

**Lee County Board of County Commissioners  
Agenda Item Summary**

**Blue Sheet No. 20051032-UTL**

**1. Action Requested/Purpose:**

Approve final acceptance by Resolution and recording of one (1) utility easement as a donation of water distribution and gravity collection systems to provide potable water service, fire protection and sanitary sewer service to *Estero Verde*, a recently constructed 29-lot residential development. This is a developer contributed asset project located on the south side of Pine Road approximately 500' west of S. Tamiami Trail.

**2. What Action Accomplishes:**

Places the water distribution and gravity collection systems into operation and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Lee County Utilities requests that the County Manager's office recommend approval of this item.

**4. Departmental Category: 10 -**

**CIOF**

**5. Meeting Date:**

**08-09-2005**

**6. Agenda:**

**7. Requirement/Purpose (specify)**

**8. Request Initiated:**

- Consent**
- Administrative**
- Appeals**
- Public**
- Walk-On**

- Statute**
  - Ordinance**
  - Admin. Code**
  - Other**
- Approval**

**Commissioner**  
**Department** Public Works  
**Division** Utilities  
**By:** **7/21/05**  
**Rick Diaz, P. E., Utilities Director**

**9. Background:**

This project is located within the former Gulf Environmental Services' service area however, it was built to Lee County Utilities' Standards and Specifications.  
 The Board granted approval to construct on 06/08/04, Blue-Sheet #20040634.  
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water system has been completed.  
 Satisfactory closed circuit television inspection of the gravity collection system has been performed.  
 Record Drawings have been provided.  
 Engineer's Certification of Completion has been provided---copy attached.  
 Project location map---copy attached.  
 Warranty has been provided---copy attached.  
 Waiver of lien has been provided---copy attached.  
 Certification of Contributory Assets has been provided---copy attached.  
 100% of the connection fees have been paid.  
 Funds are available for recording fees in account number OD5360748700.504930.

SECTION 20 TOWNSHIP 46S RANGE 25E DISTRICT # 3 COMMISSIONER JUDAH

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
J. Lavender Date: 7/21/05	N/A	N/A	T. Osterhout Date: 7/21	S. Subnick S. Coovack Date: 7/25/05	PM 7/26/05	7/26/05	7/26/05	7/26/05	J. Lavender Date: 7/21/05

**11. Commission Action:**

- Approved**
- Deferred**
- Denied**
- Other**

RECEIVED BY  
 COUNTY ADMIN  
 7/25  
 7/21  
 COUNTY ADMIN  
 FORWARDED TO:  
 P.R. 7/22/05 10:40

RECVU.  
 by CO. ATTY.  
 7/22/05  
 CO. ATTY.  
 FORWARDED TO:  
 [Signature]

LETTER OF COMPLETION

DATE: 3/28/2005

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

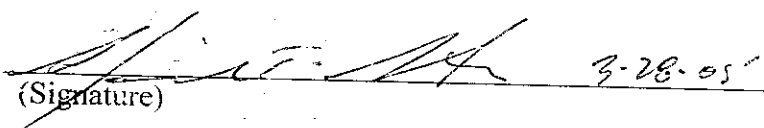
This is to certify that the **water distribution and gravity collection** systems located in  
Estero Verde  
(Name of Development)

were designed by me and have been constructed in conformance with:  
**the approved plans and the approved specifications**

Upon completion of the work, we observed the following successful tests of the facilities:  
**Pressure Test(s) - Water Main , Bacteriological Test , Low Pressure Test(s) - Gravity Main  
and TV Inspection, Mandrill - Gravity Main**

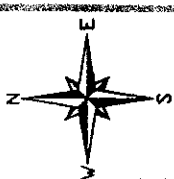
Very truly yours,

Strickland T. Smith, P.E. (FL Reg. # 50652)  
(Owner or Name of Corporation)

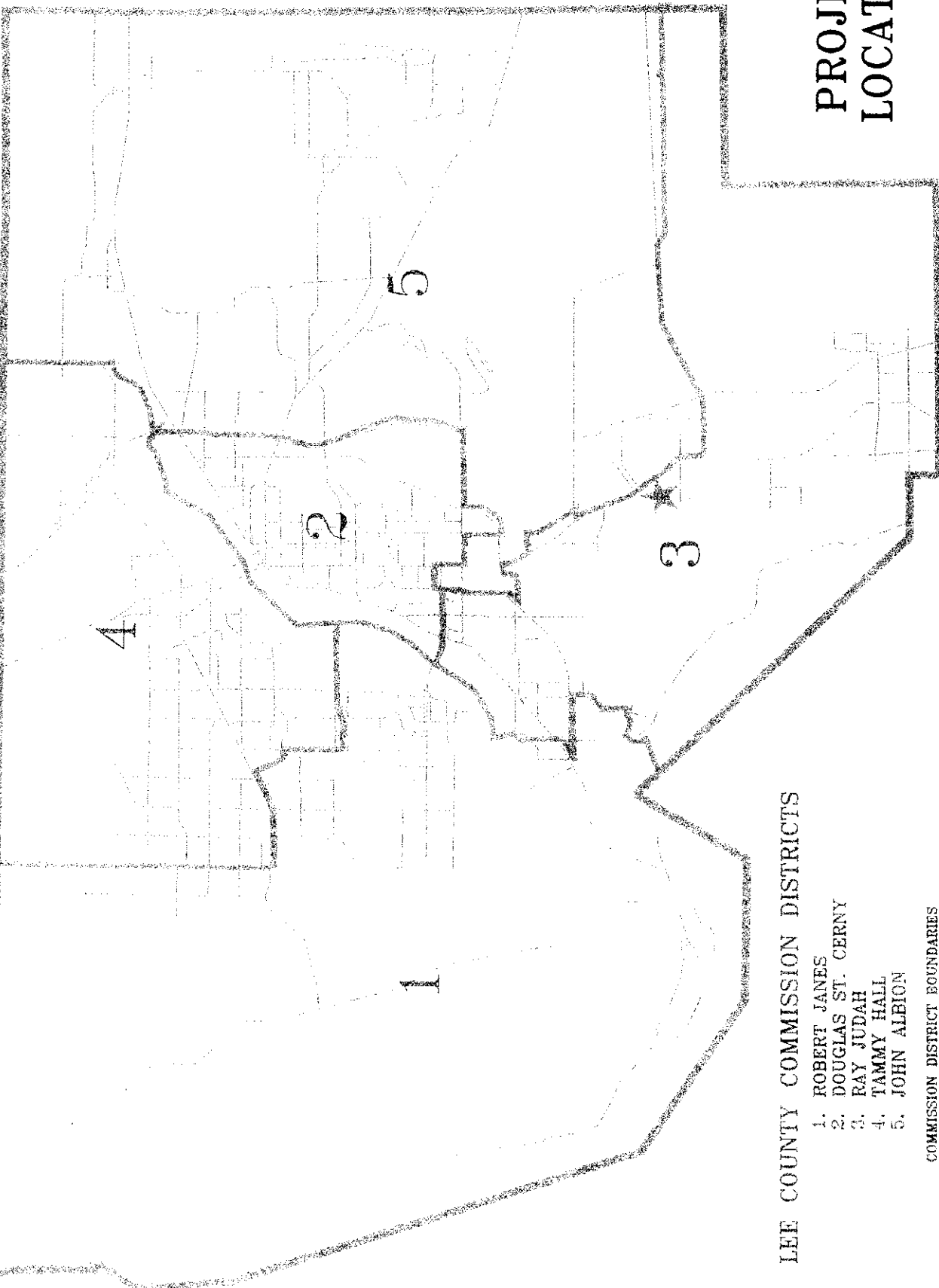
  
(Signature)

Vice President of Heidt and Associates, Inc.  
(Title)

(Seal of Engineering Firm)



25176C W45D2  
200-16-25-17-0000A.0007  
COMMISSION DISTRICT 19 - JUDAH



### LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

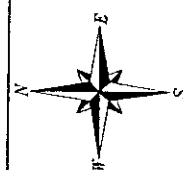
COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

### PROJECT LOCATION

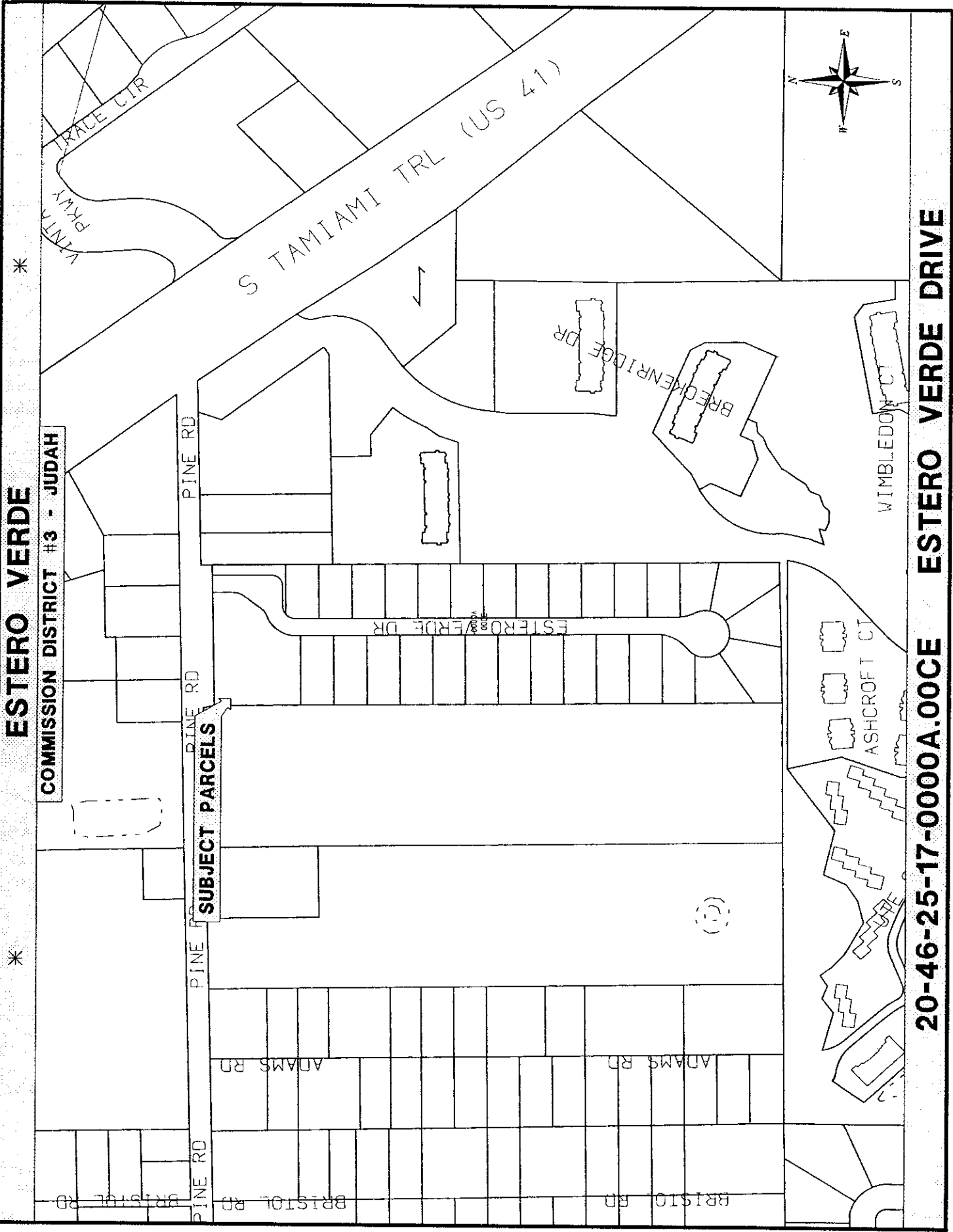
**ESTERO VERDE**

COMMISSION DISTRICT #3 - JUDAH

**SUBJECT PARCELS**



**20-46-25-17-0000A.00CE ESTERO VERDE DRIVE**



WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and sewer systems of ESTERO VERDE to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

HALEAKALA CONSTRUCTION, INC.

(Name of Owner/Contractor)

BY: [Signature]


(Signature of Owner/Contractor)

STATE OF FL )  
 ) SS:  
COUNTY OF COLLIER )

The foregoing instrument was signed and acknowledged before me this 21 st day of MAR, 2005 by BRENDA K. MERCHANT who is personally known to me - \_\_\_\_\_, and who did not take an oath.

[Signature]  
Notary Public Signature

LINDA MAHON  
Printed Name of Notary Public

 **Linda Mahon**  
Commission #DD177119  
Expires: Feb 21, 2007  
Bonded Thru  
Atlantic Bonding Co., Inc.

(Notary Seal & Commission Number)

# PAINTS & COATINGS

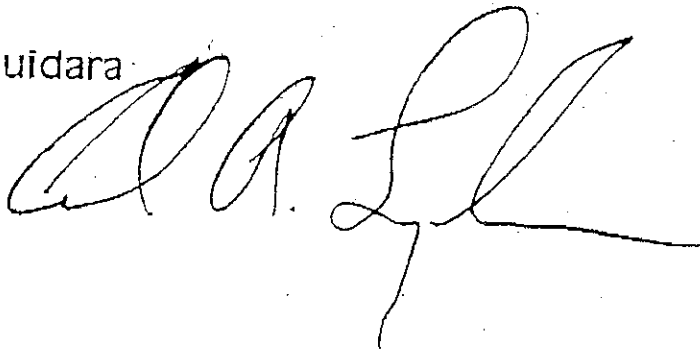
"The Finest in Wastewater Structure Rehabilitation!"

To Whom It May Concern:

Please accept this letter as certification that the structures supplied to, ESTERO VERDE were coated on the inside with IET Systems by Paints and Coatings, Inc.

Yours truly,

Carl A. Laquidara  
President



**WAIVER AND RELEASE OF LIEN  
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount of Ninety-Nine Thousand One Hundred Fifty-four and 09/100 (\$99,154.09) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to Bay Crossings Associates, L.L.C. on the job of Estero Verde to the following described property:

Estero Verde  
(Name of Development/Project)

water distribution and sanitary sewer systems  
(Facilities Constructed)

4181 Pine Road to Estero Verde Drive  
(Location)

20-46-25-17-0000A.00CE  
(Strap # or Section, Township & Range)

Dated on: June 23, 2005

By: [Signature]  
(Signature of Authorized Representative)

Haleakala Construction, Inc.  
(Name of Firm or Corporation)

By: Brenda K. Merchant  
(Print Name of Authorized Representative)

5758 Taylor Road  
(Address of Firm or Corporation)

Title: Authorized Agent

Naples, FL 34109-  
(City, State & Zip Of Firm Or Corporation)

Phone #: (239)598-1968 Ext.

Fax#: (239)598-9418

STATE OF FL )  
) SS:  
COUNTY OF Collier )

The foregoing instrument was signed and acknowledged before me this 23 rd day of June, 2005 by Brenda K. Merchant who is personally known to me - \_\_\_\_\_, and who did not take an oath.



**Linda Mahon**  
Commission #DD177119  
Expires: Feb 21, 2007  
Bonded Thru  
Atlantic Bonding Co., Inc.

[Signature]  
(Notary Public Signature)

(Notary Seal & Commission Number)

LINDA MAHON  
(Printed Name of Notary Public)





I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X [Signature]  
(Signature of Certifying Agent)

Brenda K. Merchant, Authorized Agent  
(Name & Title of Certifying Agent)

Haleakala Construction, Inc.  
(Name of Firm or Corporation)

5758 Taylor Road  
(Address of Firm or Corporation)

Naples, FL 34109 -

STATE OF FL )

) SS:

COUNTY OF Collier )

The foregoing instrument was signed and acknowledged before me this 23 rd day of June, 2005 by Brenda K. Merchant who is personally known to me - \_\_\_\_\_, and who did not take an oath.

[Signature]  
Notary Public Signature

Linda Mahon  
Printed Name of Notary Public

DD177119  
Notary Commission Number

 **Linda Mahon**  
Commission #DD177119  
Expires: Feb 21, 2007  
Bonded Thru  
Atlantic Bonding Co., Inc.

(NOTARY SEAL)

**CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME: Estero Verde

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STRAP NUMBER: 20-46-25-17-0000A.00CE

---

LOCATION: 4181 Pine Road to Estero Verde Drive, Estero, FL

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OWNER'S NAME: (as shown on Deed) Bay Crossings Associates, L.L.C.

---

OWNER'S ADDRESS: 26251 South Tamiami Trail; Suite 6

---

OWNER'S ADDRESS: Bonita Springs,FL 34134-

---

TYPE UTILITY SYSTEM: SANITARY SEWER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

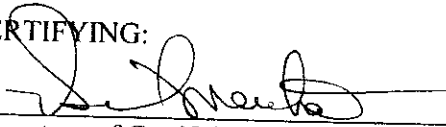
**DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES**  
 Please list each element of the system from the drop-down list provided.

<u>ITEM</u>	<u>SIZE</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>UNIT COST</u>	<u>TOTAL</u>
PVC SDR-26 Gravity Main	8"	751.0	LF	\$23.00	\$17,273.00
PVC C-900 DR-18 Gravity Main	8"	392.0	LF	\$30.35	\$11,897.20
MANHOLE	4'	4.0	EA	\$3,509.00	\$14,036.00
SINGLE SEWER SERVICE W/CLEANOUT	6"	1.0	EA	\$676.91	\$676.91
DOUBLE SEWER SERVICE W/CLEANOUT	6"	14.0	EA	\$821.97	\$11,507.58
<b><u>TOTAL</u></b>					<b>\$55,390.69</b>

(If more space is required, use additional forms(s).)

RECEIVED JUN 24 2005

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:  
X   
(Signature of Certifying Agent)

Brenda K. Merchant, Authorized Agent  
(Name & Title of Certifying Agent)


Haleakala Construction, Inc.  
(Name of Firm or Corporation)

5758 Taylor Road  
(Address of Firm or Corporation)

Naples, FL 34109 -

STATE OF FL )  
                  ) SS:  
COUNTY OF Collier )

The foregoing instrument was signed and acknowledged before me this 23 rd day of June, 2005 by Brenda K. Merchant who is personally known to me - \_\_\_\_\_, and who did not take an oath.

  
\_\_\_\_\_  
Notary Public Signature

Linda Mahon  
Printed Name of Notary Public

DD177119  
Notary Commission Number

 **Linda Mahon**  
Commission #DD177119  
Expires: Feb 21, 2007  
Bonded Thru  
Atlantic Bonding Co., Inc.

(NOTARY SEAL)

RECEIVED JUN 24 2005

This Instrument Prepared By:  
Lee County Utilities  
1500 Monroe Street - 3<sup>rd</sup> Floor  
Fort Myers, Florida 33901

Strap Number(s):  
29-46-25-00-00002.20CE

THIS SPACE RESERVED FOR RECORDING

### GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT

THIS INDENTURE is made and entered into this \_\_\_\_ day of \_\_\_\_\_, by and between Breckenridge Association, Inc., Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, a political sub-division of the State of Florida, hereinafter referred to as GRANTEE.

#### WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

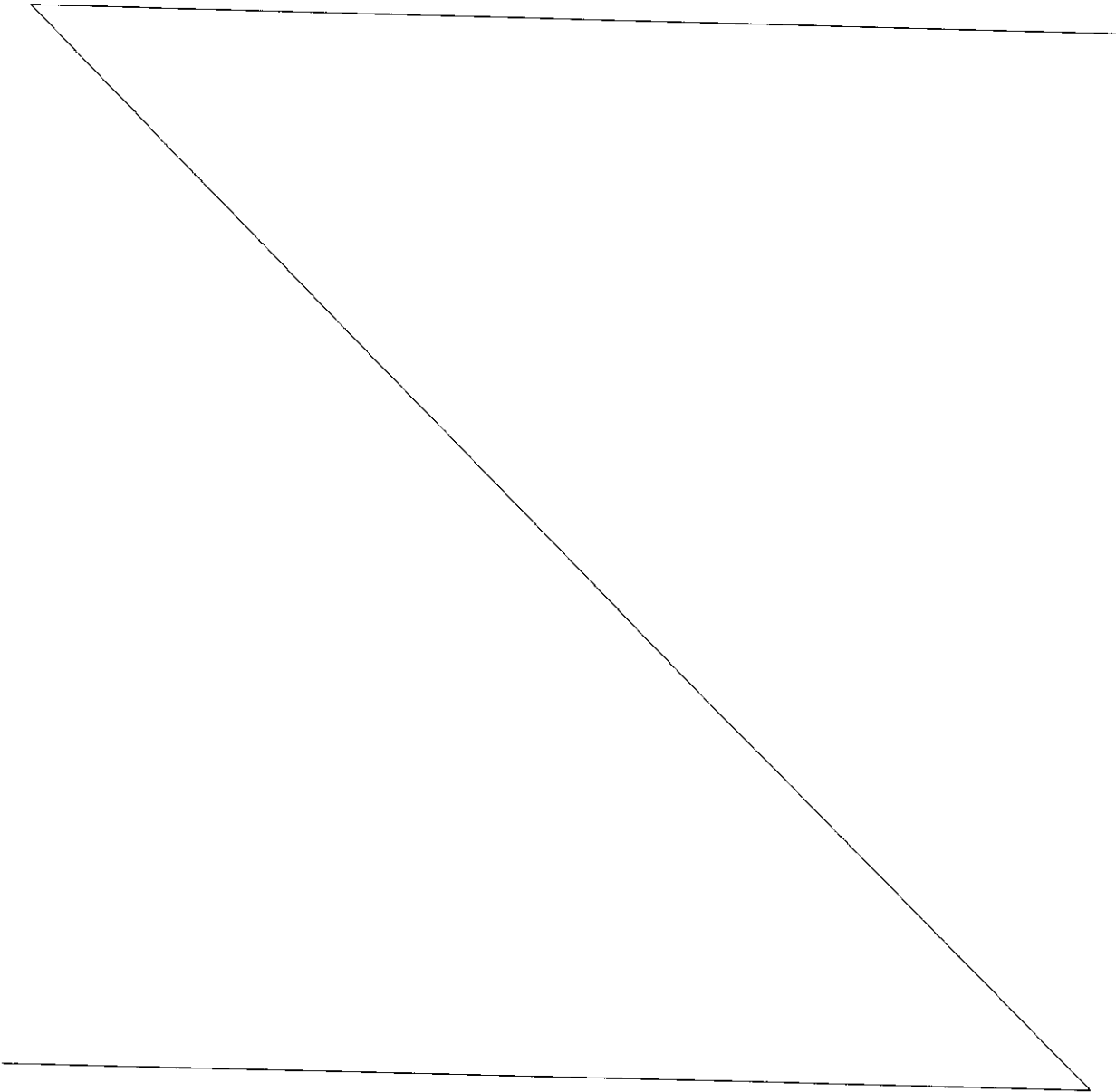
7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.

10. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

(Balance of Page Left Intentionally Blank)



IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

Linda Storm  
[1<sup>st</sup> Witness' Signature]

Linda Storm  
[Type or Print Name]

Gina S. Green  
[2<sup>nd</sup> Witness' Signature]

Gina S. Green  
[Type or Print Name]

BY: Charles E Peavoy  
[Signature Grantor's/Owner's]

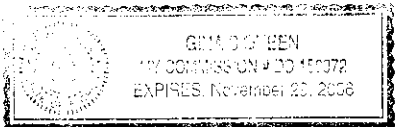
Charles E Peavoy  
[Type or Print Name]

Vice President  
[Title]

STATE OF FLORIDA  
COUNTY OF Lee

The foregoing instrument was signed and acknowledged before me this 1<sup>st</sup> day of July 2005, by Charles E. Peavoy who produced the following as identification CHARLES (CHUCK) E. PEAVOY or is personally know to me, and who did/did not take an oath.

[stamp or seal]



Gina S. Green  
[Signature of Notary]

Gina S. Green  
[Typed or Printed Name]

Approved and accepted for and on behalf of Lee County, Florida, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

BY: \_\_\_\_\_  
Deputy Clerk

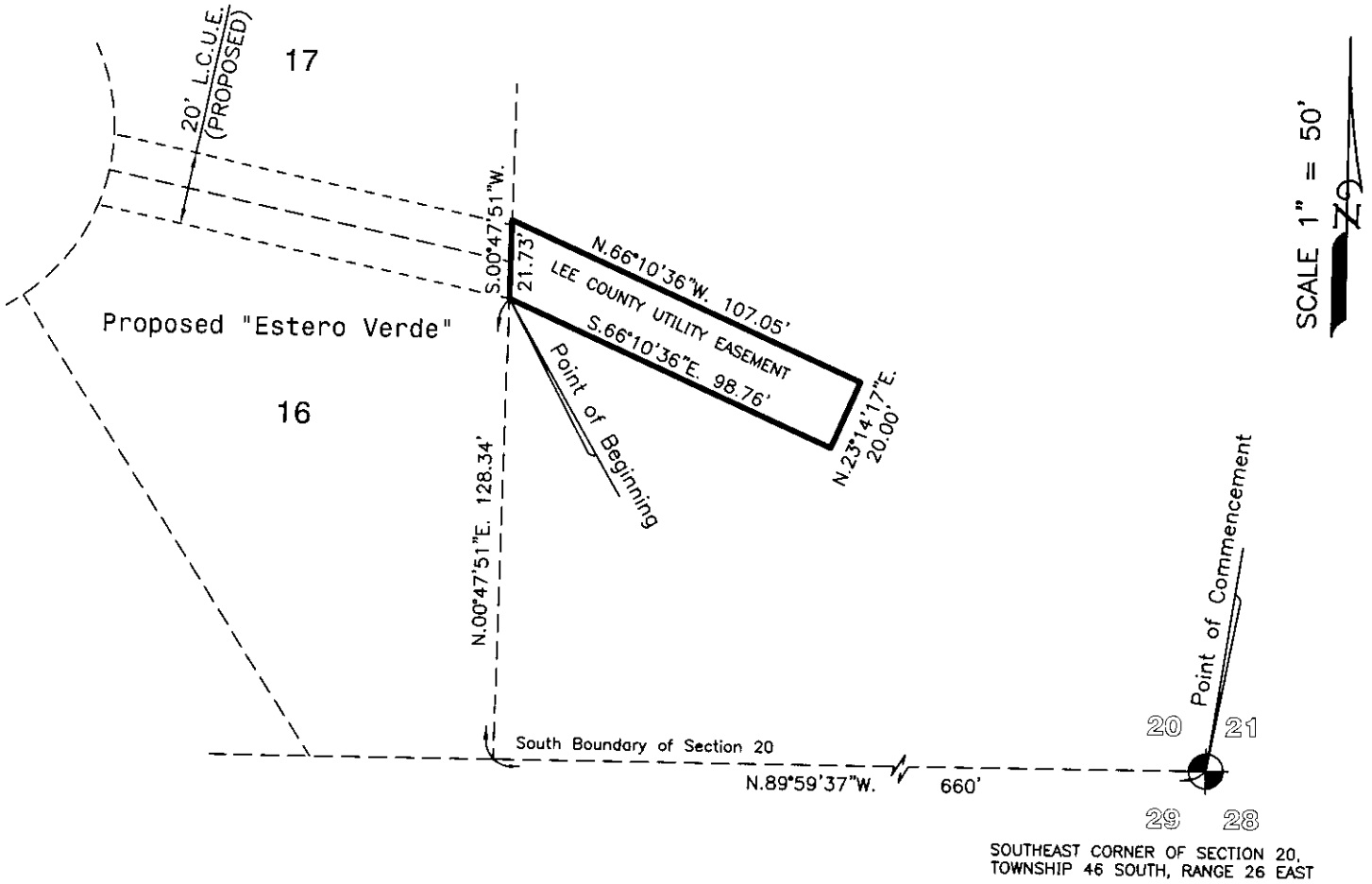
BY: \_\_\_\_\_  
Chairman

APPROVED AS TO FORM

BY: \_\_\_\_\_  
Office of the County Attorney



DESCRIPTION SKETCH



SCALE 1" = 50'



**DESCRIPTION:** A PARCEL OF LAND LYING IN SECTION 20, TOWNSHIP 46 SOUTH, RANGE 26 EAST, LEE COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 20, THENCE RUN N.89°59'37"W., 660 FEET ALONG THE SOUTH BOUNDARY OF SAID SECTION 20, TO THE SOUTHEAST CORNER OF PROPOSED ESTERO VERDE; THENCE ALONG THE EAST BOUNDARY OF PROPOSED ESTERO VERDE, N.00°47'51"E., 128.34 FEET TO THE POINT OF BEGINNING; THENCE S.66°10'36"E., 98.76 FEET; THENCE N.23°14'17"E., 20.00 FEET; THENCE N.66°10'34"W., 107.05 FEET; THENCE CONTINUE S.00°47'51"W., 21.73 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.047 ACRES, MORE OR LESS.

EXHIBIT "A"

NOTES:

1. BEARINGS ARE BASED ON THE SOUTH BOUNDARY OF THE SOUTHWEST 1/4 OF SECTION 10 AS BEING N.89°59'37"W.
2. See Sheet 1 of 2 for Legal Description.

(NOT A SURVEY)

RANDALL L. HENDRA PSM # 6091

CERTIFICATE OF AUTHORIZATION NO. LB 148

PREPARED BY: **HEIDT & ASSOCIATES, Inc.**  
Tampa ♦ Fort Myers



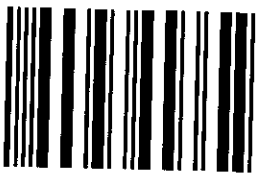
CIVIL ENGINEERING  
PLANNING  
SURVEYING  
ENVIRONMENTAL PERMITTING  
LANDSCAPE ARCHITECTURE

Fort Myers Office  
3800 Colonial Blvd, Suite 200  
Fort Myers, Florida 33912  
Phone: 239-482-7275  
FAX: 239-482-2103

SKETCH OF LEGAL DESCRIPTION FOR  
LEE COUNTY UTILITY EASEMENT AT ESTERO VERDE  
SECTION 20 TOWNSHIP 46 SOUTH, RANGE 26 EAST

SHEET 1 OF 1

Dwn. RH	Ck. -	DWG: ESTERO_VERDE_LCUE.DWG
Date: 4-12-04	Order No.:	-
SECTION 20 TOWNSHIP 46 S RANGE 26 E LEE COUNTY, FLORIDA		



**FLORIDA DEPARTMENT OF REVENUE**  
**RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY**  
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300  
 DR-219  
 R. 07/98

Use black ink. Enter numbers as shown below. If typing, enter numbers as shown below.

1. Parcel Identification Number  
 (If Parcel ID not available  
 please call County Property  
 Appraiser's Office) →

0 1 2 3 4 5 6 7 8 9      0123456789

294625000000220CE

2. Mark (x) all that apply      Multi-parcel transaction? →

Transaction is a split or cutout from another parcel? →

Property was improved with building(s) at time of sale/transfer? →

3. Grantor (Seller): **EASEMENT DONATION BY: BRECKENRIDGE ASSOCIATION, INC.**

Last: **19850 BRECKENRIDGE DR**      First: **ESTERO**      MI: **FL**      Corporate Name (if applicable): **33928**  
 Mailing Address: **ESTERO**      City: **FL**      State: **33928**      Zip Code: **( )**      Phone No.

4. Grantee (Buyer): **RICK DIAZ, P.E. UTIL. DIRECTOR FOR LEE CO. BD. OF CO. COMMISSIONERS**  
 Last: **P. O. BOX 398**      First: **FT. MYERS**      MI: **FL**      Corporate Name (if applicable): **2394798181**  
 Mailing Address: **FT. MYERS**      City: **FL**      State: **33902**      Zip Code: **(2394798181)**      Phone No.

5. Date of Sale/Transfer: **8 / 9 / 2005**      \$ **\$10**      Sale/Transfer Price: **. 00**      Property Located In: **Lee**

6. Type of Document: Contract/Agreement for Deed  Other       7. Are any mortgages on the property? If "Yes", outstanding mortgage balance: **\$ . 00**  
 Warranty Deed  Quit Claim Deed       (Round to the nearest dollar.)

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage.      YES  NO

9. Was the sale/transfer financed? YES  NO  If "Yes", please indicate type or types of financing:  
 Conventional  Seller Provided  Agreement or Contract for Deed  Other

10. Property Type: Residential  Commercial  Industrial  Agricultural  Institutional/Miscellaneous  Government  Vacant  Acreage  Timeshare

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.)      YES  NO  \$ **. 00**

12. Amount of Documentary Stamp Tax **70**      \$

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes?      YES  NO

Signature of Grantor or Grantee or Agent: *[Signature]*      Date: **7/21/05**

To be completed by the Clerk of the Circuit Court's Office		Clerks Date Stamp	
<b>This copy to Property Appraiser</b>			
O. R. Book and Page Number and File Number			
Date Recorded	Month / Day / Year		

**This copy to Property Appraiser**



**FLORIDA DEPARTMENT OF REVENUE**  
**RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY**  
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300  
 DR-219  
 R. 07/98

Enter numbers as shown below.

If typing, enter numbers as shown below.

1. Parcel Identification Number  
 (If Parcel ID not available  
 please call County Property  
 Appraiser's Office) →

0 1 2 3 4 5 6 7 8 9

0123456789

294625000000220CE

2. Mark (x) all  
 that apply Multi-parcel  
 transaction? →

Transaction is a split  
 or cutout from  
 another parcel? →

Property was improved  
 with building(s) at time  
 of sale/transfer? →

3. Grantor (Seller): **EASEMENT DONATION BY: BRECKENRIDGE ASSOCIATION, INC.**

Last Mailing Address City State Zip Code Phone No.  
**19850 BRECKENRIDGE DR ESTERO FL 33928**

4. Grantee (Buyer): **RICK DIAZ, P.E. UTIL. DIRECTOR FOR LEE CO. BD. OF CO. COMMISSIONERS**

Last Mailing Address City State Zip Code Phone No.  
**P. O. BOX 398 FT. MYERS FL 33902 2394798181**

5. Date of Sale/Transfer Sale/Transfer Price Property Located In County Code  
**8 9 2005 \$10 . 00 46**

Month Day Year (Round to the nearest dollar.)

6. Type of Document Contract/Agreement for Deed  Other   
 Warranty Deed Quit Claim Deed  
 7. Are any mortgages on the property? If "Yes", outstanding mortgage balance: **\$ . 00**

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage. YES  NO

9. Was the sale/transfer financed? YES  NO If "Yes", please indicate type or types of financing:  
 Conventional Seller Provided Agreement or Contract for Deed Other

10. Property Type: Residential Commercial Industrial Agricultural Institutional/Miscellaneous Government Vacant  Acreage Timeshare

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.) YES  NO  \$ . 00

12. Amount of Documentary Stamp Tax \$ 0.70

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes? YES  NO

Signature of Grantor or Grantee or Agent *[Signature]* Date **7/21/05**

To be completed by the Clerk of the Circuit Court's Office		Clerks Date Stamp	
<b>This copy to Department of Revenue</b> O. R. Book _____ and Page Number _____ and File Number _____ Date Recorded ____/____/____ Month Day Year			

**This copy to Department of Revenue**

TO: LEE COUNTY FINANCE DEPARTMENT

FROM: UTILITIES ENGINEERING  
(Department) SUE GULLEDGE

V#111463  
BS 20051032-UTL

A. AUTHORIZATION:

This transmittal authorizes the UTIL. ENGINEERING office to incur expenses for filing/record against:

Purchase Order # N/A for ESTERO VERDE project.

ACCOUNT NO. OD5360748700.504930

ORIGINAL EASEMENT TO MINUTES AFTER RECORDING, WITH COPY TO SUE GULLEDGE, UTL.

*Sue Gullede*  
SUE GULLEDGE  
7-21-05

Signature Authorization

B. SERVICE RECEIVED:

RECORDING EASEMENT: BRECKENRIDGE ASSN INC

O. R. COPIES

PLAT COPIES

CASE # INDEX FEE

DESCRIPTION OF SERVICE RECORDING

AMOUNT OF FEE INCURRED \$

(date)

(DEPUTY CLERK)

(CUSTOMER) (DEPT.)  
THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D

ENTERED

CUST. # 500283

INV. #

PLEASE REMIT TO: Clerk's Accounting  
P.O. BOX 2396  
FORT MYERS, FLORIDA 33902-2396