

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20050756-UTL

1. Action Requested/Purpose:

Approve final acceptance, by Resolution and recording of one (1) utility easement as a donation of one 2" diameter master meter assembly to provide disposal of effluent water at *A Gator Septic*, a recently constructed privately owned and maintained wastewater treatment facility. This is a Developer Contributed asset project located on the south side of Mainline Parkway approximately 815' east of Gator Road and 1/3 mile north of Alico Road.

2. What Action Accomplishes:

Allows for disposal of treated wastewater and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Lee County Utilities requests that the County Manager's office recommend approval of this item.

4. Departmental Category: 10 - *C10e* **5. Meeting Date:** *06-14-2005*

6. Agenda: <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On	7. Requirement/Purpose (specify) <input type="checkbox"/> Statute <input type="checkbox"/> Ordinance <input type="checkbox"/> Admin. Code <input checked="" type="checkbox"/> Other <input type="checkbox"/> Approval	8. Request Initiated:	
		Commissioner	Public Works
		Department	Utilities
		Division	5/26/05
		By: <i>[Signature]</i> Rick Diaz, P. E., Utilities Director	

9. Background:

Single service connections do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.
 An Industrial Wastewater Treatment Permit has been issued.
 The installation has been inspected for conformance to the Lee County Utilities Operations manual.
 Record drawings have been received.
 Engineer's Certification of Completion has been provided—copy attached.
 Project Location Map—copy attached.
 Warranty has been provided—copy attached.
 Waiver of Lien has been provided—copy attached.
 Certification of Contributed Assets has been provided—copy attached.
 Potable water service is provided by Lee County Utilities via existing infrastructure located within the Mainline Parkway right-of-way.
 Funds are available for recording fees in account number OD5360748700.504930.

SECTION 05 TOWNSHIP 46S RANGE 25E DISTRICT # 5 COMMISSIONER ALBION

10. Review for Scheduling

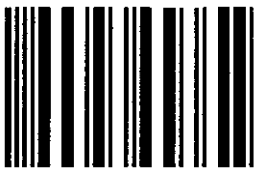
Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services <i>AMM b/v</i>				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> J. Lavender Date: <i>5-27-05</i>	N/A	N/A	<i>[Signature]</i> T. Osterhout Date: <i>5/26</i>	<i>[Signature]</i> S. Coovert Date:	<i>[Signature]</i> P.M. 6/1/05	<i>[Signature]</i> 6/1/05	<i>[Signature]</i> 6/1/05	<i>[Signature]</i> 6/2/05	<i>[Signature]</i> J. Lavender Date: <i>5-27-05</i>

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

Rec. by CoAtty
Date: <i>7/1/06</i>
Time: <i>11</i>
Forwarded To:

RECEIVED BY
COUNTY ADMIN: <i>[Signature]</i>
<i>5-31-05</i>
<i>2:10</i>
COUNTY ADMIN
FORWARDED TO: <i>[Signature]</i>
<i>6/2/05</i>
<i>[Signature]</i>



FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300
 DR-219
 R. 07/98

Use black ink. Enter numbers as shown below. If typing, enter numbers as shown below.

0 1 2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9

1. Parcel Identification Number
 (If Parcel ID not available
 please call County Property
 Appraiser's Office) →

054625040000015A

2. Mark (x) all
 that apply

Multi-parcel
 transaction? →

Transaction is a split
 or cutout from
 another parcel? →

Property was improved
 with building(s) at time
 of sale/transfer? →

3. Grantor (Seller): **EASEMENT DONATION BY: MT THREE INC DBA A GATOR SEPTIC**

Last First MI Corporate Name (if applicable)
971 MICHIGAN AVE NAPLES FL 34103

4. Grantee (Buyer): **RICK DIAZ, P.E. UTIL. DIRECTOR FOR LEE CO. BD. OF CO. COMMISSIONERS**

Last First MI Corporate Name (if applicable)
P. O. BOX 398 FT. MYERS FL 33902 (239) 4798181

5. Date of Sale/Transfer: **6 / 14 / 2005** Sale/Transfer Price: **\$ 10,000** Property Located In: **Lee**

6. Type of Document: Contract/Agreement for Deed Other Warranty Deed Quit Claim Deed

7. Are all mortgages on the property? If "Yes", outstanding mortgage balance: **\$ 00**

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage. YES / NO

9. Was the sale/transfer financed? YES / NO If "Yes", please indicate type or types of financing:
 Conventional Seller Provided Agreement or Contract for Deed Other

10. Property Type: Residential Commercial Industrial Agricultural Institutional/Miscellaneous Government Vacant Acreage Timeshare

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.) YES / NO \$ 00 Cents

12. Amount of Documentary Stamp Tax \$ 70

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes? YES / NO

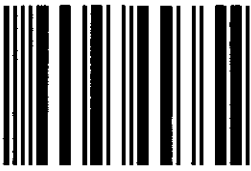
Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/she has any knowledge.

Signature of Grantor or Grantee or Agent: *[Signature]* Date: **5/26/05**

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

To be completed by the Clerk of the Circuit Court's Office	Clerks Date Stamp
This copy to Property Appraiser	
O. R. Book and Page Number and File Number	
Date Recorded	

This copy to Property Appraiser



FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY
(PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300
DR-219
R. 07/98

Enter numbers as shown below.

If typing, enter numbers as shown below.

0 1 2 3 4 5 6 7 8 9

0123456789

1. Parcel Identification Number
(If Parcel ID not available
please call County Property
Appraiser's Office) →

0546250400000015A

2. Mark (x) all
that apply Multi-parcel
transaction? →

Transaction is a split
or cutout from
another parcel? →

Property was improved
with building(s) at time
of sale/transfer? →

3. Grantor (Seller):

EASEMENT DONATION BY: MT THREE INC DBA A GATOR SEPTIC

Last First MI
971 MICHIGAN AVE

NAPLES

FL

Corporate Name (if applicable)
34103

4. Grantee (Buyer):

Mailing Address City State Zip Code Phone No.
RICK DIAZ, P.E. UTIL. DIRECTOR

FOR LEE CO. BD. OF CO. COMMISSIONERS

Last First MI
P. O. BOX 398

FT. MYERS

FL

Corporate Name (if applicable)
33902 (2394798181)

5. Date of Sale/Transfer

6 14 2005
Month Day Year

Sale/Transfer Price

\$10

. 00

Property Located In **46** County Code

6. Type of Document

Contract/Agreement
for Deed

Other

7. Are any mortgages on the property? If "Yes",
outstanding mortgage balance:

YES

NO

Warranty
Deed

Quit Claim
Deed

(Round to the nearest dollar.)

\$

. 00

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer
such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights?
Sale of a partial or undivided interest? Related to seller by blood or marriage.

YES

NO

9. Was the sale/transfer financed? YES

NO If "Yes", please indicate type or types of financing:

Conventional

Seller Provided

Agreement or
Contract for Deed

Other

10. Property Type:
Mark (x) all
that apply

Residential

Commercial

Industrial

Agricultural

Institutional/
Miscellaneous

Government

Vacant

Acreage

Timeshare

11. To the best of your knowledge, was personal property
included in the sale/transfer? If "Yes", please state the
amount attributable to the personal property. (Round to the nearest dollar.)

YES

NO

\$

Cents

. 00

12. Amount of Documentary Stamp Tax

\$

0.70

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes?

YES

NO

Under penalties of perjury I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other
than the taxpayer, his/her declaration is based on all information of which he/she has any knowledge.

Signature of Grantor or Grantee or Agent

Date

5/26/05

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY
OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

To be completed by the Clerk of the Circuit Court's Office

Clerks Date Stamp

This copy to Department of Revenue

O. R. Book
and

Page Number
and

File Number

Date Recorded

Month Day Year

This copy to Department of Revenue

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "MT Three, Inc.", owners of record, to make a contribution to Lee County Utilities of sewer facilities (one 2" diameter master meter assembly for effluent water), serving "**A GATOR SEPTIC**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$4,854.55** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes: _____ (1)
- Commissioner St. Cerny: _____ (2)
- Commissioner Judah: _____ (3)
- Commissioner Hall: _____ (4)
- Commissioner Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, _____.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

6677



SOURCE, INC.
Engineers - Planners

James P. Elliott, P.E., President

1334 Lafayette Street
Cape Coral, FL 33904
(239) 549-2345
Fax (239) 549-6779

January 7, 2005

Lee County Utilities
Division of Engineering
P. O. Box 398
Fort Myers, FL 33902

Re: **LETTER OF COMPLETION**

Gentlemen:

This is to certify that the ~~water distribution and/or~~ sewage collection system(s) located in **Section 5, T46S, R25E, connection of the septage treatment facility for A Gator Septic Septage Treatment Facility** were designed by me and have been constructed in conformance with:

- the approved plans
 - the revised plans, attached
- and
- the approved specifications
 - the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: **Pressure testing of effluent force main from the septage treatment facility through the flow meter**.

Very truly yours,

SOURCE, INC.

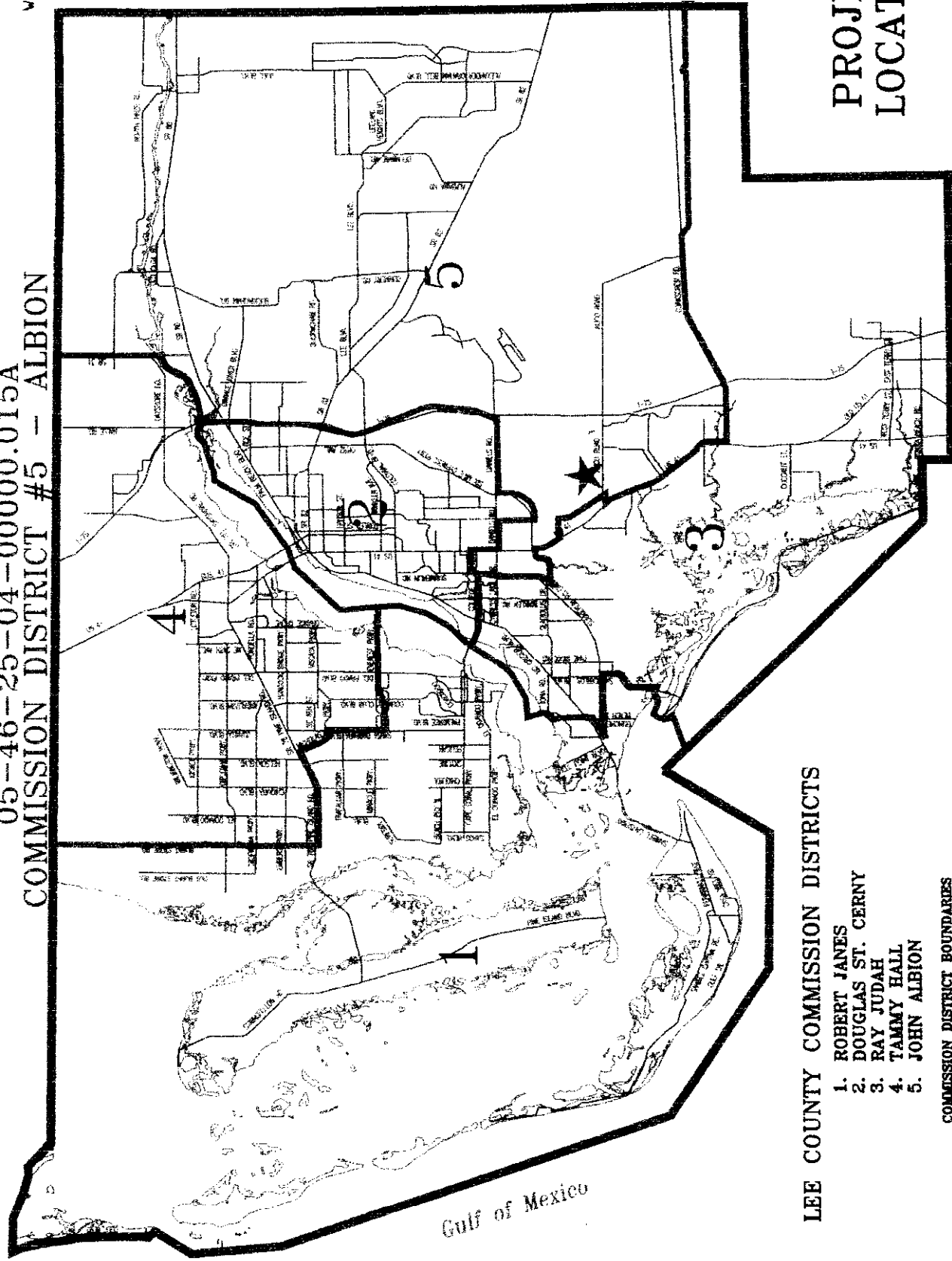
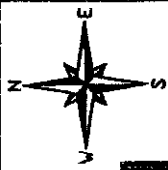
James P. Elliott, P. E.
President
Fl Reg. #21022

JPE/kac

(S E A L)



A GATOR SEPTIC SERVICE - EFFLUENT METERING STATION
05-46-25-04-00000.015A
COMMISSION DISTRICT #5 - ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

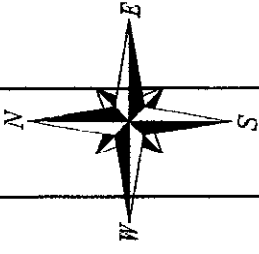
COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

PROJECT
LOCATION

Gulf of Mexico

A GATOR SEPTIC SERVICE - EFFLUENT METERING STATION

COMMISSION DISTRICT #6 - ALBION



GATOR RD

MAINLINE PARKWAY

MAINLINE PARKWAY

SUBJECT PARCEL

054825
301

0000
015A

88 WATER ONLY

88 WATER ONLY

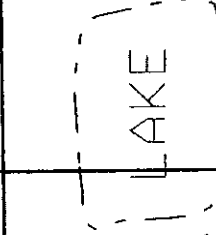
88 WATER ONLY

88 WATER ONLY

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INK CT



88 WATER ONLY

88 WATER ONLY

ATOR RD

05-46-25-04-00000.015A 7990 MAINLINE PARKWAY

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the sewer system of MT Three, Inc. dba A Gator Septic Service, Inc. to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

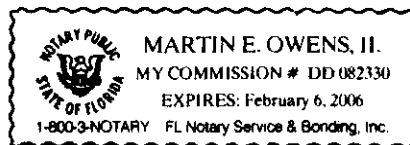
MT Three, Inc. dba A Gator Septic Service, Inc.
(Name of Owner/Contractor)

BY: *David Lee*
(Signature of Owner/Contractor)

STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 24th day of MAR, 2005 by David Lee who has produced the following as identification - known to me , and who did not take an oath.

Martin E. Owens II
Notary Public Signature
Martin E. Owens II
Printed Name of Notary Public



(Notary Seal & Commission Number)

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: A Gator Septic Septage Treatment Facilities Connection to Sewer System

STRAP NUMBER: 05-46-25-04-00000.015A

LOCATION: 7990 Mainline Parkway, Fort Myers, Florida 33912

OWNER'S NAME: (as shown on Deed) MT Three, Inc. Parent Corporation to A Gator Septic Service

OWNER'S ADDRESS: 7990 Mainline Parkway, Fort Myers, Florida 33912

OWNER'S ADDRESS: , -

TYPE UTILITY SYSTEM: Connection to LCU Sewer System
 (Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

<u>ITEM</u>	<u>SIZE</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>UNIT COST</u>	<u>TOTAL</u>
2 inch ABB Magnetic Flow Meter	2 inch	one	1	2400.65	\$2400.65
Metering Assembly Piping	2 inch	lump Sum	1	2453.80	\$2453.80
Connection to LCU sewer system w/CO	4 inch	lump Sum	1	none	none
TOTAL				4854.55	\$4854.55

(If more space is required, use additional forms(s).)

RECEIVED MAR 28 2005

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X

(Signature of Certifying Agent)

David Lincoln, President and Owner
(Name & Title of Certifying Agent)

David Lincoln Contracting Inc.
(Name of Firm or Corporation)

2061 Oaks Boulevard
(Address of Firm or Corporation)

Naples, FL 34119 -

STATE OF FL)
) SS:
COUNTY OF Collier)

The foregoing instrument was signed and acknowledged before me this 23 rd day of March, 2005 by David Lincoln who is personally known to me - _____, and who did not take an oath.

CARLOS DAVID LEE
Notary Public Signature

Carlos David Lee
Printed Name of Notary Public



Carlos David Lee
My Commission DD052853
Expires August 26, 2005

Notary Commission Number

(NOTARY SEAL)

RECEIVED MAR 28 2005

This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

Strap Number(s):
05-46-25-04-00000-015A

THIS SPACE RESERVED FOR RECORDING

GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT

THIS INDENTURE is made and entered into this ____ day of _____
2005 by and between MT Three, Inc. dba A Gator Septic Service, Inc., Owner,
hereinafter referred to as GRANTOR(S), and LEE COUNTY, a political sub-division of
the State of Florida, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

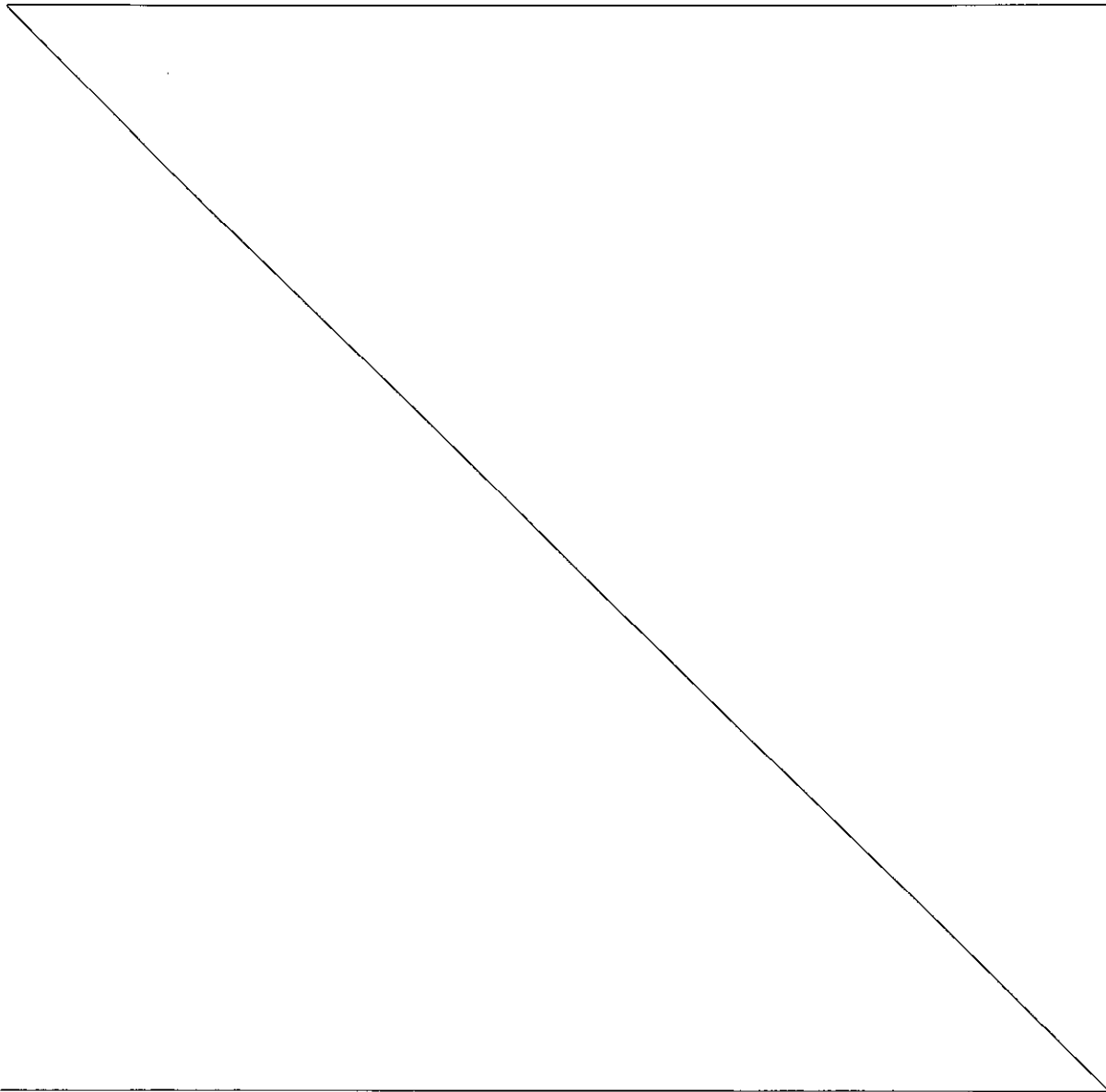
7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.

10. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

(Balance of Page Left Intentionally Blank)



IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

Lyndsey Dowling
[1st Witness' Signature]

Lyndsey Dowling
[Type or Print Name]

Darrin Schramm
[2nd Witness' Signature]

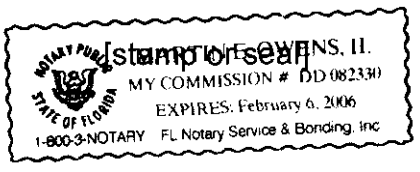
Darrin Schramm
[Type or Print Name]

BY: DAVID LEE
[Signature Grantor's/Owner's]

David Lee
[Type or Print Name]
Vice President, Treasurer, Owner
[Title]

STATE OF FLORIDA
COUNTY OF Lee

The foregoing instrument was signed and acknowledged before me this 24th day of March 2005, by David Lee who produced the following as identification Personally known to me or is personally know to me, and who ~~did~~ did not take an oath.



Martin E. Owens II
[Signature of Notary]
Martin E. Owens II
[Typed or Printed Name]

Approved and accepted for and on behalf of Lee County, Florida, this _____ day of _____, 20_____.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

BY: _____
Deputy Clerk

BY: _____
Chairman

APPROVED AS TO FORM

BY: _____
Office of the County Attorney

Utility Easement Description
Owned by A. Gator Septic
Lying in
Section 5, Township 46 South, Range 25 East
Lee County, Florida

A land parcel 10' - 0" long by 5' - 0" wide situated in the East ½ of Lot 15, Mainline Industrial Park, a subdivision recorded in Plat Book 47 at pages 66 - 67, Public Records of Lee County, Florida, and further described as follows:

Beginning at the Northeast corner of the East ½ of Lot 15, Mainline Industrial Park; thence S. 00° 12' 59" E. Along the easterly property line of said Lot 15 for 15.00'; thence S. 89° 47' 01" W. For 6.00' and the Point of Beginning of the herein described utility easement; thence continue at S. 89° 47' 01" E. for 10.00'; thence N. 00° 12' 59" W. for 5.00'; thence N. 89° 47' 01" E. for 10.00; thence S. 00° 12' 59" E. for 5.00 to the Point of Beginning.

C/L MAINLINE PARKWAY (60' R. O. W.)

EDGE OF PAVED ROADWAY

NORTHEAST CORNER OF THE EAST 1/2 OF LOT 15, MAINLINE SUBDIVISION AS RECORDED IN PLAT BOOK 47, PAGES 66-67, PUBLIC RECORDS OF LEE COUNTY, FLORIDA

NORTHERLY PROPERTY LINE (N. 89° 47' 01" E.) 111.00'

EXIST. 10' P. U. E.

EASTERLY PROPERTY LINE (S. 00 DEGREES, 12 MINS., 59 SECS. E.) 440.07'

N. 00° 12' 59" W.
5' - 0"
10' - 0"
N. 89° 47' 01" E.
10' - 0"
S. 89° 47' 01" W.
6' - 0"

S. 00° 12' 59" E.
15' - 0"
EASTERLY PROPERTY LINE (S. 00 DEGREES, 12 MINS., 59 SECS. E.) 440.07'

POINT OF BEGINNING

EXIST. D. & P. U. EASEMENT

EXIST. CHAIN LINK SECURITY FENCE



NOT TO SCALE

TO: LEE COUNTY FINANCE DEPARTMENT

FROM: UTILITIES ENGINEERING
(Department)
SUE GULLEDGE

V#111463
BS 20050756

A. AUTHORIZATION:

This transmittal authorizes the UTIL. ENGINEERING office to incur expenses for filing/record against:

Purchase Order # N/A for A GATOR SEPTIC project.

EASEMENT: MT THREE, INC. D/B/A A GATOR SEPTIC
ACCOUNT NO. OD5360748700.504930

ORIGINAL EASEMENT TO MINUTES AFTER RECORDING,
WITH COPY TO SUE GULLEDGE, UTILITIES

Sue Gullledge
SUE GULLEDGE
5-26-05

Signature Authorization

B. SERVICE RECEIVED:

RECORDING EASEMENT

O. R. COPIES

PLAT COPIES

CASE # INDEX FEE

DESCRIPTION OF SERVICE RECORDING

AMOUNT OF FEE INCURRED \$

(date)

(DEPUTY CLERK)

(CUSTOMER) (DEPT.)

THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D

ENTERED

CUST. # 500283

INV. #

PLEASE REMIT TO: Clerk's Accounting
P.O. BOX 2396
FORT MYERS, FLORIDA 33902-2396