

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20050957-UTL

1. Action Requested/Purpose:

Approve construction of a water and gravity main extension serving Summerlin Park, Lot 'B', to provide potable water service, fire protection and sanitary sewer service to this proposed commercial development. This is a Developer Contributed asset project located along Bass Road just south of Summerlin Road.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Lee County Utilities requests that the County Manager's office recommend approval of this item.

4. Departmental Category: 10

CIOQ

5. Meeting Date:

08-02-2005

6. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

7. Requirement/Purpose (specify)

- Statute
- Ordinance
- Admin. Code
- Other Approval

8. Request Initiated:

Commissioner _____
 Department Public Works
 Division Utilities
 By: Rick Diaz, F. E., Utilities Director *7/7/05*

9. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 35'± of 10" diameter water main; 185' ± of 8" diameter gravity main; and 1 manhole.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 04 TOWNSHIP 46S RANGE 24E DISTRICT # 3 COMMISSIONER JUDAH

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Hum. Res.	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	R/sk	Grants	Mgr.	
<i>S. Gilbertson</i> for J. Layender Date: <i>7/8/05</i>	N/A	N/A	<i>T. Osterhout</i> Date: <i>7/7</i>	<i>S. Coovert</i> Date:	<i>12/11/05</i>	<i>7/11/05</i>	<i>7/11/05</i>	<i>7/12</i>	<i>S. Gilbertson</i> For J. Layender Date: <i>7/8/05</i>

11. Commission Action:

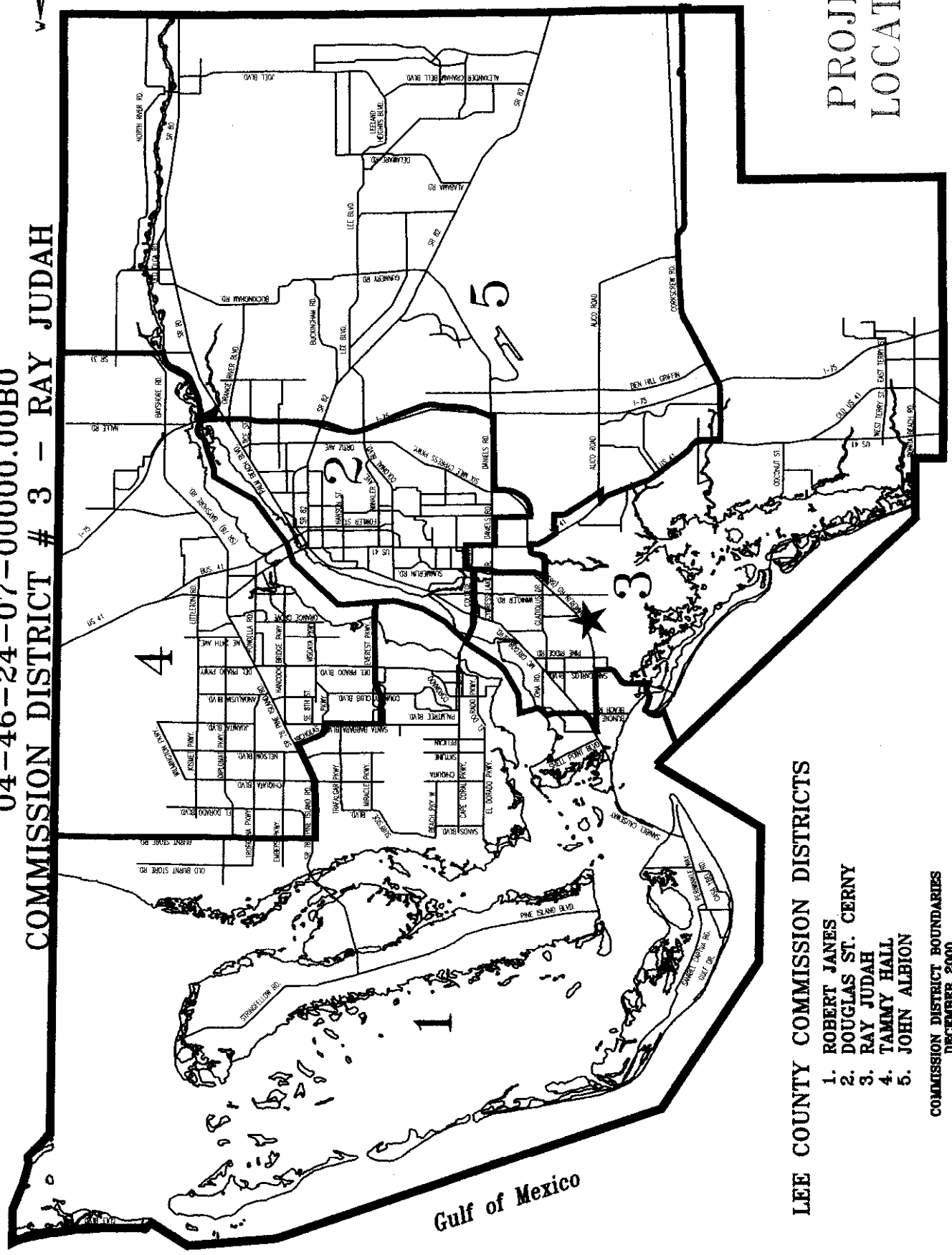
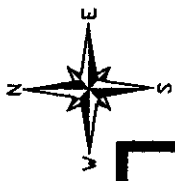
- Approved
- Deferred
- Denied
- Other

7-8-05
118/05

RECEIVED BY
 COUNTY ATTORNEY
 7-8-05
 4:30
 COUNTY ATTORNEY
 FORWARDED BY
7/13/05
9 AM

PROJECT LOCATION

SUMMERLIN PARK, LOT 'B'
 04-46-24-07-00000.00B0
 COMMISSION DISTRICT # 3 - RAY JUDAH



LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. TAMMY HALL
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

Gulf of Mexico