

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20050999-UTL

1. Action Requested/Purpose:

Approve final acceptance by Resolution as a donation of one (1) fire hydrant serving *O'Mara Subdivision, Lot 5 a/k/a Lee County Reprographics* to provide fire protection to the recently constructed office/warehouse building. This is a developer contributed asset project located on the west side of Metro Parkway approximately 1/2 mile north of Daniels Parkway.

2. What Action Accomplishes:

Places the fire hydrant into operation and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Lee County Utilities requests that the County Manager's office recommend approval of this item.

4. Departmental Category: 10

C10D

5. Meeting Date:

08-09-2005

6. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

7. Requirement/Purpose (specify)

- Statute
 - Ordinance
 - Admin. Code
 - Other
- Approval

8. Request Initiated:

Commissioner _____
 Department Public Works
 Division Utilities
 By: *[Signature]* 7/21/05
 Rick Diaz, P. E., Utilities Director

9. Background:

Fire hydrants and single sanitary services do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water system has been completed.
 Record Drawings have been provided.
 Engineer's Certification of Completion has been provided---copy attached.
 Project location map---copy attached.
 Warranty has been provided---copy attached.
 Waiver of Lien has been provided---copy attached.
 Certification of Contributory Assets has been provided---copy attached.
 100% of the connection fees have been paid.
 Potable water and sanitary sewer service will be provided by Lee County Utilities via existing infrastructure located within the Metro Parkway right-of-way.
 No funds required.

SECTION 18 TOWNSHIP 45S RANGE 25E DISTRICT # 5 COMMISSIONER ALBION

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> J. Lavender Date: <i>[Date]</i>	N/A	N/A	<i>[Signature]</i> T. Osterhout Date: <i>[Date]</i>	<i>[Signature]</i> S. Covert Date: <i>[Date]</i>	<i>[Signature]</i> P. M. Date: <i>[Date]</i>	<i>[Signature]</i> S. Date: <i>[Date]</i>	<i>[Signature]</i> M. Date: <i>[Date]</i>	<i>[Signature]</i> M. Date: <i>[Date]</i>	<i>[Signature]</i> J. Lavender Date: <i>[Date]</i>

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN. *[Signature]*
 7/25
 1PM
 COUNTY ADMIN FORWARDED TO:
 P.R. 7/28/05 10:00

CO. ATTY.
 7-25-05
 CO. ATTY.
 FORWARDED TO:
 7-25-05
 Admin

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "360 Properties, LLC", owner of record, to make a contribution to Lee County Utilities of water facilities (one fire hydrant) serving "**O'MARA SUBDIVISION, LOT 5, A/K/A LEE COUNTY REPROGRAPHICS**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$13,900.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes: _____ (1)
- Commissioner St. Cerny: _____ (2)
- Commissioner Judah: _____ (3)
- Commissioner Hall: _____ (4)
- Commissioner Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2005.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

DATE: 5/12/2005

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

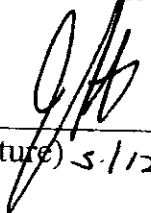
This is to certify that the **water distribution** located at
Lot 5 O'Mara Subdivision (aka Lee County Reprographics)
(Name of Development/Project)

was designed by me and has been constructed in conformance with:
the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:
Bacteriological Test and Pressure Test(s) - Water Main

Very truly yours,

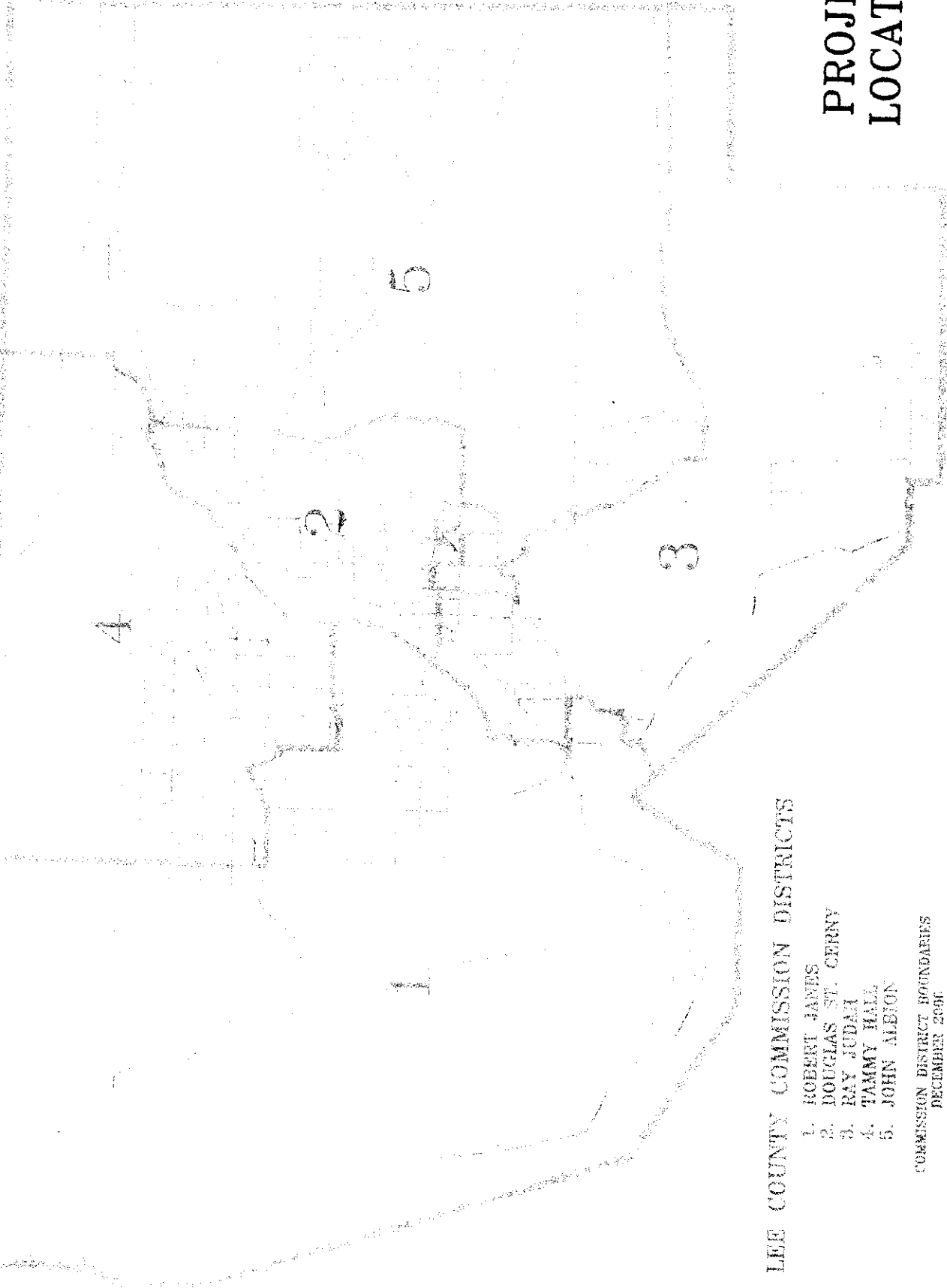
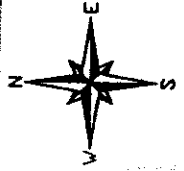
Quattrone & Associates, Inc.
(Owner or Name of Corporation/Firm)

(Signature)  5/12/05

James D. Ottensmann, P.E.; Sr. Engineer
(Title)

(Seal of Engineering Firm)

RECEIVED MAY 16 2005



LEE COUNTY COMMISSION DISTRICTS

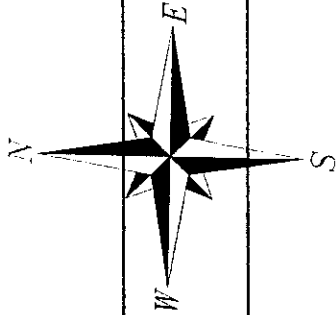
- 1. ROBERT JAMES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAI
- 4. TAMMY HALL
- 5. JOHN ALEJON

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2006

**PROJECT
LOCATION**

O'MARA SUBDIVISION - LOT 5 aka LEE COUNTY REPROGRAPHICS

COMMISSION DISTRICT #2 - ST CERNY



184525
078

184525
079

00000
005B

12920 METRO PKWY (SR 739)

THERE ARE 9
DOUBLE SERVICES
FOR A TOTAL OF
18 METER BOXES
HEREIN

184525
002

184525
003

1845
001

SUBJECT PARCEL

18-45-25-09-00000.005B 12920 METRO PKWY

524
90

524

34524
758

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water system of ^{O'MARA SUBDIVISION, LOT 5 aka} LEE COUNTY REPROGRAPHICS to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

ROBERT A. KEILING

(Name of Owner/Contractor)

BY: *Robert A. Keiling*

(Signature of Owner/Contractor)

STATE OF FL)

) SS:

COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 3 rd day of MAY, 2005 by ROBERT A. KEILING who is personally known to me - _____, and who did not take an oath.

Mark K. Nottingham
Notary Public Signature

MARK K. NOTTINGHAM
Printed Name of Notary Public

MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2008
Comm. No. DD 261445

(Notary Seal & Commission Number)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

x Robert A Keiling
(Signature of Certifying Agent)

ROBERT A. KEILING - PRESIDENT
(Name & Title of Certifying Agent)

CHRISTO, INCORPORATION
(Name of Firm or Corporation)

4461-B Hancock Bridge Pkwy
(Address of Firm or Corporation)

North Fort Myers, FL 33903 -

STATE OF FL)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 3 rd day of May, 2005 by ROBERT A. KEILING who is personally known to me - _____, and who did not take an oath.

Mark K. Nottingham
Notary Public Signature

MARK K. NOTTINGHAM
Printed Name of Notary Public

MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2008
Comm. No. DD 261445

Notary Commission Number

(NOTARY SEAL)