

**Lee County Board of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20051087-UTL

**1. Action Requested/Purpose:**

Approve construction of two 6" diameter master meters, two 10" diameter fire lines and a force main extension serving *Eagles Preserve at Shell Point* to provide potable water service, fire protection and sanitary sewer service to this proposed multi-family residential life care facility. This is a Developer Contributed asset project located along the west side of Davis Road approximately 3/4 mile north of McGregor Blvd.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Lee County Utilities requests that the County Manager's office recommend approval of this item.

**4. Departmental Category: 10**

*CIOA*

**5. Meeting Date:**

*08-16-2005*

**6. Agenda:**

- Consent**
- Administrative**
- Appeals**
- Public**
- Walk-On**

**7. Requirement/Purpose (specify)**

- Statute**
- Ordinance**
- Admin. Code**
- Other**      Approval

**8. Request Initiated:**

Commissioner \_\_\_\_\_  
 Department **Public Works**  
 Division **Utilities**  
 By: *[Signature]* **7/28/05**  
**Rick Diaz, P. E., Utilities Director**

**9. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 Lee County Utilities requested the developer to construct a privately owned and maintained on-site gravity collection system due to the fact that no regional benefit will be provided by LCU owning and maintaining another lift station in this vicinity. Due to this request, LCU prefers the on-site water system remain under private ownership as well and this will be achieved by constructing two master meters, one connecting to existing infrastructure located on the east side of this project within the right-of-way of Davis Road and the other connecting to existing infrastructure located on the west side of this project. The sanitary sewer service will be achieved by the off-site force main connection to existing infrastructure located within the right-of-way of Davis Road.  
 The portion of infrastructure that LCU will own and maintain is approximately 50' of 6" diameter water main up to and including the two 6" diameter master meters, and 59' of 4" diameter force main with all related fittings. 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.

SECTION 02    TOWNSHIP 46S    RANGE 23 E    DISTRICT # 1    COMMISSIONER JANES

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> Lavender Date: <i>8-1-05</i>	N/A	N/A	<i>P.C.</i> T. Osterhout Date: <i>7/28</i>	S. Coovert Date:	<i>P.M.</i> <i>8/2/05</i>	<i>M.R.</i> <i>7/2/05</i>	<i>[Signature]</i> <i>8/4/05</i>	<i>[Signature]</i> <i>8/1/05</i>	<i>[Signature]</i> Lavender Date: <i>8-1-05</i>

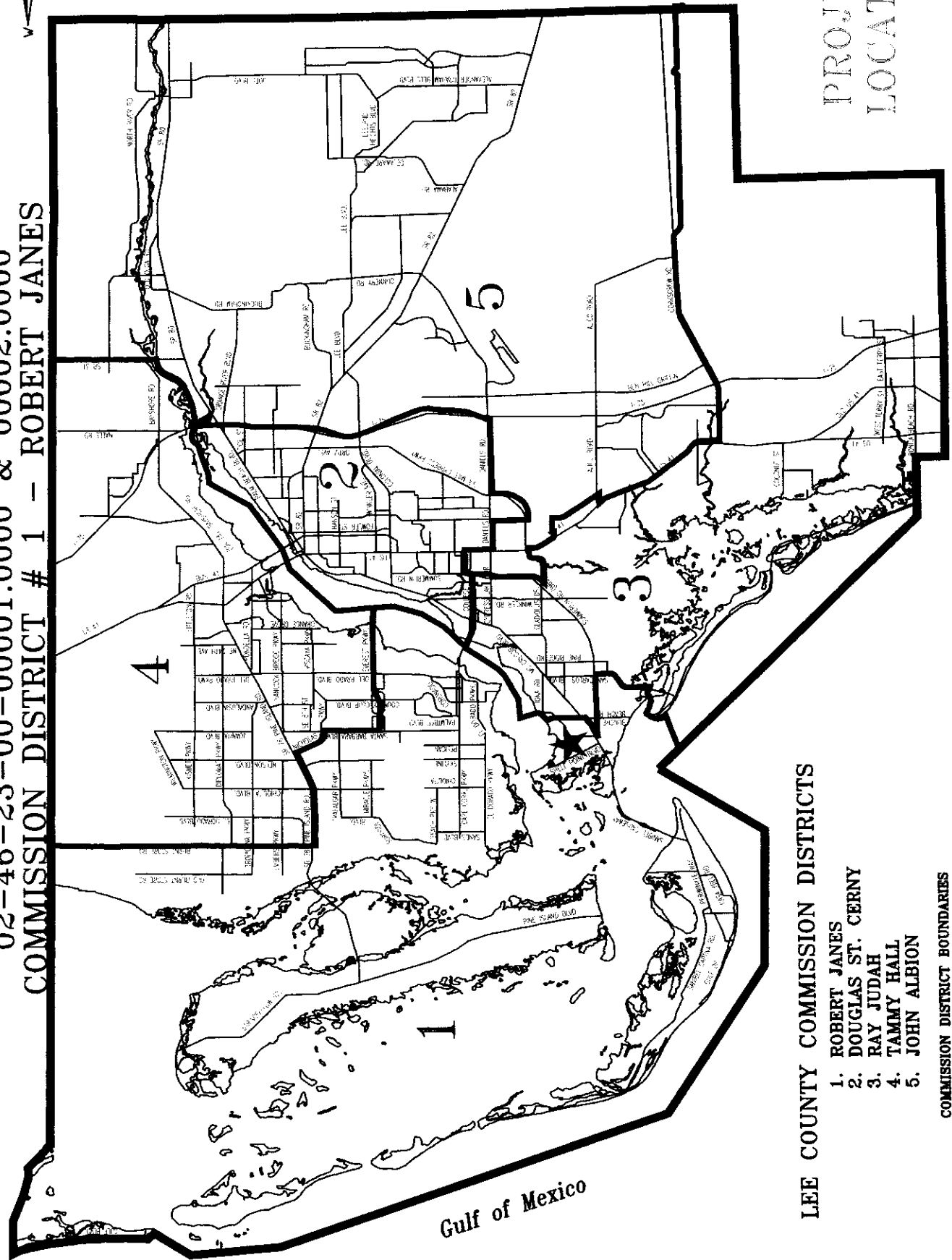
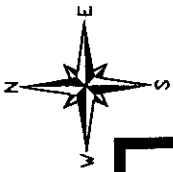
**11. Commission Action:**

- Approved**
- Deferred**
- Denied**
- Other**

RECEIVED BY  
 COUNTY ADMIN: *[Signature]*  
 8-2-05  
 11:30  
 COUNTY ADMIN  
 FORWARDED TO: *[Signature]*  
 8/3  
*[Signature]*

CO. ATTY.  
 FORWARDED TO:  
*[Signature]*  
 8-2-05

**EAGLES PRESERVE AT SHELL POINT  
 02-46-23-00-00001.0000 & 00002.0000  
 COMMISSION DISTRICT # 1 - ROBERT JANES**



**LEE COUNTY COMMISSION DISTRICTS**

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

**PROJECT  
 LOCATION**