

**Lee County Board of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20050790-UTL

**1. Action Requested/Purpose:**

Approve final acceptance, by Resolution, and recording of one utility easement, as a donation of one Fire Hydrant to provide fire protection to *Calvary Baptist Chapel*, a recently constructed place of worship. This is a Developer Contributed asset project located on the west side of Slater Road approximately 1/2 mile north of Bayshore Road (SR78).

**2. What Action Accomplishes:**

Places the Fire Hydrant into operation and complies with the Lee County Utilities' Operations Manual.

**3. Management Recommendation:**

Lee County Utilities requests that the County Manager's office recommend approval of this item.

**4. Departmental Category: 10**

*CIOA*

**5. Meeting Date:**

*06-28-2005*

**6. Agenda:**

**7. Requirement/Purpose (specify)**

**8. Request Initiated:**

- Consent
- Administrative
- Appeals
- Public
- Walk-On

- Statute
  - Ordinance
  - Admin. Code
  - Other
- Approval

Commissioner  
Department: Public Works  
Division: Utilities  
By: *[Signature]* 6/9/05  
Rick Diaz, P. E., Utilities Director

**9. Background:**

Fire hydrants do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.  
The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed.  
Record drawings have been received.  
Engineer's Certification of Completion has been provided—copy attached.  
Project Location Map—copy attached.  
Warranty has been provided—copy attached.  
Waiver of Lien has been provided—copy attached.  
Certification of Contributed Assets has been provided—copy attached.  
Potable water service is provided by Lee County Utilities via existing infrastructure located within the Slater Road right-of-way.  
Sanitary sewer service is provided by a recently constructed privately owned and maintained on-site septic system.  
Funds are available for recording fees in account number OD5360748700.504930.

SECTION 30    TOWNSHIP 43S    RANGE 25 E    DISTRICT #4    COMMISSIONER HALL

**10. Review for Scheduling**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> J. Lavender Date: 6-10-05	N/A	N/A	<i>P.O.</i> T. Osterhout Date: 6/9	S. Coovert Date:	<i>[Signature]</i> 6/13/05	<i>[Signature]</i> 6/13/05	<i>[Signature]</i> 6/13/05	<i>[Signature]</i> 6/13/05	<i>[Signature]</i> J. Lavender Date: 6-10-05

**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

RECEIVED BY  
COUNTY ADMIN  
*6/13/05*  
*9:30 PM*  
COUNTY ADMIN  
FORWARDED TO: *[Signature]*  
*6/15/05*

Rec. by CoAtty  
Date: 6/10/05  
Time: 4:00  
Forwarded To: *[Signature]*

RESOLUTION NO. \_\_\_\_\_

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Calvary Baptist Chapel", owner of record, to make a contribution to Lee County Utilities of water facilities (one fire hydrant) serving "**CALVARY BAPTIST CHAPEL**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$17,226.73** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes: \_\_\_\_\_ (1)
- Commissioner St. Cerny: \_\_\_\_\_ (2)
- Commissioner Judah: \_\_\_\_\_ (3)
- Commissioner Hall: \_\_\_\_\_ (4)
- Commissioner Albion: \_\_\_\_\_ (5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2005.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
CHAIRMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY ATTORNEY



**FLORIDA DEPARTMENT OF REVENUE**  
**RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY**  
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300  
 DR-219  
 R. 07/98

Use black ink. Enter numbers as shown below. If typing, enter numbers as shown below.

0 1 2 3 4 5 6 7 8 9      0123456789

1. Parcel Identification Number (If Parcel ID not available please call County Property Appraiser's Office) → 30432500000010430

2. Mark (x) all that apply: Multi-parcel transaction? →  Transaction is a split or cutout from another parcel? →  Property was improved with building(s) at time of sale/transfer? →

3. Grantor (Seller): **EASEMENT DONATION BY: TOMMY G. PAYNE**  
 Last Mailing Address: **16691 SLATER RD**  
 First City State Zip Code: **N. FT. MYERS FL 33917**  
 Corporate Name (if applicable): \_\_\_\_\_ Phone No. \_\_\_\_\_

4. Grantee (Buyer): **RICK DIAZ, P.E. UTIL. DIRECTOR FOR LEE CO. BD. OF CO. COMMISSIONERS**  
 Last Mailing Address: **P. O. BOX 398**  
 First City State Zip Code: **FT. MYERS FL 33902**  
 Corporate Name (if applicable): \_\_\_\_\_ Phone No. **(239) 4798181**

5. Date of Sale/Transfer: **6 / 21 / 2005**  
 Month Day Year  
 Sale/Transfer Price: **\$10.00**  
 (Round to the nearest dollar.)  
 Property Located In: **Lee**

6. Type of Document: Contract/Agreement for Deed  Other   
 Warranty Deed  Quit Claim Deed   
 7. Are any mortgages on the property? If "Yes", outstanding mortgage balance: **\$0.00**  
 (Round to the nearest dollar.)

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage? YES  NO

9. Was the sale/transfer financed? YES  NO  If "Yes", please indicate type or types of financing:  
 Conventional  Seller Provided  Agreement or Contract for Deed  Other

10. Property Type: Residential  Commercial  Industrial  Agricultural  Institutional/Miscellaneous  Government  Vacant  Acreage \_\_\_\_\_ Timeshare \_\_\_\_\_

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.) YES  NO  \$ **00**

12. Amount of Documentary Stamp Tax **70**

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes? YES  NO

Signature of Grantor: *[Handwritten Signature]* Date: **6/9/05**

<p>To be completed by the Clerk of the Circuit Court's Office</p> <p><b>This copy to Property Appraiser</b></p> <p>O. R. Book and Page Number and File Number _____</p> <p>Date Recorded: _____ / _____ / _____        Month Day Year</p>	<p>Clerks Date Stamp</p>
---	--------------------------

**This copy to Property Appraiser**



**FLORIDA DEPARTMENT OF REVENUE**  
**RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY**  
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300  
 DR-219  
 R. 07/98

Enter numbers as shown below.

If typing, enter numbers as shown below.

1. Parcel Identification Number  
 (If Parcel ID not available  
 please call County Property  
 Appraiser's Office) →

0 1 2 3 4 5 6 7 8 9      0123456789

30432500000010430

2. Mark (x) all that apply      Multi-parcel transaction? →      Transaction is a split or cutout from another parcel? →      Property was improved with building(s) at time of sale/transfer? →

**EASEMENT DONATION BY:      TOMMY G. PAYNE**

3. Grantor (Seller):  
 Last      First      MI      State      Corporate Name (if applicable)  
**16691 SLATER RD      N. FT. MYERS      FL      33917**

Mailing Address      City      State      Zip Code      Phone No.  
**RICK DIAZ, P.E. UTIL. DIRECTOR      FT. MYERS      FL      33902      (239) 4798181**

4. Grantee (Buyer):  
 Last      First      MI      State      Corporate Name (if applicable)  
**P. O. BOX 398      FT. MYERS      FL      33902      (239) 4798181**

Mailing Address      City      State      Zip Code      Phone No.

5. Date of Sale/Transfer  
 Month      Day      Year      Sale/Transfer Price      Property Located In      County Code  
**6      21      2005      \$10      00      46**

6. Type of Document      Contract/Agreement for Deed            Other      7. Are any mortgages on the property? If "Yes", outstanding mortgage balance:  
 Warranty Deed      Quit Claim Deed      (Round to the nearest dollar.)      \$      YES            NO      .00

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage.  
 YES            NO

9. Was the sale/transfer financed? YES            NO If "Yes", please indicate type or types of financing:  
 Conventional      Seller Provided      Agreement or Contract for Deed      Other

10. Property Type: Residential      Commercial      Industrial      Agricultural      Institutional/Miscellaneous      Government      Vacant      Acreage      Timeshare  
 Mark (x) all that apply     

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.)  
 YES            NO      \$      .00

12. Amount of Documentary Stamp Tax      \$      0.70

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes? YES      NO

Signature of Grantor or Officer or Agent      *[Signature]*      Date      *6/4/05*

To be completed by the Clerk of the Circuit Court's Office	Clerks Date Stamp
<b>This copy to Department of Revenue</b>  O. R. Book _____ and Page Number _____ and File Number _____  Date Recorded _____ / _____ / _____ Month      Day      Year	

**This copy to Department of Revenue**

LETTER OF COMPLETION

DATE: 5/25/2005

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

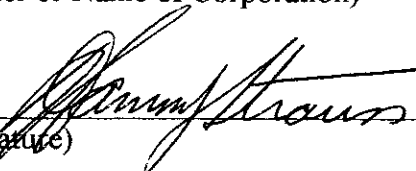
This is to certify that the **fire hydrant** located in  
Calvary Baptist Church  
(Name of Development)

were designed by me and have been constructed in conformance with:  
**the revised plans, attached and the revised specifications, attached**

Upon completion of the work, we observed the following successful tests of the facilities:  
**Bacteriological Test and Pressure Test(s) - Water Main**

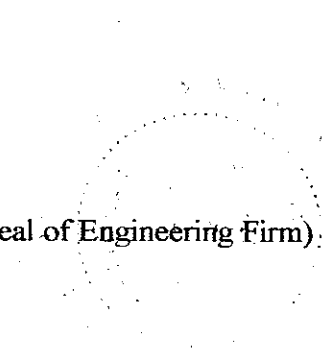
Very truly yours,

ALPHA ENGINEERING OF LEE CO., INC.  
(Owner or Name of Corporation)

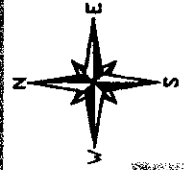
  
\_\_\_\_\_  
(Signature)

President  
(Title)

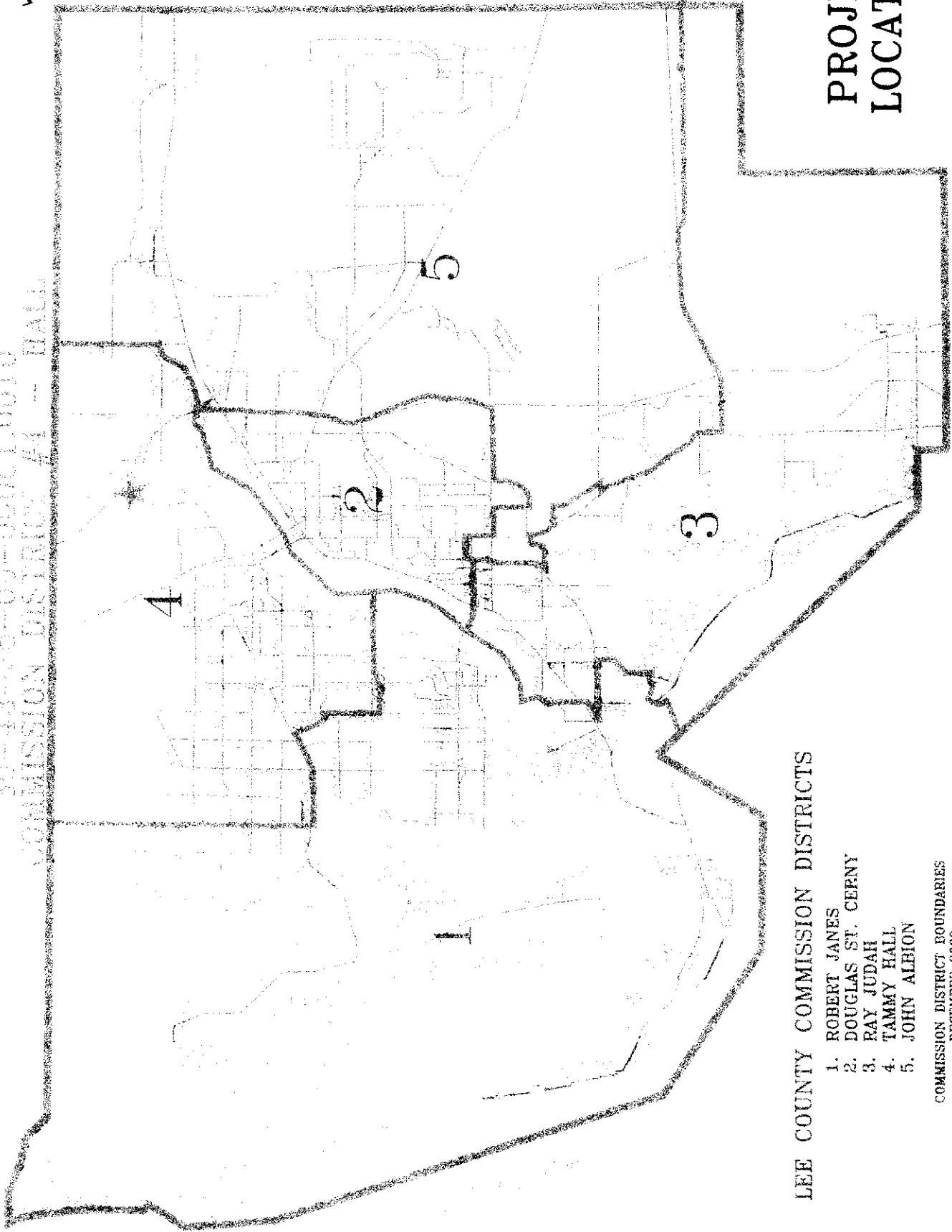
(Seal of Engineering Firm)



RECEIVED MAY 27 2005



CAMARY BAPTIST CHURCH  
30-11-25-00-0001/0010  
COMMISSION DISTRICT #1 - HALL



### LEE COUNTY COMMISSION DISTRICTS

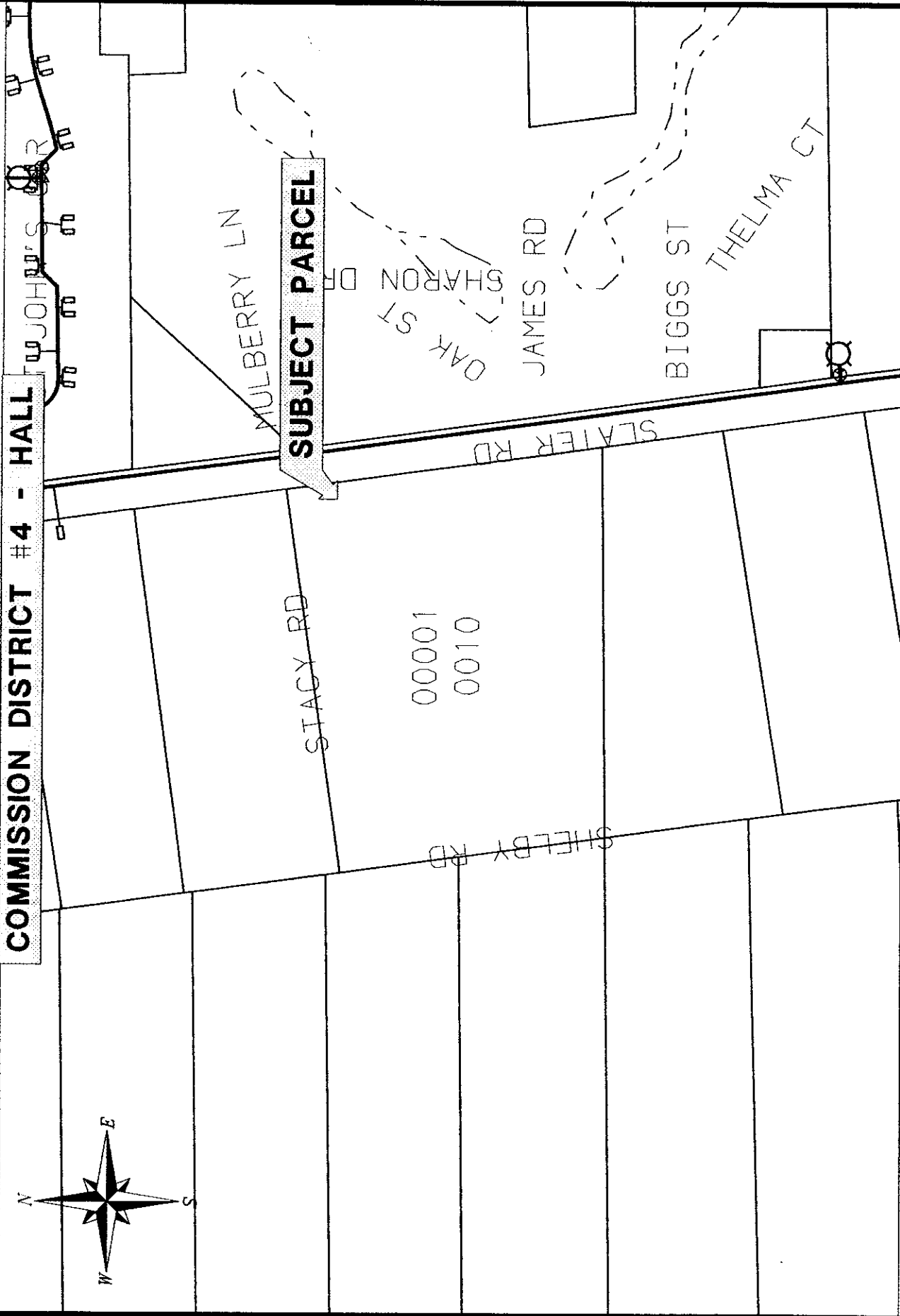
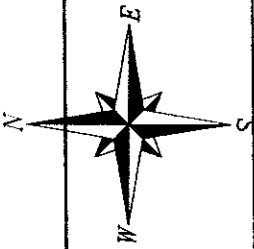
- 1. ROBERT JANES
- 2. DOUGLAS ST. CEFNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

### PROJECT LOCATION

# CALVARY BAPTIST CHURCH

COMMISSION DISTRICT #4 - HALL



**SUBJECT PARCEL**

00001  
00010

30-43-25-00-00001.0010 16521 SLATER RD

Warranty

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development):

CALVARY BAPTIST CHURCH

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty.

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Gulf Coast Underground, Inc.

BY: Steven R. Goble, President  
Steven R. Goble

STATE OF FLORIDA)  
COUNTY OF LEE)

The forgoing instrument was signed and acknowledged before me this 28th day of August, 2002 by STEVEN R. GOBLE who is personally known and who (did)(did not) take an oath.

Sandi Hubeart  
Notary Public Signature

**SANDI HUBEART**  
Printed Name of Notary Public  
**CC910398**  
Notary Commission Number



Sandi Hubeart  
MY COMMISSION # CC910398 EXPIRES  
February 14, 2004  
BONDED THRU TROY FAIN INSURANCE, INC.

(Notary Seal)

7/1/96

11.2

SEP - 6 RECD





**CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME: CALVARY BAPTIST CHURCH

---

STRAP NUMBER: 30-43-25-00-00001.0010

---

LOCATION: 16521 SLATER RD. NORTH FT. MYERS 33917

---

OWNER'S NAME: (as shown on Deed) CALVARY BAPTIST CHURCH

---

OWNER'S ADDRESS: 16521 SLATER RD

---

OWNER'S ADDRESS: NORTH FT. MYERS,FL 33917-

---

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

**DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES**

Please list each element of the system from the drop-down list provided.

<b>ITEM</b>	<b>SIZE</b>	<b>QUANTITY</b>	<b>UNIT</b>	<b>UNIT COST</b>	<b>TOTAL</b>
TAPPING SLEEVE W/VALVE WATER MAIN	8" x 8"	1.0	EA	\$3,884.00	\$3,884.00
HDPE SDR-11 CASING WATER MAIN	16"	50.0	LF	\$136.80	\$6,840.00
HDPE SDR-11 WATER MAIN	8"	54.0	LF	\$35.01	\$1,890.54
PVC C-900 DR-18 WATER MAIN	8"	117.0	LF	\$12.07	\$1,412.19
FIRE HYDRANT ASSEMBLY WATER MAIN		1.0	EA	\$3,200.00	\$3,200.00
<b>TOTAL</b>					<b>\$17,226.73</b>

(If more space is required, use additional forms(s).)

RECEIVED MAY 31 2005

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X

(Signature of Certifying Agent)

Steven R. Goble / President  
(Name & Title of Certifying Agent)

Gulf Coast Underground  
(Name of Firm or Corporation)

3551 Metro Parkway  
(Address of Firm or Corporation)

Ft. Myers, Fl 33916 -

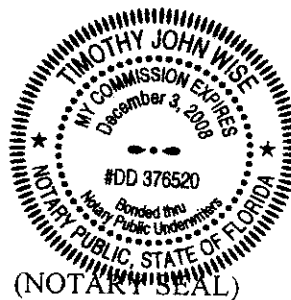
STATE OF FL )  
                  ) SS:  
COUNTY OF Lee )

The foregoing instrument was signed and acknowledged before me this 22 nd day of April, 2005 by Steven R. Goble who has produced the following as identification - personally known , and who did not take an oath.

[Signature]  
Notary Public Signature

Timothy J. Wise  
Printed Name of Notary Public

DD 376520  
Notary Commission Number



This Instrument Prepared By:  
Lee County Utilities  
1500 Monroe Street - 3<sup>rd</sup> Floor  
Fort Myers, Florida 33901

Strap Number(s):  
30-43-25-00-00001.0430

THIS SPACE RESERVED FOR RECORDING

### GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT

THIS INDENTURE is made and entered into this \_\_\_\_ day of \_\_\_\_\_ 20\_\_, by and between Tommy G. Payne, Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, a political sub-division of the State of Florida, hereinafter referred to as GRANTEE.

#### WITNESSETH:

1. This Grant of Perpetual Public Utility Easement is being executed to replace that Grant of Perpetual Public Utility Easement recorded in OR Book 4553, Pages 1723-1726 of Lee County Public Records on January 11, 2005. The aforementioned easement was incomplete and had not received appropriate approvals as to form, etc. at the time of recording.

2. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

3. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

4. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

5. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

6. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

7. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

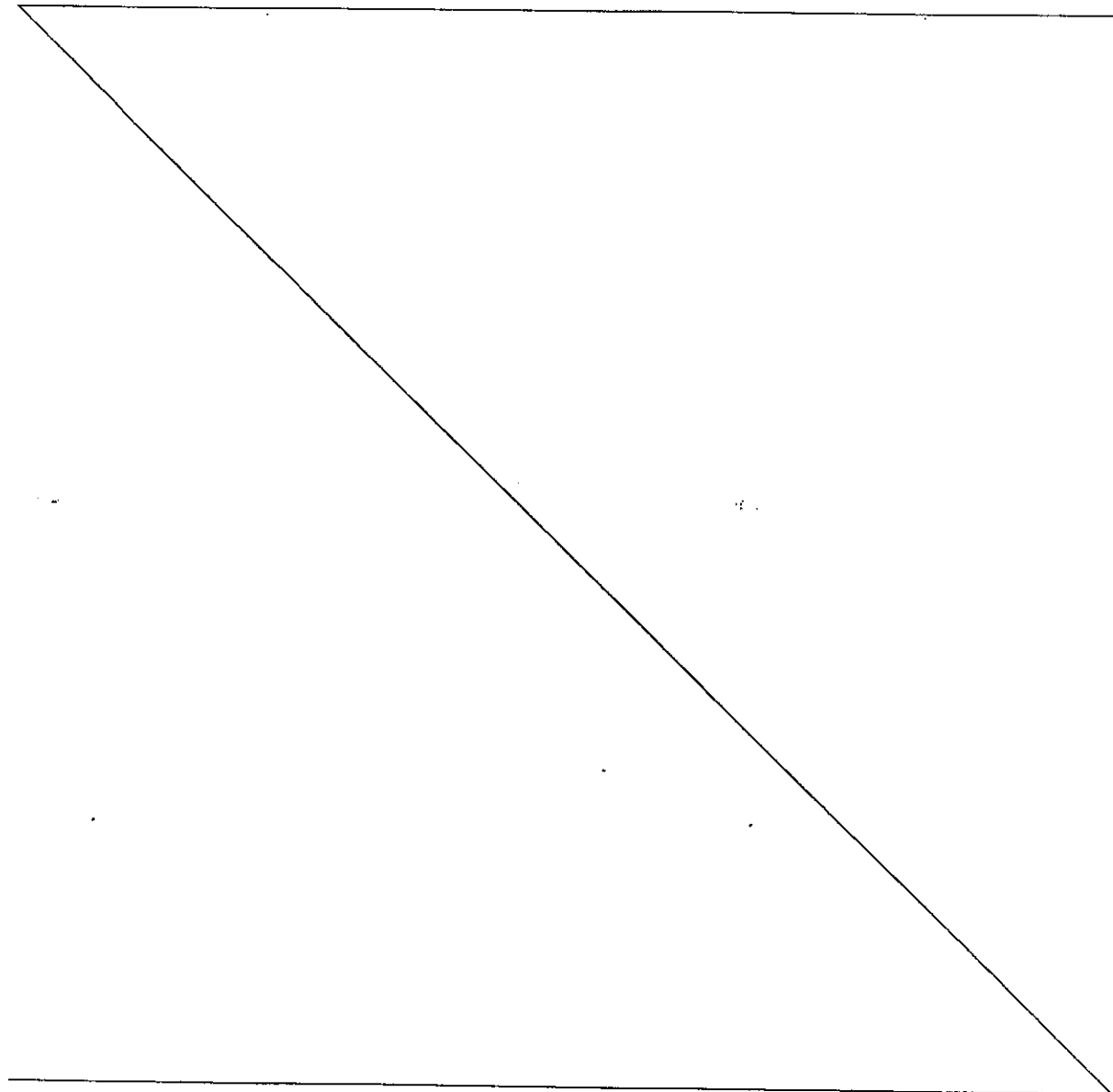
8. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

9. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.

10. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.

11. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

(Balance of Page Left Intentionally Blank)



IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

[Handwritten Signature]

[1<sup>st</sup> Witness' Signature]

Roy White

[Type or Print Name]

Della White

[2<sup>nd</sup> Witness' Signature]

Della White

[Type or Print Name]

BY: [Handwritten Signature]

[Signature Grantor's/Owner's]

Tommy G. Payne

[Type or Print Name]

Owner

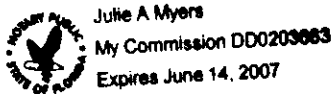
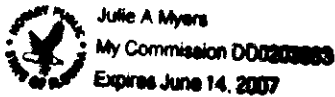
[Title]

STATE OF FLORIDA

COUNTY OF LEE

The foregoing instrument was signed and acknowledged before me this 5 day of May 2005 by Tommy G. Payne who produced the following as identification P500807S10440 exp 2-4-11 or is personally know to me, and who did/did not take an oath.

[stamp or seal]



[Handwritten Signature]

[Signature of Notary]

Julie A. MYERS

[Typed or Printed Name]

Approved and accepted for and on behalf of Lee County, Florida, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

BY: \_\_\_\_\_  
Deputy Clerk

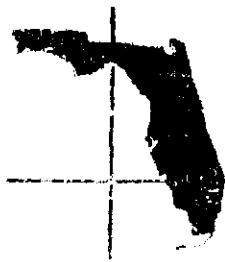
BY: \_\_\_\_\_  
Chairman

APPROVED AS TO FORM

BY: \_\_\_\_\_  
Office of the County Attorney



EXHIBIT "A" PAGE 1 OF 2



**METRON**  
SURVEYING & MAPPING, LLC  
LAND SURVEYORS • PLANNERS

LEGAL DESCRIPTION  
OF AN EASEMENT LYING IN  
SECTION 30, TOWNSHIP 43 SOUTH, RANGE 25 EAST,  
LEE COUNTY, FLORIDA

(20' LEE COUNTY PUBLIC UTILITY EASEMENT)

A 20 FOOT WIDE LEE COUNTY PUBLIC UTILITY EASEMENT SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING OVER, ACROSS AND THROUGH A PART OF OFFICIAL RECORD BOOK 2098, PAGE 1005 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, LYING IN SECTION 30, TOWNSHIP 43 SOUTH, RANGE 25 EAST, BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTHWEST QUARTER (NW ¼) OF SAID SECTION 30 AND THE CENTERLINE OF SLATER ROAD (60 FEET WIDE); THENCE N.89°19'20"W. ALONG SAID SOUTH LINE FOR 30.22 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF SAID SLATER ROAD; THENCE N.06°15'00"W. ALONG SAID WESTERLY LINE FOR 456.65 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED EASEMENT; THENCE S 83°45'00"W, FOR 117.76 FEET; THENCE N.06°15'00"W. FOR 20.00 FEET; THENCE N.83°45'00"E, FOR 117.76 FEET TO AN INTERSECTION WITH SAID WESTERLY LINE; THENCE S 06°15'00"E. ALONG SAID WESTERLY LINE FOR 20.00 FEET TO THE POINT OF BEGINNING.

EASEMENT CONTAINS 2,355 SQUARE FEET, MORE OR LESS.

EASEMENT SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY (RECORDED AND UNRECORDED, WRITTEN AND UNWRITTEN)

BEARINGS ARE BASED ON THE WESTERLY RIGHT-OF-WAY LINE OF SLATER ROAD BEING N.06°15'00"W

METRON SURVEYING & MAPPING, LLC  
FLORIDA CERTIFICATE OF AUTHORIZATION LB# 7071

4-5-2005

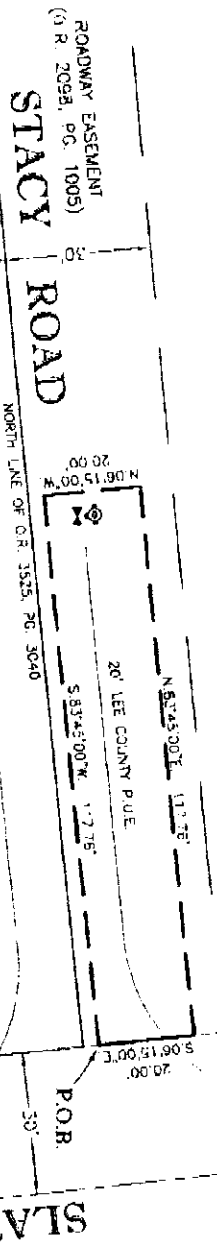
SCOTT M. SHORE  
PROFESSIONAL SURVEYOR AND MAPPER  
FLORIDA CERTIFICATE NO. 5743

SHEET 1 OF 2

2259SK1.doc

EXHIBIT "A" PAGE 2 OF 2

SKETCH TO ACCOMPANY DESCRIPTION



- LEGEND:
- P.O.B. = POINT OF BEGINNING
  - P.O.C. = POINT OF COMMENCEMENT
  - R/W = RIGHT-OF-WAY
  - O.R. = OFFICIAL RECORD BOOK
  - P.B. = PLAT BOOK
  - L.E. = PUBLIC UTILITY EASEMENT
  - F.U. = FLORIDA POWER & LIGHT COMPANY
  - J.E. = UTILITY EASEMENT



FOR THE EXCLUSIVE USE OF:  
 - CALVARY BAPTIST CHURCH  
 - ALPHA ENGINEERING, INC.

\* THIS IS NOT A SURVEY \*  
 BY: *Scott M. Short*  
 SCOTT M. SHORT  
 PROFESSIONAL SURVEYOR AND MAPPER  
 FLORIDA CERTIFICATE NO. 5713  
 DATE SIGNED: 4-5-2005

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A  
 FLORIDA LICENSED SURVEYOR AND MAPPER.

SKETCH OF DESCRIPTION

**METRON**  
 SURVEYING & MAPPING, LLC  
 LAND SURVEYORS, PLANNERS  
 LBN 7071

5245 RAMSEY WAY, SUITE #2  
 FORT WALTER, FLORIDA 33067  
 PHONE: (754) 275-8575  
 FAX: (754) 275-9457  
 WWW.METRONFL.COM

TITLE	2259SK1.DWG	DATE	5-11-2004
BY	SMS	CHECKED BY	SMS
DATE	5-11-2004	SCALE	N/A
PROJECT NO.	2258	DATE	5-11-2004
DATE	5-11-2004	SCALE	N/A

\* SEE SHEET 1 OF 2 FOR LEGAL DESCRIPTION \*

REVISION ON 4-5-2005 SURVEY NAME SMS

TO: LEE COUNTY FINANCE DEPARTMENT

FROM: UTILITIES ENGINEERING  
(Department)

V#111463  
BS 20050790

SUE GULLEDGE

A. AUTHORIZATION:

This transmittal authorizes the UTIL. ENGINEERING office to incur expenses for filing/record against:

Purchase Order # N/A for CALVARY BAPTIST CHAPEL project.  
ACCT NO. OD5360748700.504930 EASEMENT: TOMMY G. PAYNE  
ORIGINAL EASEMENT TO MINUTES AFTER RECORDING,  
WITH COPY TO SUE GULLEDGE, UTILITIES

*Sue Gullledge*  
SUE GULLEDGE  
6-2-05

Signature Authorization

B. SERVICE RECEIVED:

RECORDING EASEMENT

O. R. COPIES

PLAT COPIES

CASE # INDEX FEE

DESCRIPTION OF SERVICE RECORDING

AMOUNT OF FEE INCURRED \$

(date)

(DEPUTY CLERK)

(CUSTOMER) (DEPT.)

THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D

ENTERED

CUST. # 500283

INV. #

PLEASE REMIT TO: Clerk's Accounting  
P.O. BOX 2396  
FORT MYERS, FLORIDA 33902-2396