>[Signature]</i> <i>6/2/05</i>	<i>[Signature]</i> Lavender Date: <i>5-27-05</i>

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

Rec. by CoAtty
 Date: _____
 Time: _____
 Forwarded To: _____

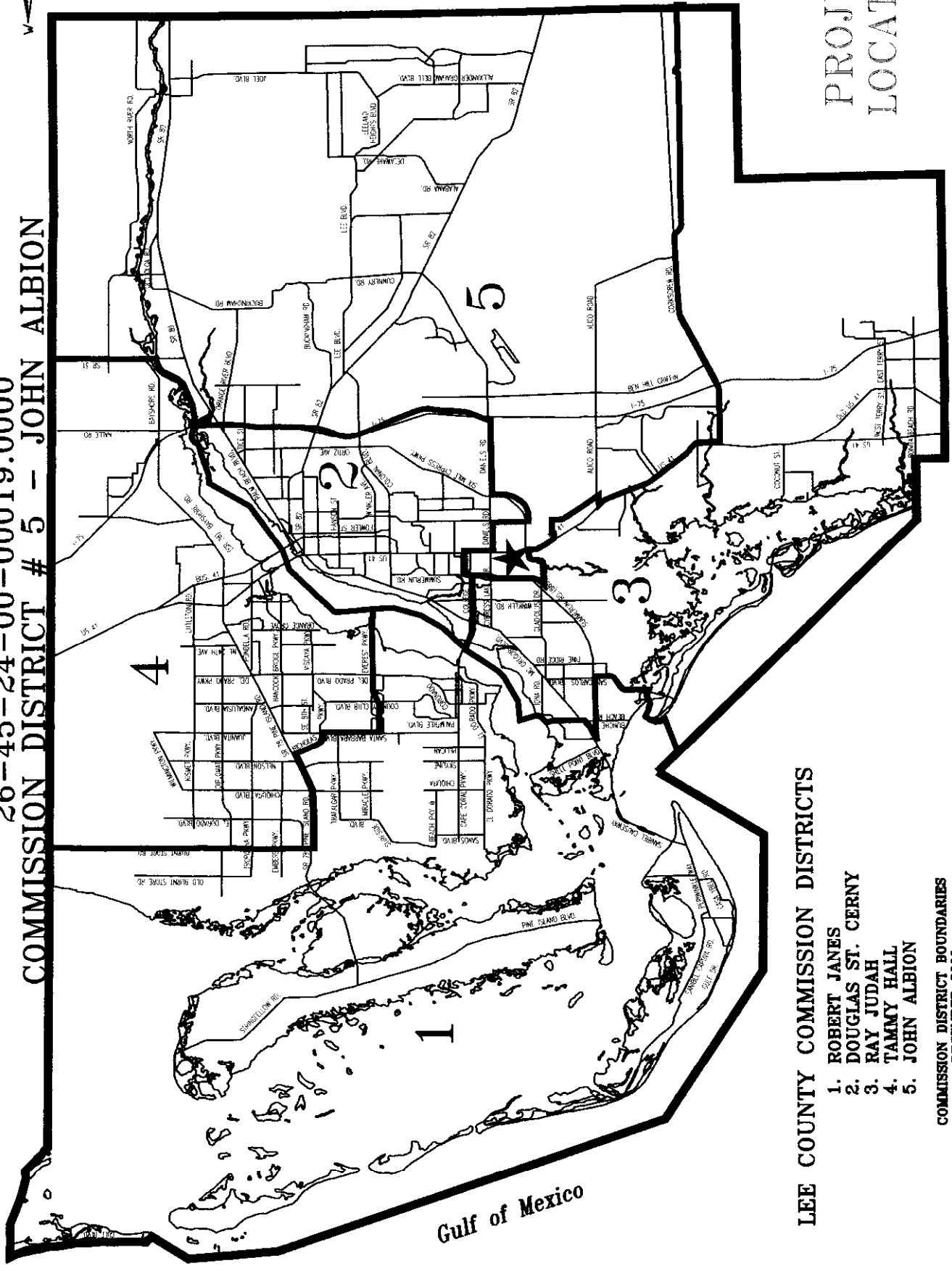
RECEIVED BY
 COUNTY ADMIN: *[Signature]*
5-31-05
2:15
 COUNTY ADMIN
 FORWARDED TO: *PR*
6-2-05
4pm



COPY

PROJECT
LOCATION

REFLECTION KEY
26-45-24-00-00019.0000
COMMISSION DISTRICT # 5 - JOHN ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JAMES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000