

**Lee County Board Of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20050862

1. ACTION REQUESTED/PURPOSE: Concur with the ranking of Consultants by the Competitive Negotiations Committee for CN-05-10 LEE COUNTY EMERGENCY OPERATIONS CENTER, in the following order of ranking, and authorize contract negotiations to commence with the number-one ranked firm: 1) Barany Schmitt Summers Weaver, 2) Architects Design Group, Inc. 3) Johnson Peterson Architects, Inc. Authorize negotiations with BSSW for Part 1 services to provide for the master planning and re-zoning of the Lee County Mosquito Control District property at Buckingham Army Air Field.

2. WHAT ACTION ACCOMPLISHES: Authorizes negotiations for design services contract for part one of this project to prepare overall site master planning and re-zoning services.

3. MANAGEMENT RECOMMENDATION: Staff recommends approval.

4. Departmental Category: 02 <i>C2C</i>		5. Meeting Date: <i>06-28-2005</i>
6. Agenda: <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative Appeals <input type="checkbox"/> Public Walk-On	7. Requirement/Purpose: (specify)	
	<input type="checkbox"/> Statute	
	<input type="checkbox"/> Ordinance	
	<input checked="" type="checkbox"/> Admin. Code AC-4-4	
	<input type="checkbox"/> Other	
		8. Request Initiated: Commissioner _____ Department Public Works Division Construction & Design By: Jim Lavender, Director

9. Background: At its March 10, 2005 meeting, the Lee County Mosquito Control District unanimously approved a motion to cooperate with Lee County in the development of their Buckingham Army Air Field property and provide a site for a new Lee County Emergency Operations Center. This project will entail three parts; 1) Overall site master planning and re-zoning, 2) A new administration building for the Mosquito Control District, and 3) A new County Emergency Operations Center. The Lee County Mosquito Control District will fund parts 1 & 2, and the County will fund part 3. An Interlocal Agreement will be brought before the Board formalizing this cooperative arrangement. This Board Item addresses part 1 only.

Letters of Interest were solicited on behalf of the Board of County Commissioners for professional services for the project known as CN-05-10 LEE COUNTY EMERGENCY OPERATIONS CENTER.

The deadline for receipt of Letters of Interest was May 10, 2005. A total of twelve (12) letters of Interest were received by the established deadline. The Competitive Negotiations Committee consisted of the following staff members: Jim Lavender, Public Works Director, Chairperson, Daniel Cruz, Project Manager and John Wilson. On the basis of the information submitted by the twelve (12) firms in their Letters of Interest, it was the consensus of the committee to invite three (3) firms for interviews/presentation: Architects Design Group, Inc.; BSSW Architects and Johnson Peterson Architects.

Continued on Page 2

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> 6-14-05		N/A	<i>DAO</i> 6/14/05	<i>[Signature]</i> 6/14/05	<i>[Signature]</i> 6/14/05	<i>[Signature]</i> 6/14/05	<i>[Signature]</i> 6/14/05	<i>[Signature]</i> 6-14-05	<i>[Signature]</i> 6-14-05

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY
COUNTY ADMIN. *[Signature]*

6-14-05 *CA*

4:30

COUNTY ADMIN
FORWARDED TO: *[Signature]*

[Signature]

Rec. by County

Date: *6/14/05*

Time: *3:30*

Forwarded to
Co. Mgr.
6/14/05 4:30 pm

At its June 9, 2005 meeting, the Lee County Mosquito Control District Board passed a motion to approve the expenditure of funds up to \$200,000 to fully fund the costs of Part 1 for the overall site master planning and rezoning of the Buckingham Army Air Field property.

The negotiated agreement with the number-one ranked firm will be brought back to the Board for their approval.

Transfer of Funds from the Lee County Mosquito Control District will be initiated once the GMP has been established.

Attachment: Committee Overall Ranking Sheet

**COMPETITIVE NEGOTIATIONS COMMITTEE
OVERALL RANKING SHEET
INTERVIEWS AND PRESENTATIONS
FOR
CN-05-10 LEE COUNTY EMERGENCY OPERATIONS CENTER
THURSDAY, JUNE 2, 2005
1:30 P.M.**

COMPANY NAME

NUMBER RANKED

ARCHITECTURAL DESIGN GROUP, INC.

2

BSSW ARCHITECTS

1

JOHNSON PETERSON ARCHITECTS

3

SIGNATURE: _____



COMMITTEE MEMBER

Daniel Lee Cruz, r.a.

Date: _____

6/2/05