

**Lee County Board of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20050909-UTL

**1. Action Requested/Purpose:**

Approve construction of a water main extension and a gravity collection system serving *Verandah, Lakeview East* to provide potable water service, fire protection and sanitary sewer service to this phase of the proposed single-family residential subdivision. This is a Developer Contributed asset project located on the south side of SR 80 approximately 1-1/2" miles west of Buckingham Road.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Lee County Utilities requests that the County Manager's office recommend approval of this item.

**4. Departmental Category: 10**

*C10D*

**5. Meeting Date:**

*08-02-2005*

**6. Agenda:**

- Consent
- Administrative
- Appeals
- Public
- Walk-On

**7. Requirement/Purpose (specify)**

- Statute
  - Ordinance
  - Admin. Code
  - Other
- Approval

**8. Request Initiated:**

Commissioner \_\_\_\_\_  
 Department Public Works  
 Division Utilities  
 By: *[Signature]* 6/17/05  
 Rick Diaz, P.E., Utilities Director

**9. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 2,239' ± of 12" diameter water main; 31' ± of 10" diameter water main; 1,548' ± of 8" diameter water main; 180' ± of 4" diameter water main; 6 fire hydrants; 2,617' ± of 8" diameter gravity main; 19 manholes and one lift station.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.

SECTION 32    TOWNSHIP 43S    RANGE 26E    DISTRICT # 5    COMMISSIONER ALBION

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> J. Lavender Date: <i>6-20-05</i>	N/A	N/A	<i>[Signature]</i> T. Osterhout Date: <i>6/16</i>	<i>[Signature]</i> S. Covert Date: _____	<i>[Signature]</i> 6/21/05	<i>[Signature]</i> 6/21/05	<i>[Signature]</i> 6/21/05	<i>[Signature]</i>	<i>[Signature]</i> J. Lavender Date: <i>6-20-05</i>

**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

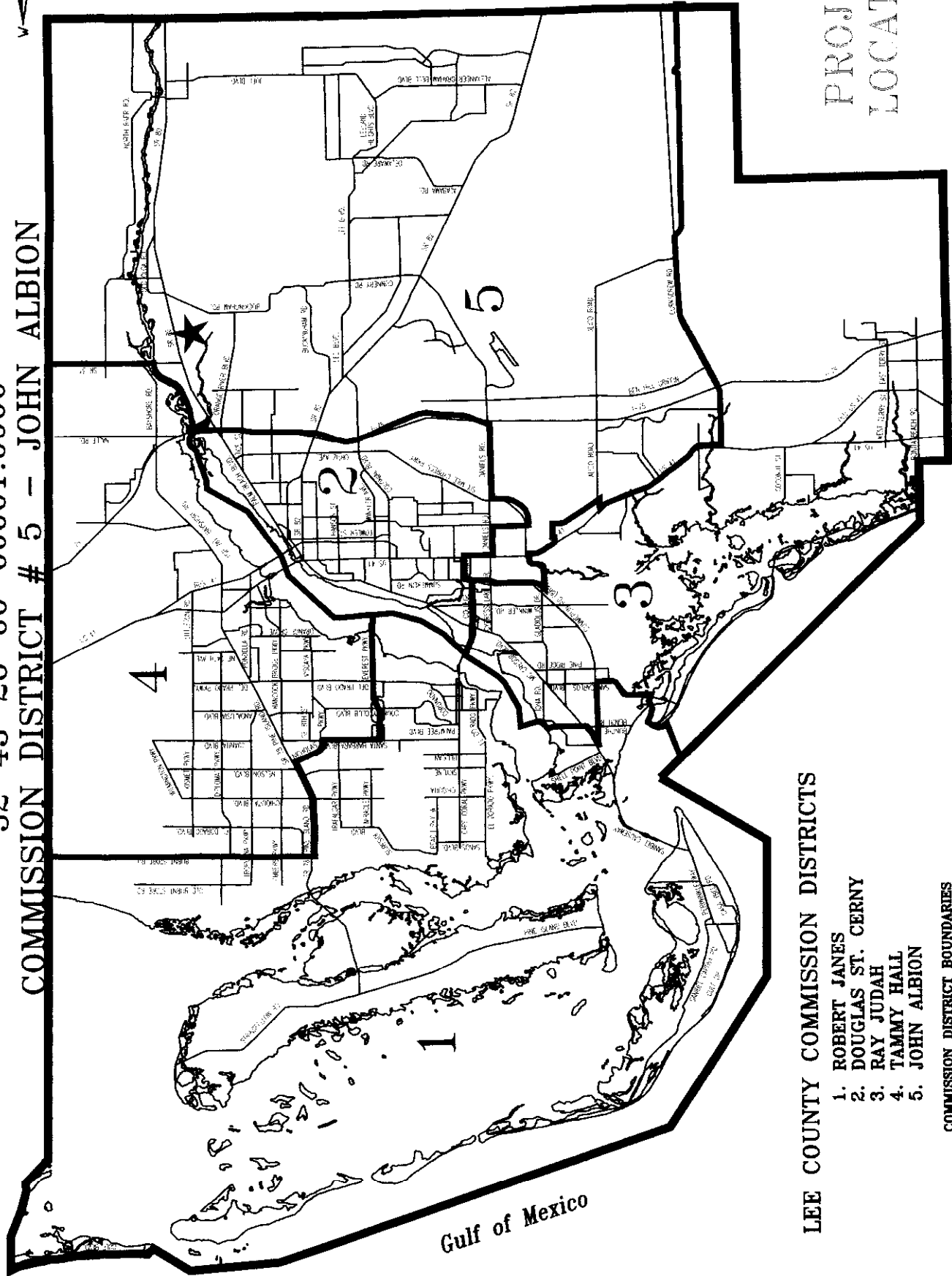
RECEIVED BY	<i>[Signature]</i>
COUNTY ADMIN:	<i>[Signature]</i>
DATE:	<i>6-21-05</i>
TIME:	<i>3:45</i>
COUNTY ADMIN	<i>[Signature]</i>
FORWARDED TO:	<i>[Signature]</i>
DATE:	<i>6/21/05</i>
TIME:	<i>1:00 PM</i>

Rec. by CoAtty	<i>[Signature]</i>
Date:	<i>6/21/05</i>
Time:	<i>10:00</i>
Forwarded To:	<i>[Signature]</i>
DATE:	<i>6/21/05</i>
TIME:	<i>1:00 PM</i>

VERANDAH - LAKEVIEW EAST  
32-43-26-00-00001.0000

COMMISSION DISTRICT # 5 - JOHN ALBION

PROJECT  
LOCATION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

Gulf of Mexico