

**Lee County Board Of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20050764

1. ACTION REQUESTED/PURPOSE: Rescind the award of Q-020361 Roadside Maintenance for Veterans Parkway of segments 2 and 3 to the originally awarded vendor James Kennedy Lawn Service. Approve the award of segment 2 to Greenwerx Groundskeeping, Inc. and segment 3 to Arbor One Inc (formally JS Lawncare, Inc.) per the prices as stated on the Lee County Tabulation Sheet for the remaining term of the quote.

2. WHAT ACTION ACCOMPLISHES: Allows DOT to continue to mow and maintain the area.

3. MANAGEMENT RECOMMENDATION: Approve as stated.

4. Departmental Category: C9A **5. Meeting Date:** 06-21-2005

6. Agenda: <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On	7. Requirement/Purpose: (specify)		8. Request Initiated: Commissioner _____ Department <u>DOT-OPERATIONS</u> Division _____ By: <u>Scott Gilbertson, Director</u>
	<input type="checkbox"/> Statute	_____	
	<input type="checkbox"/> Ordinance	_____	
	<input checked="" type="checkbox"/> Admin. Code	<u>AC-4-1</u>	
	<input type="checkbox"/> Other	_____	

9. Background: On March 23, 2005, the Division of Purchasing received a letter from James Kennedy stating that he was retiring from the lawn care business. This necessitated a re-award of 2 sections of the quote as described above.

- Please See Attachments:
 (1) James Kennedy's Letter
 (2) Greenwerx Groundskeeping, Inc.'s Letter
 (3) Arbor One Inc.'s Letter
 (4) Bluesheet # 20020640 BOCC approved on June 25, 2002
 (5) Tabsheet

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services			County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.
	<i>[Signature]</i>			<i>[Signature]</i>	<i>[Signature]</i>	<i>MR 6/7/05</i>	<i>[Signature]</i>	<i>[Signature]</i>

11. Commission Action:

- Approved
 Deferred
 Denied
 Other

Rec. by CoAtty
Date:
Time:
Forwarded To:

RECEIVED BY COUNTY ADMIN: <i>[Signature]</i>
COUNTY ADMIN FORWARDED TO: <i>[Signature]</i>
<i>6/19/05</i>
<i>3211</i>

James Kennedy Lawn Service
515 Evergreen Road
North Fort Myers, Fl 33903
(239) 656-1328

March 17, 2005

Dear Sir,

This will be our 30 days notice stopping all county work. We have enjoyed working for the county these last several years. But with the cost of insurances and gas prices we feel it's time to get out of the business.

Thank you, Jim
James Kennedy Lawn Service

05 MAR 20 11:00 AM '05

Kathryn Ciccarelli - Acceptance of Bid #Q-020361

From: "Bob Boyd" <bob.boyd@greenwerx.net>
To: <kciccarelli@leegov.com>
Date: 5/19/2005 4:08 PM
Subject: Acceptance of Bid #Q-020361
CC: "Kyle Gordon" <Kyle.Gordon@greenwerx.net>

Dear Kathy,

This message is to notify you of Greenwerx Groundskeeping, Inc.'s decision to accept the remaining balance of mowing to be done for Segment II of Veteran's Parkway on Bid #Q-020361. Per our discussion, the remaining work is to include seven (7) mows totaling approximately \$8393.00, with seven (7) trims totaling (approx.) \$1890.00. This work is to begin after June 1, 2005 and will end on December 31, 2005.

Thank you for this opportunity, we look forward to serving Lee County's landscape needs.

Best regards,

Bob Boyd

Bob Boyd, FCHP
Landscape Consultant

Greenwerx Groundskeeping, Inc.
Complete Landscape Solutions Provider

Main: 239.482.8277
Fax: 239.482.8227
Cell: 239.707.9411
Email: bob.boyd@greenwerx.net

ARBOR ONE INCORPORATED

6653 ABDELLA LANE
NORTH PORT, FL 34286
PHONE: (919) 716-3729
FAX: (941) 240-5201

MARK B. SCHIEFER
GENERAL MANAGER

Lee County Purchasing
Attn: Ms. Kathy Ciccarelli, Purchasing Agent
P.O. Box 398
Fort Myers, FL 33902-0398

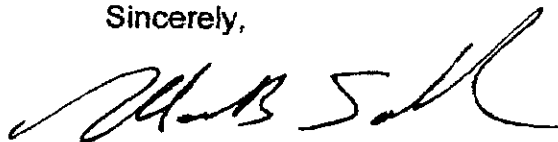
May 26, 2005

Dear Ms. Ciccarelli:

As requested, this letter is to clarify that Arbor One Incorporated (formerly JS Lawncare, Inc.) will accept any and all contractual obligations, including the active Parks and Roadside maintenance contracts initiated while the company was doing business under the name JS Lawncare, Inc.

Please do not hesitate to contact me if you require any additional information or clarification on this matter.

Sincerely,



Mark B. Schiefer
General Manager

"YOUR OUTDOOR CRAFTSMEN"

**Lee County Board Of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20020640

1. ACTION REQUESTED:

Approve the award of **Formal Quotation No.# Q-020361 Roadside Maintenance for Veterans Parkway** for the Lee County DOT to the low quoters per section meeting specifications; Section 1 - J.S. Lawn Care, Inc., Section 2 - James Kennedy Lawn Service, Section 3 - James Kennedy Lawn Service for the prices as circled on the attached Lee County Tabulation Sheet. This quote shall be in effect until December 31, 2002 and has the option of being renewed for three (3) additional one (1) year periods. Funding will come from the individual department or division budget whom will be responsible for monitoring their individuals expenditures.

WHY ACTION IS NECESSARY:

The expenditures for this project necessitates the use of a formal written quotation as outlined pursuant to Section 9 of the Lee County Purchasing and Payment Procedures Manual as approved by the board on 3/21/00.

WHAT ACTION ACCOMPLISHES:

Establishes a contract for the mowing trimming and edging on the roadsides and medians of Veterans Parkway and along the Midpoint Memorial Bridge Toll Facility on an annual basis.

**2. DEPARTMENTAL CATEGORY: 9
COMMISSION DISTRICT #**

C 9 B

3. MEETING DATE:

06-25-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED:

**5. REQUIREMENT/PURPOSE:
(Specify)**

- STATUTE
- ORDINANCE
- ADMIN. CODE *AC-4-1*
- OTHER

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER
 - B. DEPARTMENT *Transportation*
 - C. DIVISION *Operations*
- BY: *Scott Gilbertson, Director*

7. BACKGROUND:

On March 20, 2002, the Division of Purchasing received a request from the Department of Transportation to solicit quotations for mowing, trimming and edging on the roadsides and medians of Veterans Parkway and along the Midpoint Memorial Bridge Toll Facility on an annual basis.

The Division of Purchasing on May 7, 2002 received sealed quotations. On that date, seven (7) responses were received of which one (1) was a "No Bid". The quotations have been thoroughly reviewed and a recommendation is being made to award the quotation to the low quoters by section meeting specifications; Section 1-J.S. Lawn Care, Inc., Section 2-James Kennedy Lawn Care, and Section 3-James Kennedy Lawn Care for the prices listed on the attached Lee County Tabulation Sheet. Lee County may at their sole discretion, add or delete roadway sections at no change in the unit price of the work as long as the new sections are of a similar nature and the total change per contract area does not increase or decrease the original contract area by more than 15%. Lee County may, at their sole discretion, add new roadway areas of dissimilar nature, based on a mutually agreed price, to be negotiated between the vendor and an authorized Lee County representative. This quote shall be in effect until December 31, 2002 and has the option of being renewed for three (3) additional one (1) year periods. Anticipated expenditures total \$52,136.00 annually. Funding will be made available under account PE5414742103.503490 for segment one and PC5410117500 for segment two and three; the department will be responsible for monitoring their expenditures.

ATTACHMENTS:

- (1) Tabulation Sheet
- (2) Specifications
- (3) Addendum #1
- (4) Vendors submitted quotation - J.S. Lawn Care Inc.
- (5) Vendors submitted quotation - James Kennedy Lawn Service
- (6) Department Recommendation

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL:

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services	G County Manager
<i>6/7/02</i>	<i>Janet Sheehan 6-4-02 PA 6-302</i>	<i>N/A</i>		<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>
				<i>6/11/02</i>	<i>6/11/02</i>	<i>6-11-02</i>

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec'd by: *[Signature]*
Date: *6/11/02*
Time: *11:15 AM*
Forwarded To: *[Signature]*

RECEIVED BY
 COUNTY ADMIN.
6/11 2:15 PM
 COUNTY ADMIN.
 FORWARDED TO:
6/12/02

