

**Lee County Board Of County Commissioners  
Agenda Item Summary**

**Blue Sheet No. 20050887**

**1. ACTION REQUESTED/PURPOSE:** Authorize: 1) the Division of County Lands to make a binding offer to property owner in the amount of \$248,500 for Parcel 331, 331RW, 331SDE, Three Oaks Extension Project No. 4043, pursuant to the Purchase Agreement; 2) the Division of County Lands to handle and accept all documentation necessary to complete transaction.

**2. WHAT ACTION ACCOMPLISHES:** Makes binding offer to property owner.

**3. MANAGEMENT RECOMMENDATION:** Management recommends Board approve the Action Requested

**4. Departmental Category:** 6

*C6C*

**5. Meeting Date:** 08-02-2005

**6. Agenda:**  
 Consent  
 Administrative  
 Appeals  
 Public  
 Walk-On

**7. Requirement/Purpose: (specify)**  
 Statute 73 & 125  
 Ordinance  
 Admin. Code  
 Other

**8. Request Initiated:**  
 Commissioner \_\_\_\_\_  
 Department Independent  
 Division County Lands *for*  
 By: Karen L.W. Forsyth, Director *KLF*

**9. Background:**

**Negotiated for:** Department of Transportation

**Interest to Acquire:** Fee simple interest, right of way easement, and slope/drainage easement in an improved, single-family residential property. (This purchase includes the total acquisition of the residential structure).

**Property Details:**

**Owner:** Ralph W. Wilson  
**Property Address:** 24032 Melaine Lane, Bonita Springs, 34135  
**STRAP No.:** 14-47-25-B1-00200.0440

**Purchase Details:**

**Binding Offer Amount:** \$248,500  
**Estimated Closing Costs:** \$3,000

The property owner's representative is awaiting a binding offer in order to proceed with negotiations. Therefore, staff recommends Board make a binding offer in the amount of \$248,500 to facilitate the acquisition process. (The County is responsible for future district assessments for road and drainage improvements, which are estimated to be \$6,000. The Three Oaks Parkway project will benefit from the construction of the improvements).

**Appraisal Information:**

**Appraisal Firm:** Carlson, Norris & Associates, Inc.  
**Appraised Value:** \$228,500

**Staff Recommendation:** Staff is of the opinion that the purchase price increase (\$20,000) above the appraised value, can be justified and may secure an agreement for the purchase of the necessary parcel.

**Account:** 20404330709.506110

**Attachments:** Purchase and Sale Agreement, Appraisal Data, Title Data, Bonita Springs Recommendation, Sales History

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services	County Manager/P.W. Director
<i>K.F.</i>			<i>6/15</i>	<i>[Signature]</i>	<i>Risk</i>	<i>[Signature]</i>

**11. Commission Action:**  
 Approved  
 06-28-05  Deferred TO THE 08-02-05 BOCC MEETING  
 Denied  
 Other

Rec. by CoAtty  
 Date: 6/15/05  
 Time: 1:20  
 Forwarded To:

RECEIVED BY  
 COUNTY ADMIN:  
 6/15/05  
 2:30  
 COUNTY ADMIN:  
 FORWARDED TO:

**From:** Robert Clemens  
**To:** Geren, Patricia  
**Date:** 6/27/05 4:59PM  
**Subject:** 6-28-05 BoCC Agenda

Please defer Consent Agenda items 6FF and 6GG until the next scheduled Board meeting in August.

Please call me at extension 8747, if you have any questions regarding this matter.

Thank you.

Robert Clemens  
Acquisition Program Manager  
Division of County Lands  
clemenrg@leegov.com  
telephone:(239)479-8505  
Fax:(239)479-8391

Please note: Florida has a very broad public records law. Most written communications to or from County officials regarding County business are public records available to the public and media upon request. Your e-mail communications may be subject to public disclosure.

*on recap sheet  
6-28-05  
SMC*

This document prepared by

Lee County Division of County Lands

Project: Three Oaks Parkway South, 4043

Parcel: 331, 331RW, 331SDE/Wilson

STRAP No.: 14-47-25-B1-00200.0440

BOARD OF COUNTY COMMISSIONERS  
LEE COUNTY  
AGREEMENT FOR PURCHASE AND SALE OF REAL ESTATE  
IN LIEU OF CONDEMNATION PROCEEDINGS

THIS AGREEMENT for purchase and sale of real property is made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by and between Ralph W. Wilson, a single person, hereinafter referred to as SELLER, whose address is 24032 Melaine Lane, Bonita Springs, FL 34135, and Lee County, a political subdivision of the State of Florida, hereinafter referred to as BUYER.

WITNESSETH:

1. **AGREEMENT TO PURCHASE AND TO SELL:** SELLER agrees to sell and BUYER agrees to purchase, subject to the terms and conditions set forth below, a fee-simple parcel of land consisting of  $\pm 8,070.58$  square feet, and more particularly described in Exhibit "A", attached hereto and made a part hereof, and a perpetual, non-exclusive road right of way easement consisting of  $\pm 18,070.75$  square feet, and more particularly described in Exhibit "B", and a perpetual, non-exclusive slope/drainage easement consisting of  $\pm 4,131.59$  square feet, and more particularly described in Exhibit "C", hereinafter collectively called the Property and being located at 24032 Melaine Lane, Bonita Spring, Florida. This Property is being acquired for the Three Oaks Parkway South Extension, No. 4043, hereinafter called the Project, with the SELLER's understanding that the Property, if not voluntarily sold, would have been condemned by BUYER through the exercise of its eminent domain powers.

2. **PURCHASE PRICE AND TIME OF PAYMENT:** The total purchase price ("Purchase Price") will be Two Hundred Forty-Eight Thousand Five Hundred Dollars (\$248,500), payable at closing by County warrant. The Purchase Price is mutually agreeable to both the SELLER and BUYER and represents the voluntary sale and purchase of the property in lieu of BUYER's condemnation.

3. **EVIDENCE OF TITLE:** BUYER will obtain at BUYER's expense an American Land Title Association Form B Title Commitment and provide title insurance Owner's Policy in the amount of the Purchase Price, from a title company acceptable to BUYER. The commitment will be accompanied by one copy of all documents that constitute exceptions to the title commitment. *The commitment will also show title to be good and marketable with legal access, subject only to real estate taxes for the current year, zoning and use restrictions imposed by governmental authority, and restrictions and easements common to the area.*

4. **CONDITION OF PROPERTY; RISK OF LOSS:** BUYER has inspected the Property and, except as is otherwise provided herein, accepts the Property in the condition inspected. Any loss and/or damage to the Property occurring between the date of this offer and the date of closing or date of possession by BUYER, whichever occurs first, will be at SELLER'S sole risk and expense. However, BUYER may accept the damaged property and deduct from the Purchase Price any expenses required to repair the damage, or BUYER may cancel this Agreement without obligation.

5. **SELLER'S INSTRUMENTS AND EXPENSES:** SELLER will pay for and provide:

- (a) A statutory warranty deed, a right of way easement, a slope/drainage easement (the form of the easements are attached as Exhibits "D" and "E", respectively), and an affidavit regarding liens, possession, and withholding under FIRPTA in a form sufficient to allow "gap" coverage by title insurance;
- (b) utility services up to, but not including the date of closing;
- (c) taxes or assessments for which a bill has been rendered on or before the date of closing;
- (d) payment of partial release of mortgage fees, if any;
- (e) SELLER'S attorney fees, if any.

6. **BUYER'S INSTRUMENTS AND EXPENSES:** BUYER will pay for:

- (a) Recording fee for deed;
- (b) survey, (if desired by BUYER).

7. **TAXES:** SELLER will be charged for Real Estate taxes and personal property taxes (if applicable) up to, but not including the date of closing.

This voluntary sale and purchase is considered by Florida law to be exempt from the payment of Documentary Stamp Taxes because this transaction was made under the threat of an eminent domain proceeding by the BUYER.

8. **DEFECTS IN TITLE AND LEGAL ACCESS:** Prior to closing, BUYER will have a reasonable time to examine the title and documents establishing legal access to the Property. If title or legal access is found to be defective, BUYER will notify SELLER in writing of the defects and SELLER will make a prompt and diligent effort to correct such defects. If SELLER fails to make corrections within 60 days after notice, BUYER may elect to accept the Property in its existing condition with an appropriate reduction to the Purchase Price, or may terminate this Agreement without obligation.

9. **SURVEY:** BUYER may order the Property surveyed at BUYER's expense. SELLER agrees to provide access to the Property for such survey to be performed. If the survey shows a discrepancy in the size or dimensions of the Property, or shows encroachments onto the Property or that improvements located on the Property encroach onto adjacent lands, or if the survey identifies violations of recorded covenants and/or covenants of this Agreement, upon notice to the SELLER, the BUYER may elect to treat such discrepancies, violations and/or encroachments as a title defect.

10. **ENVIRONMENTAL AUDIT:** BUYER may perform or have performed, at BUYER's expense, an environmental audit of the Property. If the audit identifies environmental problems unacceptable to the BUYER, BUYER may elect to accept the Property in its existing condition with an appropriate abatement to the Purchase Price or BUYER may terminate this Agreement without obligation.

11. **ABSENCE OF ENVIRONMENTAL LIABILITIES:** The SELLER warrants and represents that the Property is free from hazardous materials and does not constitute an environmental hazard under any federal, state or local law or regulation. No hazardous, toxic or polluting substances have been released or disposed of on the Property in violation of any applicable law or regulation. The SELLER further warrants that there is no evidence that hazardous, toxic or polluting substances are contained on or emitting from the property in violation of applicable law or regulation. There are no surface impoundments, waste piles, landfills, injection wells, underground storage areas, or other man-made facilities that have or may have accommodated hazardous materials. There is no proceeding or inquiry by any governmental agency with respect to production, disposal or storage on the property of any hazardous materials, or of any activity that could have produced hazardous materials or toxic effects on humans, flora or fauna. There are no buried, partially buried, or above-ground tanks, storage vessels, drums or containers located on the Property. There is no evidence of release of hazardous materials onto or into the Property.

The SELLER also warrants that there have been no requests from any governmental authority or other party for information, notices of claim, demand letters or other notification that

there is any potential for responsibility with respect to any investigation or clean-up of hazardous substance releases on the property. All warranties described herein will survive the closing of this transaction.

In the event the SELLER breaches the warranties as to environmental liability, SELLER agrees to indemnify and hold the BUYER harmless from all fines, penalties, assessments, costs and reasonable attorneys' fees resulting from contamination and remediation of the property.

**12. TIME AND BINDING AGREEMENT:** Time is of the essence for closing this transaction. The BUYER's written acceptance of this offer will constitute an Agreement for the purchase and sale of the Property and will bind the parties, their successors and assigns.

**13. DATE AND LOCATION OF CLOSING:** The closing of this transaction will be held at the office of the insuring title company on or before 90 days from the date this Agreement is made. The time and location of closing may be changed by mutual agreement of the parties.

**14. ATTORNEYS' FEES:** The prevailing party in any litigation concerning this Agreement will be entitled to recover reasonable attorneys' fees and costs.

**15. REAL ESTATE BROKERS:** SELLER hereby agrees to indemnify and hold the BUYER harmless from and against any claims by a real estate broker claiming by or through SELLER.

**16. POSSESSION:** SELLER warrants that there are no parties in possession other than SELLER unless otherwise stated herein. SELLER agrees to deliver possession of Property to BUYER at time of closing unless otherwise stated herein.

**17. TYPEWRITTEN/HANDWRITTEN PROVISIONS:** Typewritten and handwritten provisions inserted herein or attached hereto as addenda, and initialed by all parties, will control all printed provisions in conflict therewith.

18. **SPECIAL CONDITIONS:** Any and all special conditions will be attached to this Agreement and signed by all parties to this Agreement. (Special Conditions are attached hereto and made a part hereof).

WITNESSES:

\_\_\_\_\_  
\_\_\_\_\_

WITNESSES:

\_\_\_\_\_  
\_\_\_\_\_

CHARLIE GREEN, CLERK

BY: \_\_\_\_\_  
DEPUTY CLERK (DATE)

SELLER:

\_\_\_\_\_  
Ralph W. Wilson (DATE)

SELLER:

\_\_\_\_\_  
(DATE)

BUYER:  
LEE COUNTY, FLORIDA, BY ITS  
BOARD OF COUNTY COMMISSIONERS

BY: \_\_\_\_\_  
CHAIRMAN OR VICE CHAIRMAN

APPROVED AS TO LEGAL FORM  
AND SUFFICIENCY

\_\_\_\_\_  
COUNTY ATTORNEY (DATE)

**SPECIAL CONDITIONS**

**BUYER: Lee County**

**SELLER: Wilson**

**PARCEL NO.: 331, 331RW, 331SDE**

BUYER and SELLER hereby covenant that the Purchase Price recited herein, except as noted below, includes payment for attorney and appraiser fees and costs, moving expenses, the home, additions, improvements, carport(s), shed(s), landscaping and for all fixtures, including but not limited to, built-in-appliances, air conditioning unit(s), hot water heater(s), ceiling fans, screen enclosure(s), windows, awnings, doors and floor covering, as of the date of the BUYERS appraisal.

BUYERS authorized agent will inspect the house and all other real property and improvements prior to closing. Removal of any fixture(s) by SELLER may cause a delay in closing and a reduction in the Purchase Price. All additional costs associated with any breach of this covenant will be paid by the SELLER. This covenant shall survive closing.

Upon the BUYERS written acceptance of this Agreement, SELLER hereby gives permission allowing entry to the premises by County Representatives, upon first receiving 48 hours prior notice, in order for the premises to be inspected to determine if asbestos is present in the improvements or if relocating any or all real estate improvements is feasible subsequent to closing and the County taking possession of the Property.

WITNESSES:

SELLER:

\_\_\_\_\_  
Signature of Witness

\_\_\_\_\_  
Ralph W. Wilson

\_\_\_\_\_  
(DATE)

\_\_\_\_\_  
Print Name of Witness

\_\_\_\_\_  
Signature of Witness

\_\_\_\_\_  
Print Name of Witness

BUYER:

CHARLIE GREEN, CLERK

LEE COUNTY, FLORIDA, BY ITS  
BOARD OF COUNTY COMMISSIONERS

BY: \_\_\_\_\_  
DEPUTY CLERK (DATE)

BY: \_\_\_\_\_  
CHAIRMAN OR VICE CHAIRMAN

APPROVED AS TO LEGAL FORM  
AND SUFFICIENCY

\_\_\_\_\_  
COUNTY ATTORNEY (DATE)





Exhibit "A"

June 3, 2004

Page 1 of 2

**THREE OAKS PARKWAY**

**PARCEL 331**

**PART OF TRACT 44  
SAN CARLOS ESTATES  
LYING IN SECTION 14, TOWNSHIP 47 SOUTH, RANGE 25 EAST  
CITY OF BONITA SPRINGS  
LEE COUNTY, FLORIDA**

A tract or parcel of land , being part of Tract 44, San Carlos Estates, according the map thereof recorded in Official Record Book 557, Pages 354 and 355, in the Public Records of Lee County, Florida, lying in Section 14, Township 47 South, Range 25 East, City of Bonita Springs, Lee County Florida, being more particularly described as follows:

From the northwest corner of the Northwest Quarter (NW-1/4) of said section run S 82° 29' 12" E along the north line of said Northwest Quarter (NW-1/4) for 1,319.94 feet to the northeast corner of Tract 19 of said San Carlos Estates; thence run S 00° 13' 03" E along the east line of said tract for 165.00 feet to the northeast corner of said Tract 44 and the Point of Beginning.

From said Point of Beginning continue S 00° 13' 03" E along the east line of said tract for 151.45 feet to an intersection with a non-tangent curve; thence departing said east line run northwesterly along the arc of said curve to the right having a radius of 1,105.00 feet (delta 09° 59' 59") (chord bearing N 31° 18' 10" W) (chord 192.61 feet) for 192.85 feet to an intersection with the north line of said tract; thence run S 82° 29' 12" E along the north line of said tract for 100.36 feet to the Point of Beginning.

Containing 8,070.58 square feet or 0.19 acres, more or less.

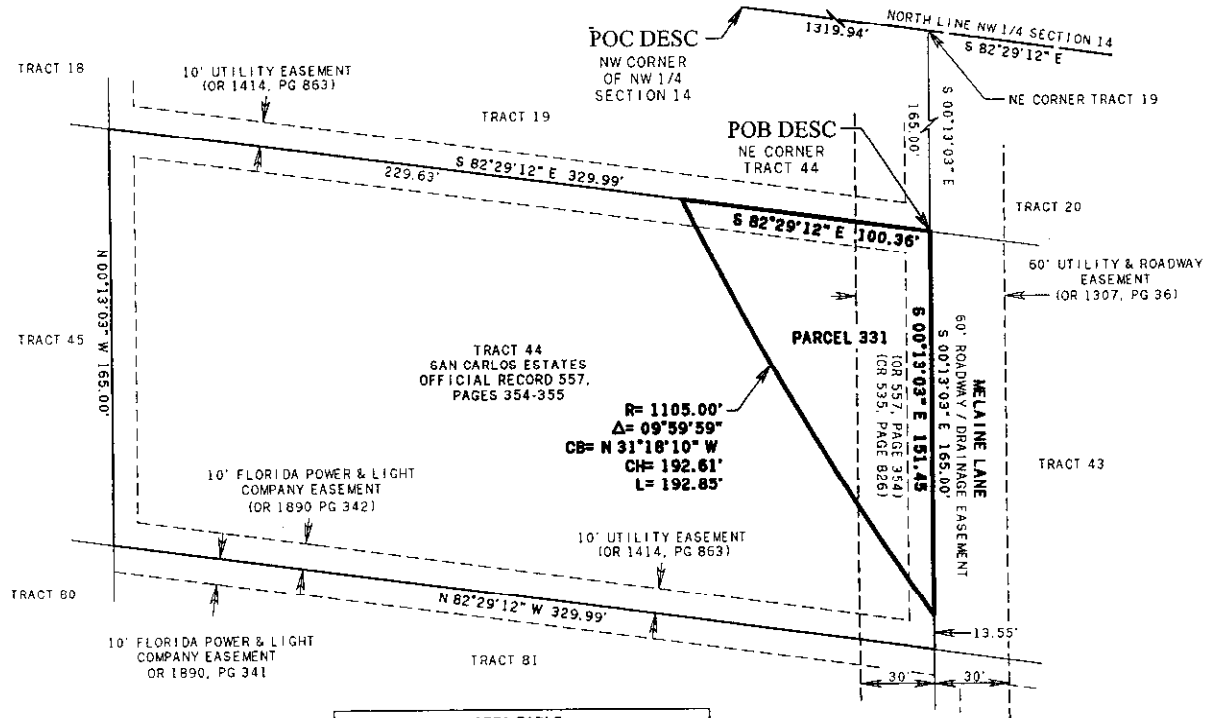
Bearings hereinabove mentioned are State Plane Coordinate for the West Zone of Florida (NAD 83/90 Adjustment) and are based on the north line of the Northwest Quarter (NW-1/4) of Section 14, Township 47 South, Range 25 East to bear S 82° 29' 12" E.

20013033 Parcel 331

**NOTES:**

1. BEARINGS SHOWN HEREON ARE STATE PLANE COORDINATE FOR THE WEST ZONE OF FLORIDA (NAD 83/90 ADJUSTMENT) AND BASED ON THE NORTH LINE OF THE NW 1/4 OF SECTION 14, TOWNSHIP 47 SOUTH, RANGE 25 EAST TO BEAR S 82°29'12" E.
2. THIS SKETCH DOES NOT MAKE ANY REPRESENTATION AS TO ZONING OR DEVELOPMENT RESTRICTIONS ON SUBJECT PARCEL.
3. POC = POINT OF COMMENCEMENT.
4. POB = POINT OF BEGINNING.
5. DESC = DESCRIPTION.
6. R = RADIUS
7. Δ = DELTA ANGLE
8. CB = CHORD BEARING
9. CH = CHORD DISTANCE
10. L = ARC LENGTH
11. OR = OFFICIAL RECORD
12. PG. / PGS. = PAGE OR PAGES
13. DESCRIPTION ATTACHED
14. PARCEL CONTAINS 8,071 SQUARE FEET (0.19 ACRES) MORE OR LESS.
15. NE / N.E. = NORTHEAST
16. SE / S.E. = SOUTHEAST
17. NW / N.W. = NORTHWEST
18. SW / S.W. = SOUTHWEST

**SECTION 14, TOWNSHIP 47 SOUTH, RANGE 25 EAST**



**THIS IS NOT A SURVEY**

*Mark G. Wentzel*  
 MARK G. WENTZEL (FOR THE FORM LB 642)  
 PROFESSIONAL SURVEYOR AND MAPPER  
 FLORIDA CERTIFICATE NUMBER 5247

DATE SIGNED: 7/29/04  
 NOT VALID WITHOUT THE SIGNATURE AND  
 THE ORIGINAL RAISED SEAL OF A FLORIDA  
 SURVEYOR AND MAPPER.

AREA TABLE		
OWNER	RALPH W. WILSON, JR	
STRAP NO.	14-47-25-B1-00200.0440	
AREA	SQUARE FEET	ACRES
PARENT TRACT	53,952.74	1.24
TAKEN AREA	8,070.58	0.19
REMAINDER	45,882.16	1.05

**PARCEL IN**  
 SECTION 14, TOWNSHIP 47 SOUTH,  
 RANGE 25 EAST  
 CITY OF BONITA SPRINGS  
 LEE COUNTY, FLORIDA

**PARCEL 331 - THREE OAKS PARKWAY**



2158 JOHNSON STREET  
 P.O. BOX 1550  
 FORT MYERS, FLORIDA 33902-1550  
 PHONE (239) 334-0046  
 FAX (239) 334-3661  
 E.B. \*642 & L.B. \*642

**SKETCH TO ACCOMPANY DESCRIPTION**

DATE	PROJECT NO.	FILE NO.	SCALE	SHEET
07-08-04	20013033	25-47-25	1"=60'	1 OF 2

Exhibit "A"  
 Page 2 of 2

June 3, 2004

Page 1 of 2

**THREE OAKS PARKWAY**

**PARCEL 331-RW**

**PART OF TRACT 44  
SAN CARLOS ESTATES  
LYING IN SECTION 14, TOWNSHIP 47 SOUTH, RANGE 25 EAST  
CITY OF BONITA SPRINGS  
LEE COUNTY, FLORIDA**

A tract or parcel of land for right-of-way purposes, being part of Tract 44, San Carlos Estates, according to the map thereof recorded in Official Record Book 557, Pages 354 and 355, in the Public Records of Lee County, Florida, lying in Section 14, Township 47 South, Range 25 East, City of Bonita Springs, Lee County Florida, being more particularly described as follows:

From the northwest corner of the Northwest Quarter (NW-1/4) of said section run S 82° 29' 12" E along the north line of said Northwest Quarter (NW-1/4) for 1,319.94 feet to the northeast corner of Tract 19 of said San Carlos Estates; thence run S 00° 13' 03" E along the east line of said tract for 165.00 feet to the northeast corner of Tract 44; thence continue S 00° 13' 03" E along the east line of said tract for 165.00 feet to the southeast corner of said tract; thence run N 82° 29' 12" W along the south line of said tract for 16.66 feet to the Point of Beginning.

From said Point of Beginning continue N 82° 29' 12" W along said south line for 145.66 feet to a point of curvature; thence departing said south line run northerly along the arc of said curve to the right, having a radius of 65.00 feet (delta 127° 29' 12") (chord bearing N 18° 44' 36" W) (chord 116.59 feet) for 144.63 feet to an intersection with a non-tangent curve; thence run easterly along the arc of said curve to the right, having a radius of 70.38 feet (delta 99° 13' 26") (chord bearing S 83° 29' 09" E) (chord 107.21 feet) for 121.88 feet to an intersection with a non-tangent curve; thence run southeasterly along the arc of said curve to the left, having a radius of 1,125.00 feet (delta 07° 06' 17") (chord bearing S 32° 43' 15" E) (chord 139.41 feet) for 139.50 feet to the Point of Beginning.

Containing 18,070.75 square feet or 0.41 acres, more or less.

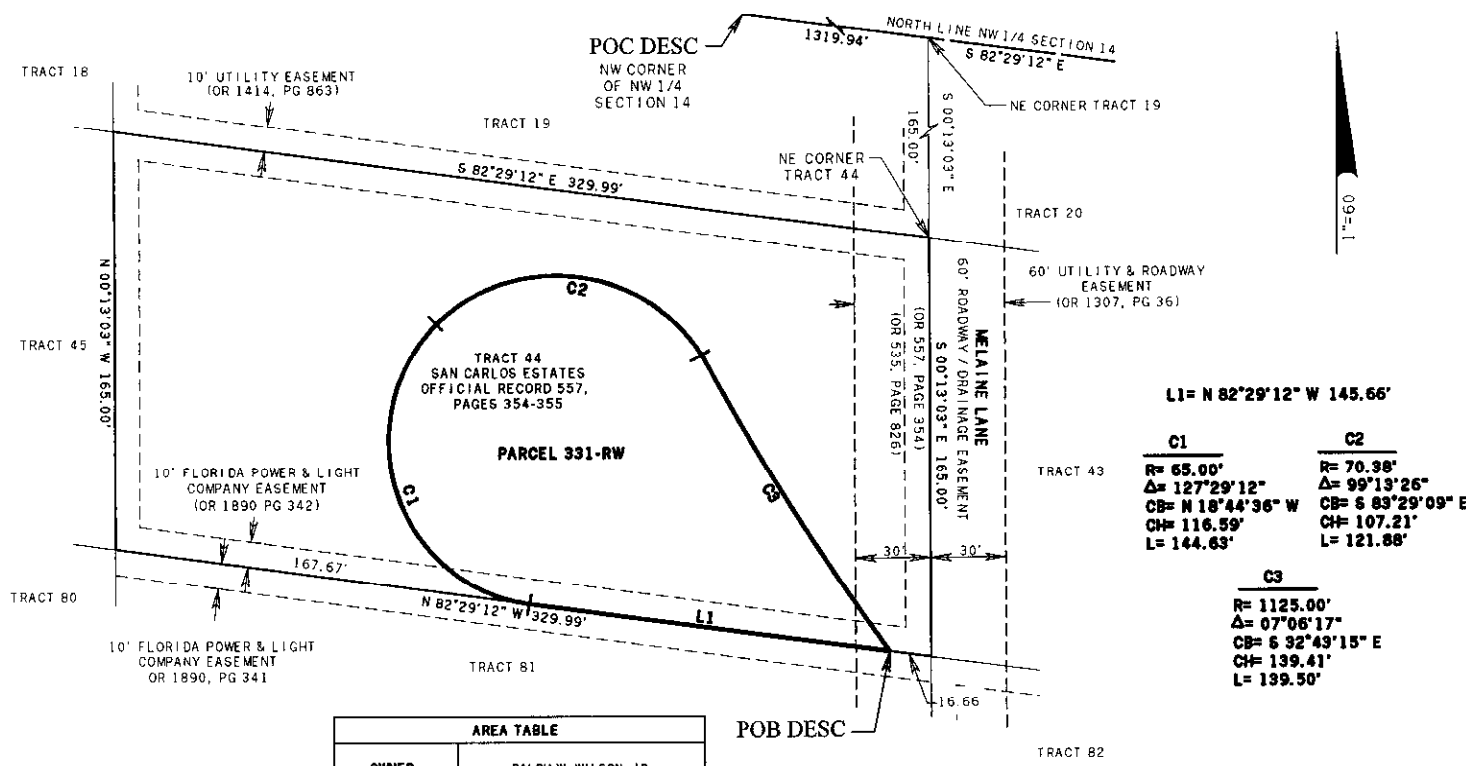
Bearings hereinabove mentioned are State Plane Coordinate for the West Zone of Florida (NAD 83/90 Adjustment) and are based on the north line of the Northwest Quarter (NW-1/4) of Section 14, Township 47 South, Range 25 East to bear S 82° 29' 12" E.

20013033 Parcel 331-RW

**NOTES:**

1. BEARINGS SHOWN HEREON ARE STATE PLANE COORDINATE FOR THE WEST ZONE OF FLORIDA (NAD 83/90 ADJUSTMENT) AND BASED ON THE NORTH LINE OF THE NW 1/4 OF SECTION 14, TOWNSHIP 47 SOUTH, RANGE 25 EAST TO BEAR S 82°29'12" E.
2. THIS SKETCH DOES NOT MAKE ANY REPRESENTATION AS TO ZONING OR DEVELOPMENT RESTRICTIONS ON SUBJECT PARCEL.
3. POC = POINT OF COMMENCEMENT.
4. POB = POINT OF BEGINNING.
5. DESC = DESCRIPTION.
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17. NW / N.W. = NORTHWEST
18. SW / S.W. = SOUTHWEST

**SECTION 14, TOWNSHIP 47 SOUTH, RANGE 25 EAST**



**L1 = N 82°29'12" W 145.66'**

C1	C2
R= 65.00'	R= 70.38'
Δ= 127°29'12"	Δ= 99°13'26"
CB= N 18°44'36" W	CB= S 83°29'09" E
CH= 116.59'	CH= 107.21'
L= 144.63'	L= 121.88'

C3
R= 1125.00'
Δ= 07°08'17"
CB= S 32°49'15" E
CH= 139.41'
L= 139.50'

**THIS IS NOT A SURVEY**

*Mark G. Wentzel*  
 MARK G. WENTZEL (FOR THE FIRM LB 642)  
 PROFESSIONAL SURVEYOR AND MAPPER  
 FLORIDA CERTIFICATE NUMBER 5247  
 DATE SIGNED: 7/29/04  
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TAKEN AREA	18,070.75	0.41

**PARCEL IN**  
 SECTION 14, TOWNSHIP 47 SOUTH,  
 RANGE 25 EAST  
 CITY OF BONITA SPRINGS  
 LEE COUNTY, FLORIDA

<p><b>PARCEL 331RW - THREE OAKS PARKWAY</b></p>		<p>2156 JOHNSON STREET                  P.O. BOX 1550                  FORT MYERS, FLORIDA 33902-1550                  PHONE (239) 334-0046                  FAX (239) 334-3661                  E.B. *642 &amp; L.B. *642</p>	<p><b>SKETCH TO ACCOMPANY DESCRIPTION</b></p>				
			DATE	PROJECT NO.	FILE NO.	SCALE	SHEET
			07-08-04	20013033	25-47-25	1"=60'	1 OF 2

Page 2 of 2  
**Exhibit "B"**

June 3, 2004

Page 1 of 2

**THREE OAKS PARKWAY**

**PARCEL 331-SDE**

**PART OF TRACT 44  
SAN CARLOS ESTATES  
LYING IN SECTION 14, TOWNSHIP 47 SOUTH, RANGE 25 EAST  
CITY OF BONITA SPRINGS  
LEE COUNTY, FLORIDA**

A tract or parcel of land, being part of Tract 44, San Carlos Estates, according to the map thereof recorded in Official Record Book 557, Pages 354 and 355, in the Public Records of Lee County, Florida, lying in Section 14, Township 47 South, Range 25 East, City of Bonita Springs, Lee County Florida, being more particularly described as follows:

From the northwest corner of the Northwest Quarter (NW-1/4) of said section run S 82° 29' 12" E along the north line of said Northwest Quarter (NW-1/4) for 1,319.94 feet to the northeast corner of Tract 19 of said San Carlos Estates; thence run S 00° 13' 03" E along the east line of said Tract 19 for 165.00 feet to the northeast corner of Tract 44; thence continue S 00° 13' 03" E along the east line of said tract for 151.45 feet to the Point of Beginning.

From said Point of Beginning continue S 00° 13' 03" E along said east line for 13.55 feet to the southeast corner of said tract; thence run N 82° 29' 12" W along the south line of said tract for 16.66 feet to an intersection with a non-tangent curve; thence departing said south line run northwesterly along the arc of said curve to the right, having a radius of 1,125.00 feet (delta 10° 38' 59") (chord bearing N 30° 56' 53" W) (chord 208.81 feet) for 209.11 feet to an intersection with the north line of said tract; thence run S 82° 29' 12" E along said north line for 23.98 feet to an intersection with a non-tangent curve; thence departing said north line run southeasterly along the arc of said curve to the left, having a radius of 1,105.00 feet (delta 09° 59' 59") (chord bearing S 31° 18' 10" E) (chord 192.61 feet) for 192.85 feet to the Point of Beginning.

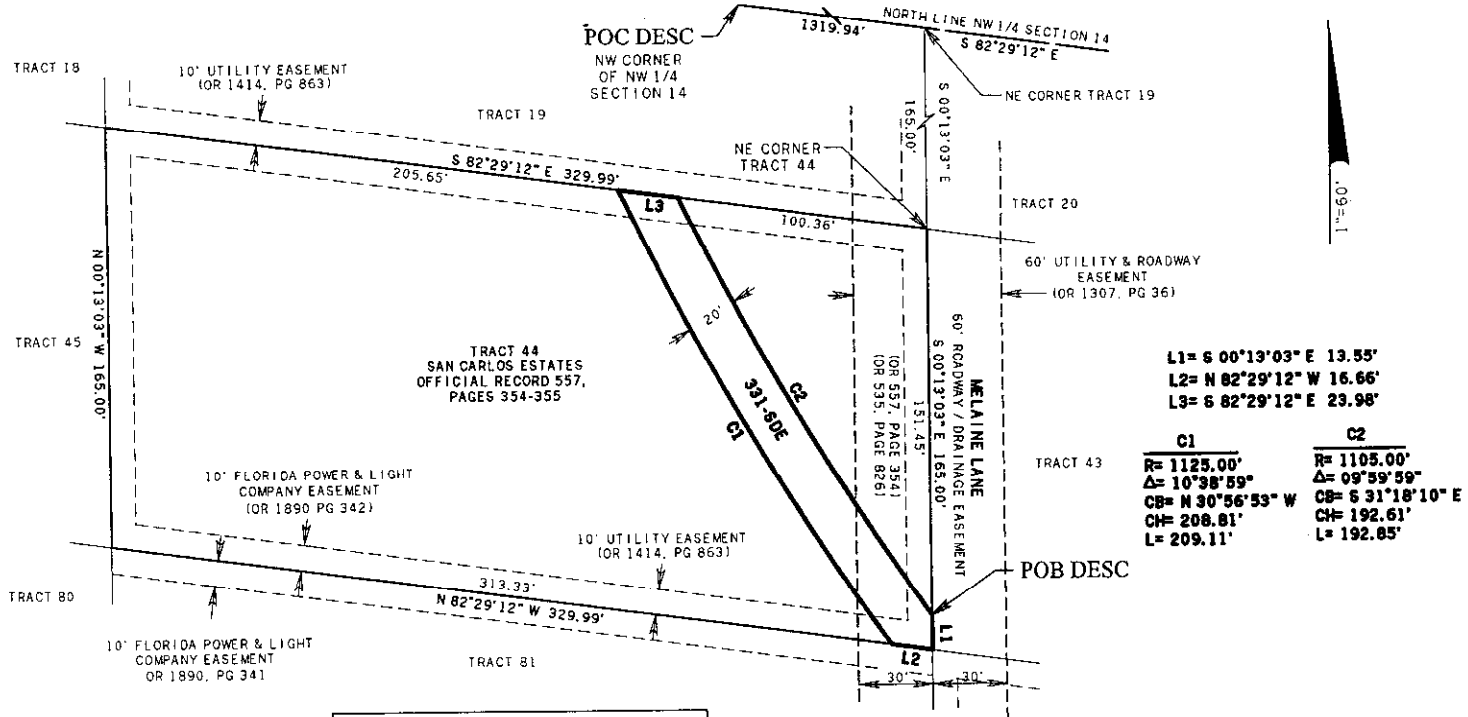
Containing 4,131.59 square feet or 0.09 acres, more or less.

Bearings hereinabove mentioned are State Plane Coordinate for the West Zone of Florida (NAD 83/90 Adjustment) and are based on the north line of the Northwest Quarter (NW-1/4) of Section 14, Township 47 South, Range 25 East to bear S 82° 29' 12" E.

**NOTES:**

**SECTION 14, TOWNSHIP 47 SOUTH, RANGE 25 EAST**

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14. PARCEL CONTAINS 4,132 SQUARE FEET (0.09 ACRES) MORE OR LESS.
15. NE / N.E. = NORTHEAST
16. SE / S.E. = SOUTHEAST
17. NW / N.W. = NORTHWEST
18. SW / S.W. = SOUTHWEST



L1= S 00°13'03" E 13.55'	L2= N 82°29'12" W 16.66'	L3= S 82°29'12" E 23.98'
<b>C1</b>	<b>C2</b>	
R= 1125.00'	R= 1105.00'	
Δ= 10°38'59"	Δ= 09°59'59"	
CB= N 30°56'53" W	CB= S 31°18'10" E	
CH= 208.81'	CH= 192.61'	
L= 209.11'	L= 192.85'	

THIS IS NOT A SURVEY

*Mark G. Wentzel*  
 MARK G. WENTZEL (FOR THE ORMLB 642)  
 PROFESSIONAL SURVEYOR AND MAPPER  
 FLORIDA CERTIFICATE NUMBER 5247  
 DATE SIGNED: 7/29/09  
 NOT VALID WITHOUT THE SIGNATURE AND  
 THE ORIGINAL RAISED SEAL OF A FLORIDA  
 SURVEYOR AND MAPPER.

AREA TABLE		
OWNER	RALPH W. WILSON, JR	
STRAP NO.	14-47-25-81-00200.0440	
AREA	SQUARE FEET	ACRES
PARENT TRACT	53,952.74	1.24
TAKEN AREA	4,131.59	0.09

PARCEL IN  
 SECTION 14, TOWNSHIP 47 SOUTH,  
 RANGE 25 EAST  
 CITY OF BONITA SPRINGS  
 LEE COUNTY, FLORIDA

PARCEL 331SDE - THREE OAKS PARKWAY  
 20 FOOT SLOPE & DRAINAGE EASEMENT



2158 JOHNSON STREET  
 P.O. BOX 1550  
 FORT MYERS, FLORIDA 33902-1550  
 PHONE (239) 334-0046  
 FAX (239) 334-3661  
 E.B. \*642 & L.B. \*642

SKETCH TO ACCOMPANY DESCRIPTION

DATE	PROJECT NO.	FILE NO.	SCALE	SHEET
07-08-04	20013033	25-47-25	1"=60'	1 OF 2

EXHIBIT "C"  
 Page 2 of 2

This instrument prepared by:  
Lee County Division of County Lands  
Post Office Box 398  
Fort Myers, Florida 33902-0398

Parcel: 331RW/Wilson  
Project: Three Oaks Parkway 4043  
STRAP No.: 14-47-25-B1-00200.0440

EXHIBIT "D"  
Page 1 of 5

**GRANT OF PERPETUAL  
RIGHT-OF-WAY EASEMENT**

This INDENTURE, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2005, between RALPH W. WILSON, a single person, whose address is 24032 Melaine Lane, Bonita Springs, Florida 34135, hereinafter "Grantor", and LEE COUNTY, a political subdivision of the State of Florida, whose address is Post Office Box 398, Fort Myers, Florida 33902-0398 hereinafter "Grantee":

WITNESSETH:

1. For and in consideration of the sum of One Dollar and other good and valuable consideration, receipt of which is hereby acknowledged, Grantor hereby grants and transfers to the Grantee, its successors and assigns, the use of a perpetual public right-of-way easement situated in Lee County, Florida, and located and described as set forth in Exhibit "A" attached.

2. Grantee, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a public roadway, signalization equipment including overhead signal pole and the roadway drainage system, together with, but not limited to, swales, culverts, manholes and appurtenances, to be located on, under, across, and through the easement which is located on the property described in Exhibit "A", with the additional right, privilege and authority to remove, replace, repair and enlarge said system within the easement.

3. The right-of-way easement will not limit the particular type of drainage necessary for said roadway, nor will it limit the placement of improvements within the easement to a particular type, style, material or design. The Grantor may not construct any structures within said easement, nor will any foliage be placed in said easement.

4. Title to the constructed improvements will remain in the Grantee, Grantee's successors, appointees and/or assigns.

5. Subject to any existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, Grantor covenant that they are lawfully seized and possessed of the described real property in Exhibit "A", have good and lawful right and power to sell and convey it, and that the property is free and clear of all liens and encumbrances, except as herein stated, and accordingly, Grantor will forever warrant and defend the title and terms to this said easement and the quiet possession thereof against all claims and demands of all other entities.

6. Grantor, its heirs, successors or assigns, will indemnify and hold the Grantee harmless for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds or any other structures subsequently constructed by Grantor in violation of paragraph 3. within the above easement, resulting from the required activities of the Grantee for any construction, maintenance or repairs to the rights-of-way located within the above-described easement.

7. Grantee will have a reasonable right of access across Grantor's property for the purposes of reaching the described easement in Exhibit "A" on either paved or unpaved surfaces. Any damage to Grantor's property or permitted improvements resulting from use of the access to the easement or the Grant of Perpetual Right-of-Way Easement construction, maintenance, or repairs located within the easement will be restored by the Grantee, to the condition it existed prior to the damage.

8. THIS AGREEMENT is binding upon the parties, their successors and assigns.



Grant of Perpetual Right-of-Way Easement

Project: Three Oaks Parkway 4043

Page 3

EXHIBIT "D"

Page 3 of 5

IN WITNESS WHEREOF, OWNER, has caused this document to be signed on the date first above written.

TWO SEPARATE WITNESSES:

\_\_\_\_\_  
1st Witness Signature

\_\_\_\_\_  
RALPH W. WILSON, GRANTOR

\_\_\_\_\_  
Printed name of 1st Witness

\_\_\_\_\_  
2nd Witness Signature

\_\_\_\_\_  
Printed name of 2nd Witness

STATE OF \_\_\_\_\_ )

COUNTY OF \_\_\_\_\_ )

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by Ralph W. Wilson. He is personally known to me or who has produced \_\_\_\_\_ as identification.

\_\_\_\_\_  
(Signature of Notary Public)

\_\_\_\_\_  
(Name typed, printed or stamped)  
(Title or Rank)  
(Serial Number, if any)



**EXHIBIT "D"**

June 3, 2004

Page 4 of 5

**THREE OAKS PARKWAY**

**PARCEL 331-RW**

**PART OF TRACT 44  
SAN CARLOS ESTATES  
LYING IN SECTION 14, TOWNSHIP 47 SOUTH, RANGE 25 EAST  
CITY OF BONITA SPRINGS  
LEE COUNTY, FLORIDA**

A tract or parcel of land for right-of-way purposes, being part of Tract 44, San Carlos Estates, according to the map thereof recorded in Official Record Book 557, Pages 354 and 355, in the Public Records of Lee County, Florida, lying in Section 14, Township 47 South, Range 25 East, City of Bonita Springs, Lee County Florida, being more particularly described as follows:

From the northwest corner of the Northwest Quarter (NW-1/4) of said section run S 82° 29' 12" E along the north line of said Northwest Quarter (NW-1/4) for 1,319.94 feet to the northeast corner of Tract 19 of said San Carlos Estates; thence run S 00° 13' 03" E along the east line of said tract for 165.00 feet to the northeast corner of Tract 44; thence continue S 00° 13' 03" E along the east line of said tract for 165.00 feet to the southeast corner of said tract; thence run N 82° 29' 12" W along the south line of said tract for 16.66 feet to the Point of Beginning.

From said Point of Beginning continue N 82° 29' 12" W along said south line for 145.66 feet to a point of curvature; thence departing said south line run northerly along the arc of said curve to the right, having a radius of 65.00 feet (delta 127° 29' 12") (chord bearing N 18° 44' 36" W) (chord 116.59 feet) for 144.63 feet to an intersection with a non-tangent curve; thence run easterly along the arc of said curve to the right, having a radius of 70.38 feet (delta 99° 13' 26") (chord bearing S 83° 29' 09" E) (chord 107.21 feet) for 121.88 feet to an intersection with a non-tangent curve; thence run southeasterly along the arc of said curve to the left, having a radius of 1,125.00 feet (delta 07° 06' 17") (chord bearing S 32° 43' 15" E) (chord 139.41 feet) for 139.50 feet to the Point of Beginning.

Containing 18,070.75 square feet or 0.41 acres, more or less.

Bearings hereinabove mentioned are State Plane Coordinate for the West Zone of Florida (NAD 83/90 Adjustment) and are based on the north line of the Northwest Quarter (NW-1/4) of Section 14, Township 47 South, Range 25 East to bear S 82° 29' 12" E.

**Exhibit "A"**

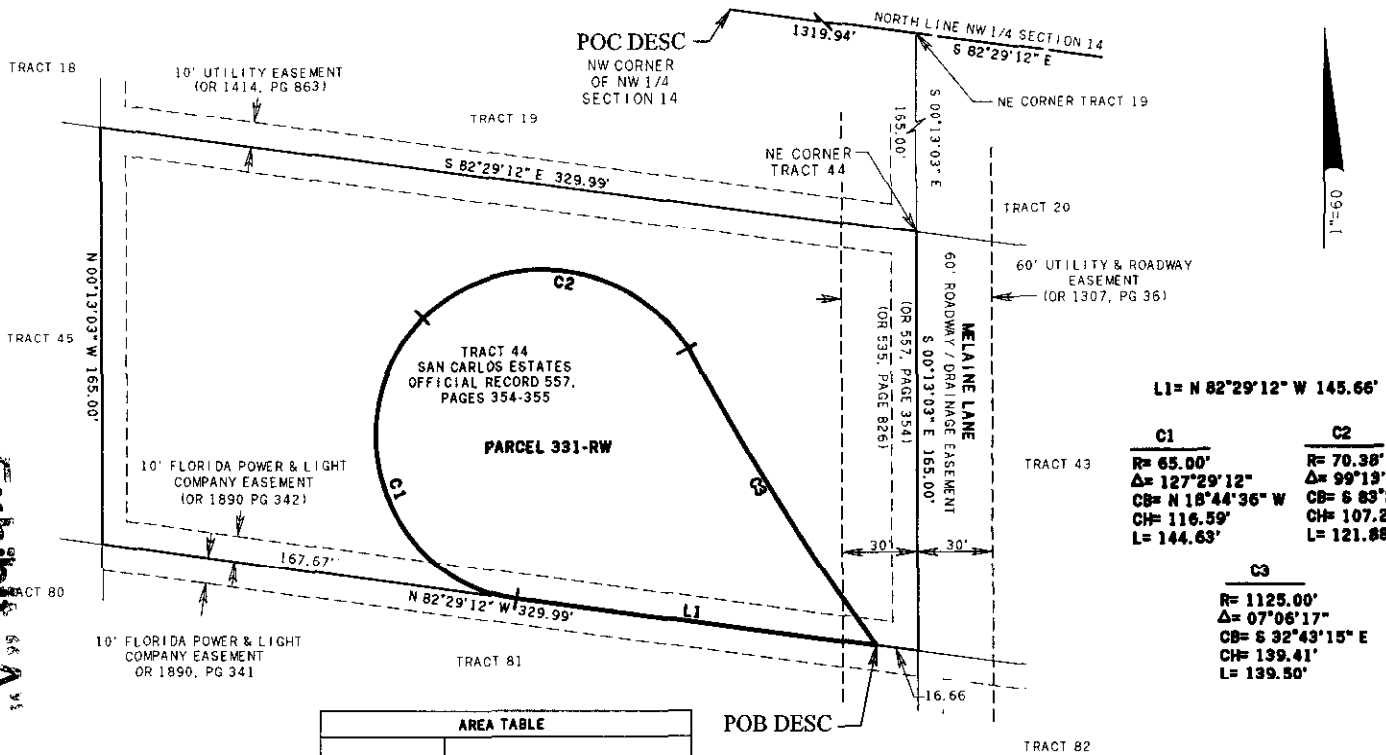
20013033 Parcel 331-RW

Page 1 of 2

**NOTES:**

1. BEARINGS SHOWN HEREON ARE STATE PLANE COORDINATE FOR THE WEST ZONE OF FLORIDA (NAD 83/90 ADJUSTMENT) AND BASED ON THE NORTH LINE OF THE NW 1/4 OF SECTION 14, TOWNSHIP 47 SOUTH, RANGE 25 EAST TO BEAR S 82°29'12" E.
2. THIS SKETCH DOES NOT MAKE ANY REPRESENTATION AS TO ZONING OR DEVELOPMENT RESTRICTIONS ON SUBJECT PARCEL.
3. POC = POINT OF COMMENCEMENT.
4. POB = POINT OF BEGINNING.
5. DESC = DESCRIPTION.
6. R = RADIUS
7. Δ = DELTA ANGLE
8. CB = CHORD BEARING
9. CH = CHORD DISTANCE
10. L = ARC LENGTH
11. OR = OFFICIAL RECORD
12. PG. / PGS. = PAGE OR PAGES
13. DESCRIPTION ATTACHED
14. PARCEL CONTAINS 18,072 SQUARE FEET (0.41 ACRES) MORE OR LESS.
15. NE / N.E. = NORTHEAST
16. SE / S.E. = SOUTHEAST
17. NW / N.W. = NORTHWEST
18. SW / S.W. = SOUTHWEST

**SECTION 14, TOWNSHIP 47 SOUTH, RANGE 25 EAST**



Page 2 of 2  
Exhibit A

**THIS IS NOT A SURVEY**

*Mark G. Wentzel*

MARK G. WENTZEL (FOR THE FIRM LB 642)  
PROFESSIONAL SURVEYOR AND MAPPER  
FLORIDA CERTIFICATE NUMBER 5247

DATE SIGNED: 7/29/04  
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA SURVEYOR AND MAPPER

AREA TABLE		
OWNER	RALPH W. WILSON, JR	
STRAP NO.	14-47-25-B1-00200.0440	
AREA	SQUARE FEET	ACRES
PARENT TRACT	53,952.74	1.24
TAKEN AREA	18,070.75	0.41

**PARCEL IN**  
SECTION 14, TOWNSHIP 47 SOUTH,  
RANGE 25 EAST  
CITY OF BONITA SPRINGS  
LEE COUNTY, FLORIDA

**PARCEL 331RW - THREE OAKS PARKWAY**

**JOHNSON ENGINEERING**

2158 JOHNSON STREET  
P.O. BOX 1550  
FORT MYERS, FLORIDA 33902-1550  
PHONE (239) 334-0046  
FAX (239) 334-3661  
E.B. #642 & L.B. #642

**SKETCH TO ACCOMPANY DESCRIPTION**

DATE	PROJECT NO.	FILE NO.	SCALE	SHEET
07-08-04	20013033	25-47-25	1"=60'	1 OF 2

Page 5 of 5  
EXHIBIT A

**This instrument prepared by:**  
Lee County  
Division of County Lands  
Post Office Box 398  
Fort Myers, Florida 33902-0398

**EXHIBIT "E"**

Page 1 of 4

Parcel: 331-SDE/Wilson  
Project: Three Oaks Parkway South Extension/4043  
STRAP No.: 14-47-25-B1-00200.0440

**SLOPE/RESTORATION AND DRAINAGE EASEMENT**

This INDENTURE, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_,  
between RALPH W. WILSON, a single person, whose address is 24032 Melaine Lane, Bonita  
Springs, FL 34135 (Grantor), and LEE COUNTY, a political subdivision of the State of Florida,  
whose address is Post Office Box 398, Fort Myers, Florida 33902-0398, (Grantee):

**WITNESSETH:**

1. For good and valuable consideration, receipt of which is hereby acknowledged, Grantor grants to the Grantee, its successors and assigns, a perpetual, non-exclusive slope/restoration and drainage easement situated in Lee County, Florida, and located and described as set forth in attached Exhibit "A" (Easement Parcel).

2. Grantee, its successors and assigns, are granted the right, privilege, and authority to construct, replace, repair, remove, extend, and maintain a slope and drainage facilities on the Easement Parcel to support, reinforce, and stabilize the adjacent public roadway, and to maintain stormwater drainage within the Easement Parcel.

3. The improvements that may be placed within the Easement Parcel for roadway slope/restoration, and drainage purposes are not limited to a particular type, style, material or design.

4. Grantor may not construct or place any structures within the Easement Parcel. However, Grantor may install landscaping within the easement area, that does not prevent Grantee's permitted use of the Easement Parcel.

5. Title to the improvements constructed by the Grantee within the Easement Parcel will remain in the Grantee, it's successors or assigns.

6. Subject to any existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, Grantors covenant they are lawfully seized and possessed of the real property described in Exhibit "A", have good and lawful right and power to convey it, and that the property is free and clear of all liens and encumbrances, except as herein stated, and accordingly, Grantor will forever warrant and defend the title and terms to this said easement and the quiet possession thereof against all claims and demands of all other entities.

**Slope/Rest./Drainage Easement  
Project: Three Oaks Pkwy South/4043  
Page 2 of 2**

7. Grantee has a reasonable right of access across Grantor's property for the purposes of reaching the Easement Parcel on either paved or unpaved surfaces. Any damage to Grantor's property or permitted improvements thereon resulting from Grantee's use of this access right will be restored by the Grantee, to the condition in which it existed prior to the damage.

8. This easement runs with the land and is binding upon the parties, their successors and assigns.

IN WITNESS WHEREOF, Grantor, has caused this document to be signed on the date first above written.

TWO SEPARATE WITNESSES:

As to Grantor:

\_\_\_\_\_  
1st Witness Signature

\_\_\_\_\_  
RALPH W. WILSON      Date

\_\_\_\_\_  
Printed name of 1st Witness

\_\_\_\_\_  
2nd Witness Signature

\_\_\_\_\_  
Printed name of 2nd Witness

**STATE OF**

**COUNTY OF**

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, by Ralph W. Wilson. He is personally known to me or has produced \_\_\_\_\_ as identification.

(type of identification)  
(Seal)

\_\_\_\_\_  
(Signature of Notary Public)

\_\_\_\_\_  
(Name typed, printed or stamped)  
(Title or Rank)  
(Serial Number, if any)



June 3, 2004

**THREE OAKS PARKWAY**

**PARCEL 331-SDE**

**PART OF TRACT 44  
SAN CARLOS ESTATES  
LYING IN SECTION 14, TOWNSHIP 47 SOUTH, RANGE 25 EAST  
CITY OF BONITA SPRINGS  
LEE COUNTY, FLORIDA**

A tract or parcel of land , being part of Tract 44, San Carlos Estates, according the map thereof recorded in Official Record Book 557, Pages 354 and 355, in the Public Records of Lee County, Florida, lying in Section 14, Township 47 South, Range 25 East, City of Bonita Springs, Lee County Florida, being more particularly described as follows:

From the northwest corner of the Northwest Quarter (NW-1/4) of said section run S 82° 29' 12" E along the north line of said Northwest Quarter (NW-1/4) for 1,319.94 feet to the northeast corner of Tract 19 of said San Carlos Estates; thence run S 00° 13' 03" E along the east line of said Tract 19 for 165.00 feet to the northeast corner of Tract 44; thence continue S 00° 13' 03" E along the east line of said tract for 151.45 feet to the Point of Beginning.

From said Point of Beginning continue S 00° 13' 03" E along said east line for 13.55 feet to the southeast corner of said tract; thence run N 82° 29' 12" W along the south line of said tract for 16.66 feet to an intersection with a non-tangent curve; thence departing said south line run northwesterly along the arc of said curve to the right, having a radius of 1,125.00 feet (delta 10° 38' 59") (chord bearing N 30° 56' 53" W) (chord 208.81 feet) for 209.11 feet to an intersection with the north line of said tract; thence run S 82° 29' 12" E along said north line for 23.98 feet to an intersection with a non-tangent curve; thence departing said north line run southeasterly along the arc of said curve to the left, having a radius of 1,105.00 feet (delta 09° 59' 59") (chord bearing S 31° 18' 10" E) (chord 192.61 feet) for 192.85 feet to the Point of Beginning.

Containing 4,131.59 square feet or 0.09 acres, more or less.

Bearings hereinabove mentioned are State Plane Coordinate for the West Zone of Florida (NAD 83/90 Adjustment) and are based on the north line of the Northwest Quarter (NW-1/4) of Section 14, Township 47 South, Range 25 East to bear S 82° 29' 12" E.

**Exhibit "A"**

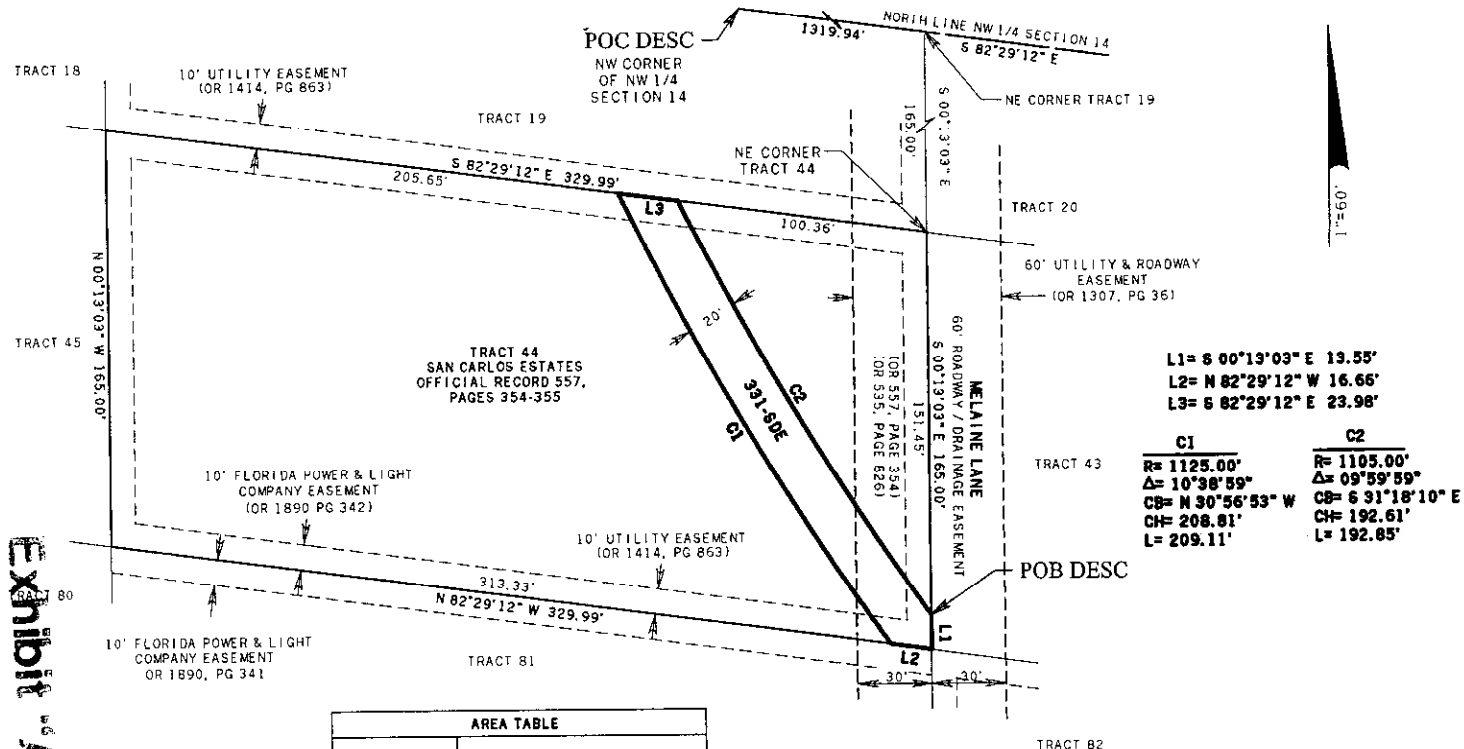
Page 1 of 2

20013033 Parcel 331-SDE

**NOTES:**

1. BEARINGS SHOWN HEREON ARE STATE PLANE COORDINATE FOR THE WEST ZONE OF FLORIDA (NAD 83/90 ADJUSTMENT) AND BASED ON THE NORTH LINE OF THE NW 1/4 OF SECTION 14, TOWNSHIP 47 SOUTH, RANGE 25 EAST TO BEAR S 82°29'12" E.
2. THIS SKETCH DOES NOT MAKE ANY REPRESENTATION AS TO ZONING OR DEVELOPMENT RESTRICTIONS ON SUBJECT PARCEL.
3. POC = POINT OF COMMENCEMENT.
4. POB = POINT OF BEGINNING.
5. DESC = DESCRIPTION.
6. R = RADIUS
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15. NE / N.E. = NORTHEAST
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17. NW / N.W. = NORTHWEST
18. SW / S.W. = SOUTHWEST

**SECTION 14, TOWNSHIP 47 SOUTH, RANGE 25 EAST**



L1 = 6 00'13'03" E 13.55'	C1	R = 1125.00'
L2 = N 82'29'12" W 16.66'	Δ = 10°38'59"	Δ = 09°59'59"
L3 = S 82'29'12" E 23.98'	CB = N 30°56'53" W	CB = 6 31'18" 10" E
	CH = 208.81'	CH = 192.61'
	L = 209.11'	L = 192.85'

AREA TABLE		
OWNER	RALPH W. WILSON, JR	
STRAP NO.	14-47-25-81-00200.0440	
AREA	SQUARE FEET	ACRES
PARENT TRACT	59,952.74	1.24
TAKEN AREA	4,131.59	0.09

PARCEL IN  
SECTION 14, TOWNSHIP 47 SOUTH,  
RANGE 25 EAST  
CITY OF BONITA SPRINGS  
LEE COUNTY, FLORIDA

Page 2 of 2  
Exhibit "A"

THIS IS NOT A SURVEY

*Mark G. Wentzel*  
MARK G. WENTZEL (FOR THE ORMLB 642)  
PROFESSIONAL SURVEYOR AND MAPPER  
FLORIDA CERTIFICATE NUMBER 5247

DATE SIGNED: 7/29/04  
NOT VALID WITHOUT THE SIGNATURE AND  
THE ORIGINAL RAISED SEAL OF A FLORIDA  
SURVEYOR AND MAPPER.

PARCEL 331SDE - THREE OAKS PARKWAY  
20 FOOT SLOPE & DRAINAGE EASEMENT

**JOHNSON**  
ENGINEERING

2158 JOHNSON STREET  
P.O. BOX 1550  
FORT MYERS, FLORIDA 33902-1550  
PHONE (239) 334-0046  
FAX (239) 334-3661  
E.B. \*642 & L.B. \*642

SKETCH TO ACCOMPANY DESCRIPTION

DATE	PROJECT NO.	FILE NO.	SCALE	SHEET
07-08-04	20013033	25-47-25	1"=60'	1 OF 2

Page 4 of 4  
EXHIBIT "E"

**SUMMARY OF ANALYSIS**  
**Project 4043-Three Oaks Parkway Extension**  
**Parcel 331**

<b>Market Value of Fee Simple Interest in</b>		<b>See Costs and</b>		
<b>A) Parent Parcel</b>		<b><u>Sales Analysis</u></b>		<b>\$265,000</b>
<b>B) Part Taken in Cul-de-Sac</b>		18,071 sf		
		x <u>\$3.80</u> per sf		
		\$68,670	\$68,670	
<b>C) Part Taken Right of Way</b>		8,071 sf		
		x <u>\$3.80</u> per sf		
		\$30,670	\$30,670	
<b>D) Part Taken- Slope/Drainage Easement</b>		4132 sf		
<b>\$3.80 per sf times .25 *</b>		x <u>\$0.95</u> per sf		
		\$3,925	\$3,925	
<b>D1) Part Taken Improvements</b>				<b><u>\$60,000</u></b>
<b>E) Value of Part Taken</b>	<b>(B+C+D+D1)</b>			<b><u>\$163,265</u></b>
<b>F) Remainder after Acquisition</b>				<b>\$101,735</b>
<b>G) Damages</b>				
<b>H) Slope/Drainage Easement Area</b>	<b>D times .25 (**)</b>	\$3,925	x 0.25	\$1,708
<b>Remainder</b>	<b>F times .25 (**)</b>	\$101,735	x 0.25	\$25,434
<b>buildability of Remainder</b>		\$76,302	x 0.50	<u>\$38,151</u>
<b>I) Total Damages</b>				<b><u>\$65,293</u></b>
<b>J) Value of the Part Taken plus Damages Equals</b>				
<b>Total Compensation Due the Property Owner</b>		<b>(E + I)</b>		<b><u>\$228,557</u></b>
<b>rounded to .....</b>				<b><u>\$228,500</u></b>

*PART  
TAKEN*

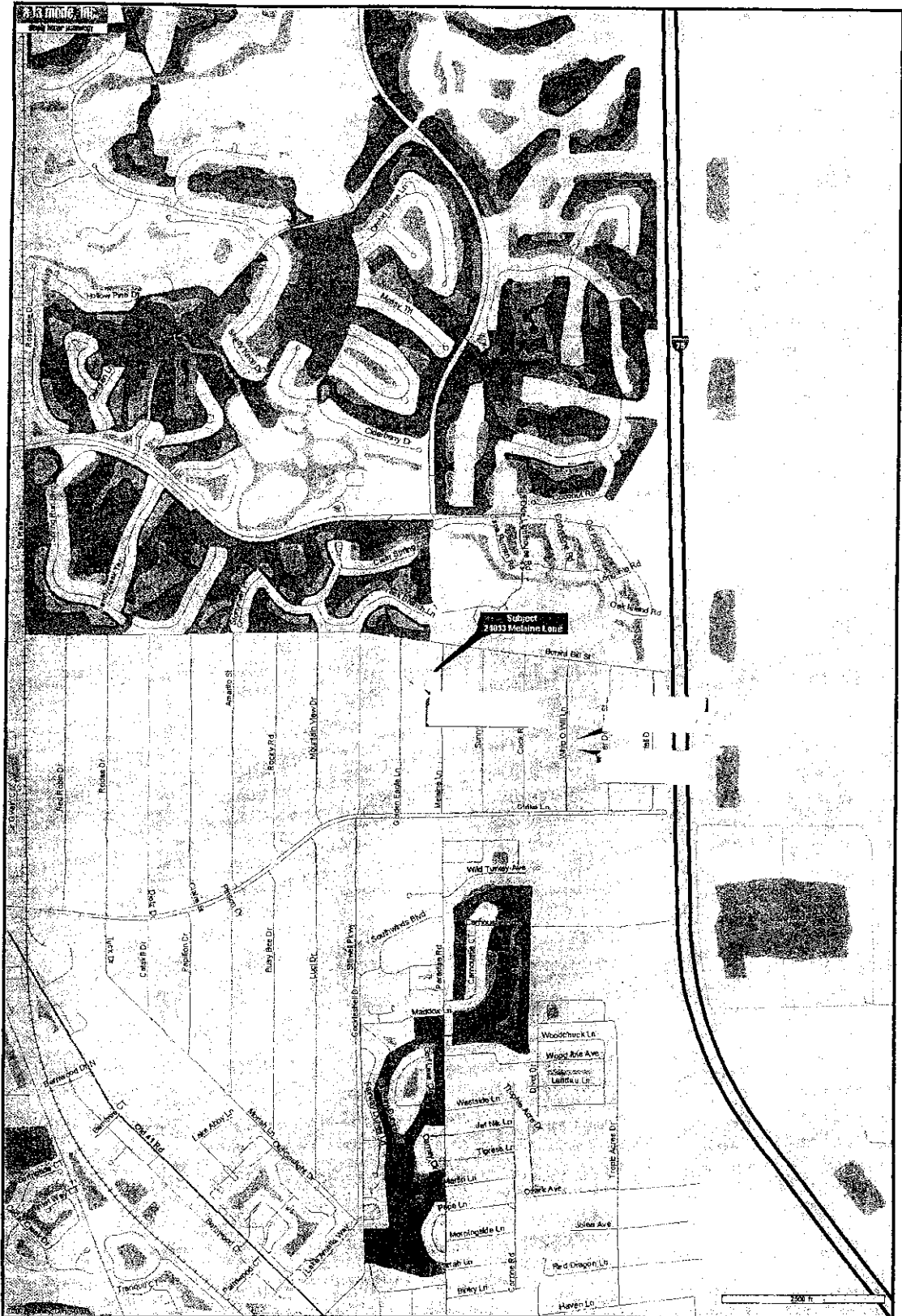
\*slope/drainage impact, \*\* locational obsolescence  
 buildable w/parcel 330 remainder F)-H1)  
 331sum1

*Date of Value 5-16-05*



# Location Map

Broker/Client			
Property Address	2406 Melaine Lane		
City	Bonita Springs	County	Lee
Lender	Lee County - County Lands	State	FL
		Zip Code	34135



**Division of County Lands****Ownership and Easement Search**

Search No. 14-47-25-B1-00200.0440

Date: November 7, 2003

Parcel: 331

Project: Three Oaks Parkway South Extension,  
Project 4043To: J. Keith Gomez  
Property Acquisition AgentFrom: Shelia A. Bedwell, CLS  
Property Acquisition Assistant

STRAP: 14-47-25-B1-00200.0440

Effective Date: October 15, 2003, at 5:00 p.m. <sup>5-30-05</sup>**Subject Property:** Tract 44, San Carlos Estates, according to the plat thereof recorded in Official Record Book 557, Pages 354 and 355, of the Public Records of Lee County, Florida.

Title to the subject property is vested in the following:

**Ralph W. Wilson, Jr.**

by that certain instrument dated August 22, 1985, recorded September 4, 1985, in Official Record Book 1801, Page 4152, Public Records of Lee County, Florida.

**Easements:**

1. Dedication of Easements for drainage, roads and streets, recorded in Official Record Book 535, Page 826, Public Records of Lee County, Florida.
2. Non-exclusive utility and roadway easement over and across or below all roadways shown on plat of San Carlos Estates, recorded in Official Record Book 1307, Page 36, Public Records of Lee County, Florida.
3. Ten foot easement reservation on all sides for utility maintenance, as described in instrument recorded in Official Record Book 1414, Page 863, Public Records of Lee County, Florida.
4. Easement to Florida Power & Light Company along the South 10 feet of subject property, recorded in Official Record Book 1890, Page 342, Public Records of Lee County, Florida.

NOTE (1): Judgment creating and incorporating San Carlos Estates Drainage District, recorded in Official Record Book 521, Page 120, Public Records of Lee County, Florida.

NOTE (2): Utility Service Lien in favor of Bonita Springs Utilities, Inc., recorded in Official Record Book 3568, Page 168, Public Records of Lee County, Florida.

**Tax Status:** Taxes for the year 2002 are paid; 2003 taxes are now due and payable.*(The end user of this report is responsible for verifying tax and/or assessment information.)***The Division of County Lands has made a diligent search of the Public Record. However, this report contains no guarantees nor warranty as to its accuracy.**



*City of  
Bonita Springs*

9101 BONITA BEACH ROAD  
BONITA SPRINGS, FL 34135  
TEL: (239) 949-6262  
FAX: (239) 949-6239  
www.cityofbonitasprings.org

**Jay Arend**  
Mayor

**Wayne P. Edsall**  
Councilman  
District One

**Alex Grantt**  
Councilman  
District Two

**R. Robert Wagner**  
Councilman  
District Three

**John Joyce**  
Councilman  
District Four

**David T. Piper, Jr.**  
Councilman  
District Five

**Ben L. Nelson, Jr.**  
Councilman  
District Six

**Gary A. Price**  
City Manager  
Tel. (239) 949-6238

**Audrey E. Vance**  
City Attorney  
Tel. (239) 949-6254

**City Clerk/Treasurer**  
Tel: (239) 949-6250

**Public Works**  
Tel: (239) 949-6246

**Code Enforcement**  
Tel: (239) 949-6257

**Parks & Recreation**  
Tel: (239) 992-2556

**VIA FACSIMILE (239) 479-8391**

June 14, 2005

Mr. J. Keith Gomez  
Property Acquisition Agent  
Lee County  
PO Box 398  
Fort Myers, FL 33902

RE: Appraisal and Binding Offer Amounts: Parcels 321, 327, 330, 331,  
332, 333 & 339  
Three Oaks Parkway Extension

Dear Mr. Gomez:

The agreed upon purchase conditions for the aforementioned parcels  
are reasonable and purchase is recommended by my office.

If you need further authorization, feel free to contact me.

Respectfully,

  
Gary A. Price  
City Manager

GAP/kd

cc: Ken Hoffman, Community Project Coordinator

# 5-Year Sales History

Parcel No. 331, 331RW and 330SDE

Three Oaks Parkway South Extension  
Project No. 4043

**NO SALES in PAST 5 YEARS**