

**Lee County Board of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20051062-UTL

**1. Action Requested/Purpose:**

Approve final acceptance by Resolution and recording of one (1) utility easement as a donation of a fire hydrant serving *Pizzeria Uno* to provide fire protection to the recently constructed commercial building. This is a Developer Contributed asset project located on the northwest corner of Daniel Parkway and I-75.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Lee County Utilities requests that the County Manager's office recommend approval of this item.

**4. Departmental Category: 10**

*CIOG*

**5. Meeting Date:**

*08-16-2005*

**6. Agenda:**

- Consent
- Administrative
- Appeals
- Public
- Walk-On

**7. Requirement/Purpose (specify)**

- Statute
- Ordinance
- Admin. Code
- Other Approval

**8. Request Initiated:**

Commissioner *[Signature]*  
 Department Public Works  
 Division Utilities  
 By: Rick Diaz, P. E., Utilities Director  
 Date: 7/24/05

**9. Background:**

Fire hydrants do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.  
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed.  
 Record drawings have been received.  
 Engineer's Certification of Completion has been provided—copy attached.  
 Project Location Map—copy attached.  
 Warranty has been provided—copy attached.  
 Waiver of Lien has been provided—copy attached.  
 Certification of Contributed Assets has been provided—copy attached.  
 100% of the connection fees have been paid.  
 Potable water and Sanitary Sewer service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Marketplace Road.  
 Funds are available for recording fees in account number OD5360748700.504930.

SECTION 22 TOWNSHIP 45S RANGE 25E DISTRICT #2 COMMISSIONER ST. CERNY

**10. Review for Scheduling**

Department Director	Purchasing or Contracts	Hum. Res.	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> J. Lavender Date: <u>8.1.05</u>	N/A	N/A	<i>[Signature]</i> T. Osterhout Date: <u>7/20</u>	S. Coovert Date:	<i>[Signature]</i> P.M. 8/2/05	<i>[Signature]</i> M.F. 8/2/05	<i>[Signature]</i> 8/2/05	<i>[Signature]</i> 8/2/05	<i>[Signature]</i> J. Lavender Date: <u>8.1.05</u>

**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

RECEIVED BY  
 COUNTY ADMIN:  
8-2-05  
11:30  
 COUNTY ADMIN  
 FORWARDED TO:  
[Signature]  
11/21

REC'D.  
 By CO. ATTY.  
[Signature]  
 CO. ATTY.  
 FORWARDED TO:  
Admin  
8-2-05

LETTER OF COMPLETION

DATE: 6/13/2005

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution located at  
Pizza Uno  
(Name of Development/Project)

was designed by me and has been constructed in conformance with:  
**the approved plans and the approved specifications**

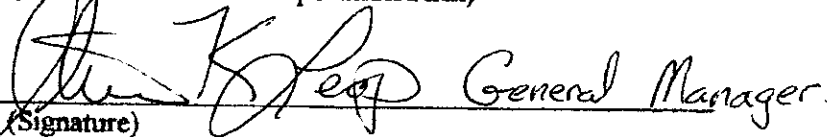
Upon completion of the work, we observed the following successful tests of the facilities:

**Bacteriological Test Pressure Test(s) - Water Main**

Very truly yours,

EMD Group of SW Florida LLC (Pizzeria Uno)

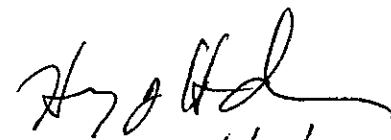
(Owner or Name of Corporation/Firm)

  
(Signature)

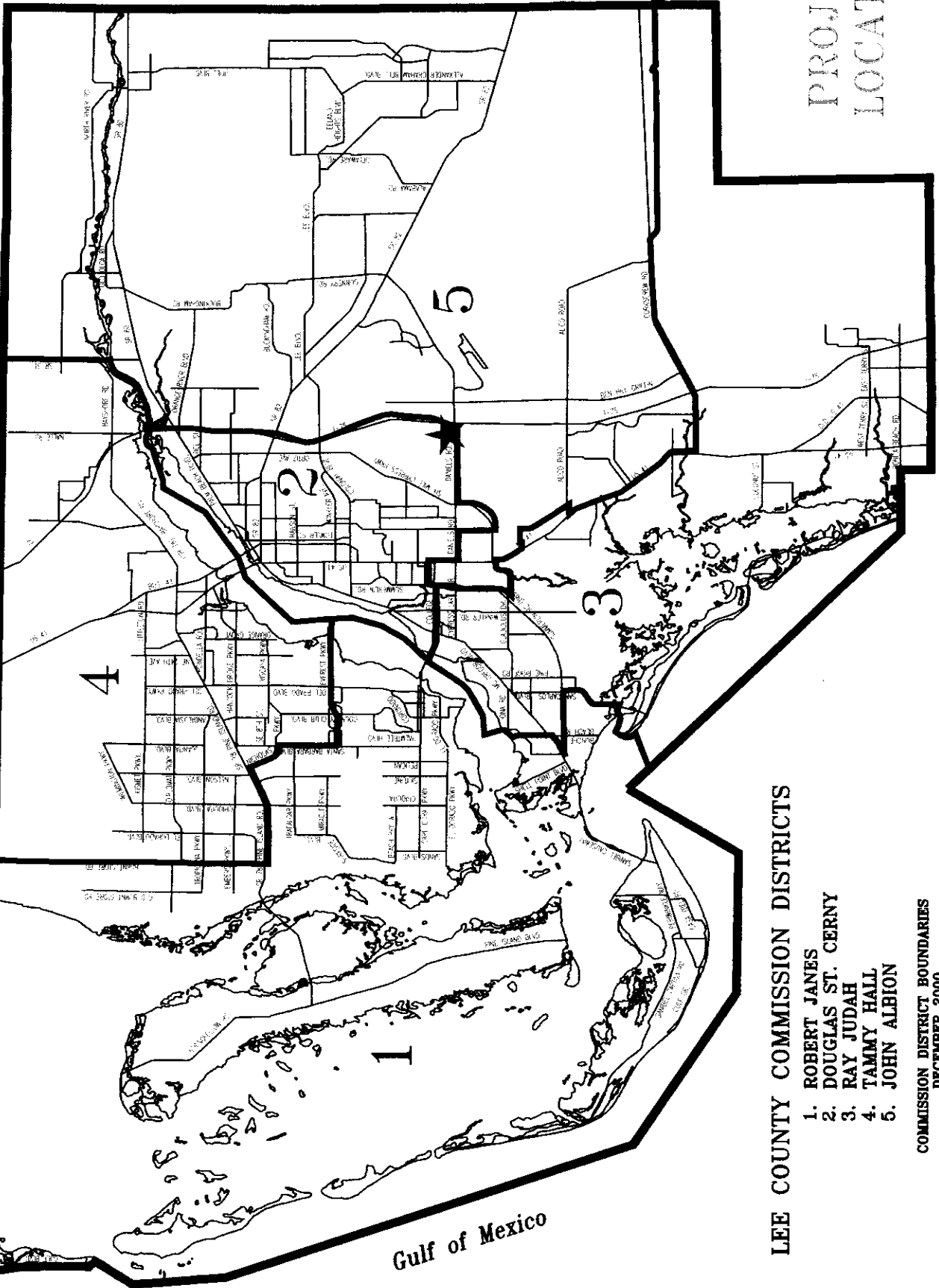
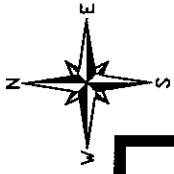
Community Engineering Services, Inc.

Henry J. Hardman, P.E., Project Engineer - 56099

(Name and Title)

  
(Seal of Engineering Firm) 6/13/05

PIZZERIA UNO  
 22-45-25-13-00000.0050  
 COMMISSION DISTRICT # 2 - DOUGLAS ST. CERNY



PROJECT  
 LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JAMES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

Gulf of Mexico

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water system of Pizzeria Uno to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Haskins Inc.  
(Contractor/Company Name)

Joel Chambers, Operations Manager  
(Authorized Representative, Title)

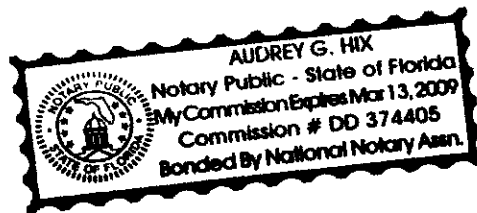
BY: *Joel Chambers*  
(Signature)

STATE OF FL )  
 ) SS:  
COUNTY OF Lee )

The foregoing instrument was signed and acknowledged before me this 8 th day of July, 2005 by Joel Chambers who is personally known to me - na , and who did not take an oath.

*Audrey G. Hix*  
Notary Public Signature

Audrey Hix  
Printed Name of Notary Public



(Notary Seal & Commission Number)

**WAIVER AND RELEASE OF LIEN  
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount of Ten Thousand Fourty Dollars & No Cents(\$10,040.00 ) hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to EMD Group of SW Florida LLC on the job of Pizzeria Uno, Daniels Galleria East Lot 5 to the following described property:

Pizzeria Uno  
(Name of Development/Project)

water distribution system  
(Facilities Constructed)

Daniels Rd. & I-75  
(Location)

22-45-25-13.00000.0050  
(Strap # or Section, Township & Range)

Dated on: July 8, 2005

By:   
(Signature of Authorized Representative)

Haskins Inc.  
(Name of Firm or Corporation)

By: Joel Chambers  
(Print Name of Authorized Representative)

10956 Enterprise Ave.  
(Address of Firm or Corporation)

Title: Operations Manager

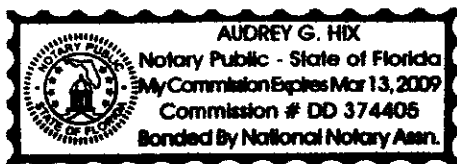
Bonita Springs, FL 34135-  
(City, State & Zip Of Firm Or Corporation)

Phone #: (239)947-1846 Ext.


Fax#: (239)947-3857

STATE OF FL )  
 ) SS:  
COUNTY OF Lee )

The foregoing instrument was signed and acknowledged before me this 8 th day of July, 2005 by Joel Chambers who is personally known to me - na , and who did not take an oath.



(Notary Seal & Commission Number)

  
(Notary Public Signature)

Audrey Hix  
(Printed Name of Notary Public)

**CERTIFICATION OF CONTRIBUTORY ASSETS**

**PROJECT NAME:** Pizzeria Uno, Daniels Galleria Lot 5

**STRAP NUMBER:** 22 , 45 , 25-13-00000.0050

**LOCATION:** Daniels Rd. & I-75

**OWNER'S NAME:** (as shown on Deed) EMD Group of SW Florida LLC

**OWNER'S ADDRESS:** PO Box 617

**OWNER'S ADDRESS:** LaFayette Hill ,Pa 19444-

**TYPE UTILITY SYSTEM: POTABLE WATER**

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

**DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES**

Please list each element of the system from the drop-down list provided.

<b><u>ITEM</u></b>	<b><u>SIZE</u></b>	<b><u>QUANTIT Y</u></b>	<b><u>UNIT</u></b>	<b><u>UNIT COST</u></b>	<b><u>TOTAL</u></b>
PVC C-900 DR-14	6"	18.0	LF	\$55.00	\$990.00
FIRE HYDRANT ASSEMBLY		1.0	EA	\$3,200.00	\$3,200.00
TAPPING SLEEVE W/VALVE	6"	1.0	EA	\$2,500.00	\$2,500.00
GATE VALVE	6"	1.0	EA	\$850.00	\$850.00
SINGLE WATER SERVICE/COMPLETE	2"	1.0	EA	\$2,500.00	\$2,500.00
<b><u>TOTAL</u></b>					<b>\$10,040.00</b>

(If more space is required, use additional forms(s).)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X *Joel Chambers*  
(Signature of Certifying Agent)

Joel Chambers  
(Name & Title of Certifying Agent)

Haskins, Inc.  
(Name of Firm or Corporation)

10956 Enterprise Avenue  
(Address of Firm or Corporation)

Bonita Springs, FL 34135 -

STATE OF FL )  
                  ) SS:  
COUNTY OF Lee )

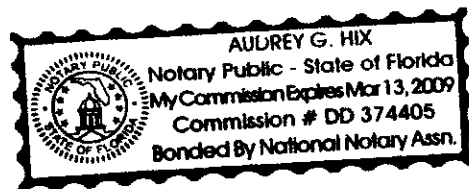
The foregoing instrument was signed and acknowledged before me this 8<sup>th</sup> day of July, 2005 by Joel Chambers who has produced the following as identification - na , and who did not take an oath.

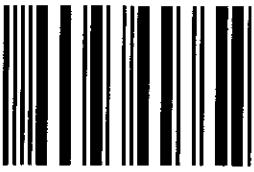
*Audrey G. Hix*  
Notary Public Signature

Audrey Hix  
Printed Name of Notary Public

\_\_\_\_\_  
Notary Commission Number

(NOTARY SEAL)





**FLORIDA DEPARTMENT OF REVENUE**  
**RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY**  
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300  
 DR-219  
 R. 07/98

Use black ink. Enter numbers as shown below. If typing, enter numbers as shown below.

0 1 2 3 4 5 6 7 8 9      0123456789

22452513000000050

1. Parcel Identification Number  
 (If Parcel ID not available  
 please call County Property  
 Appraiser's Office) →

2. Mark (x) all  
 that apply      Multi-parcel  
 transaction? →

Transaction is a split  
 or cutout from  
 another parcel? →

Property was improved  
 with building(s) at time  
 of sale/transfer? →

3. Grantor (Seller):      **EASEMENT DONATION BY:      EMD GROUP OF SW FLORIDA, LLC**

Last      First      MI      Corporate Name (if applicable)  
**PO BOX 617      LAFAYETTE HILL      PA      19444**

Mailing Address      City      State      Zip Code      Phone No.  
 4. Grantee (Buyer): **RICK DIAZ, P.E. UTIL. DIRECTOR      FOR LEE CO. BD. OF CO. COMMISSIONERS**

Last      First      MI      Corporate Name (if applicable)  
**P. O. BOX 398      FT. MYERS      FL      33902      ( 2394798181**

5. Date of Sale/Transfer      Sale/Transfer Price      Property Located In  
**8 / 16 / 2005      \$      \$10      . 00      Lee**

6. Type of Document      Contract/Agreement for Deed       Other       7. Are any mortgages on the property? If "Yes",  
 outstanding mortgage balance:      YES /  NO  
 Warranty      Quit Claim      (Round to the nearest dollar.) \$      . 00  
 Deed      Deed

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer  
 such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights?  
 Sale of a partial or undivided interest? Related to seller by blood or marriage.      YES /  NO

9. Was the sale/transfer financed? YES /  NO If "Yes", please indicate type or types of financing:  
 Conventional      Seller Provided      Agreement or Contract for Deed      Other

10. Property Type: Residential      Commercial      Industrial      Agricultural      Institutional/Miscellaneous      Government      Vacant      Acreage      Timeshare  
 Mark (x) all that apply     

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.)      YES /  NO      \$      . 00

12. Amount of Documentary Stamp Tax      \$      . 70

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes?      YES / NO

Signature of Grantor or Grantor or Agent      Date **7/28/05**

<p>To be completed by the Clerk of the Circuit Court's Office</p> <p><b>This copy to Property Appraiser</b></p> <p>O. R. Book _____          and _____          Page Number _____          and _____          File Number _____</p> <p>Date Recorded _____ / _____ / _____          Month      Day      Year</p>	<p>Clerks Date Stamp</p>
--	--------------------------

**This copy to Property Appraiser**



RESOLUTION NO. \_\_\_\_\_

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "EMD Group of SW Florida, LLC", owner of record, to make a contribution to Lee County Utilities of water facilities (one fire hydrant) serving "**PIZZERIA UNO**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$10,040.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes: \_\_\_\_\_ (1)
- Commissioner St. Cerny: \_\_\_\_\_ (2)
- Commissioner Judah: \_\_\_\_\_ (3)
- Commissioner Hall: \_\_\_\_\_ (4)
- Commissioner Albion: \_\_\_\_\_ (5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2005.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
CHAIRMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY ATTORNEY

TO: LEE COUNTY FINANCE DEPARTMENT

FROM: UTILITIES ENGINEERING  
(Department)

V#111463  
BS 20051062-UTL

SUE GULLEDGE

A. AUTHORIZATION:

This transmittal authorizes the UTIL. ENGINEERING office to incur expenses for filing/record against:

Purchase Order # N/A for PIZZERIA UNO project.

ACCOUNT NO. OD5360748700.504930

ORIGINAL EASEMENT TO MINUTES AFTER RECORDING, WITH COPY TO SUE GULLEDGE, UTL.

  
SUE GULLEDGE  
7-28-05

Signature Authorization

B. SERVICE RECEIVED:

RECORDING EASEMENT: EMD GROUP OF SW FLORIDA, LLC

O. R. COPIES

PLAT COPIES

CASE # INDEX FEE

DESCRIPTION OF SERVICE RECORDING

AMOUNT OF FEE INCURRED \$

(date)

(DEPUTY CLERK)

(CUSTOMER) (DEPT.)

THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D

ENTERED

CUST. # 500283

INV. #

PLEASE REMIT TO: Clerk's Accounting  
P.O. BOX 2396  
FORT MYERS, FLORIDA 33902-2396

This Instrument Prepared By:  
Lee County Utilities  
1500 Monroe Street - 3<sup>rd</sup> Floor  
Fort Myers, Florida 33901

Strap Number:

22-45-25-13-00000.0050

THIS SPACE RESERVED FOR RECORDING

### **GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT**

THIS INDENTURE is made and entered into this \_\_\_\_ day of \_\_\_\_\_ 2005, by and between EMD Group of SW Florida LLC, Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, a political sub-division of the State of Florida, hereinafter referred to as GRANTEE.

#### **WITNESSETH:**

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

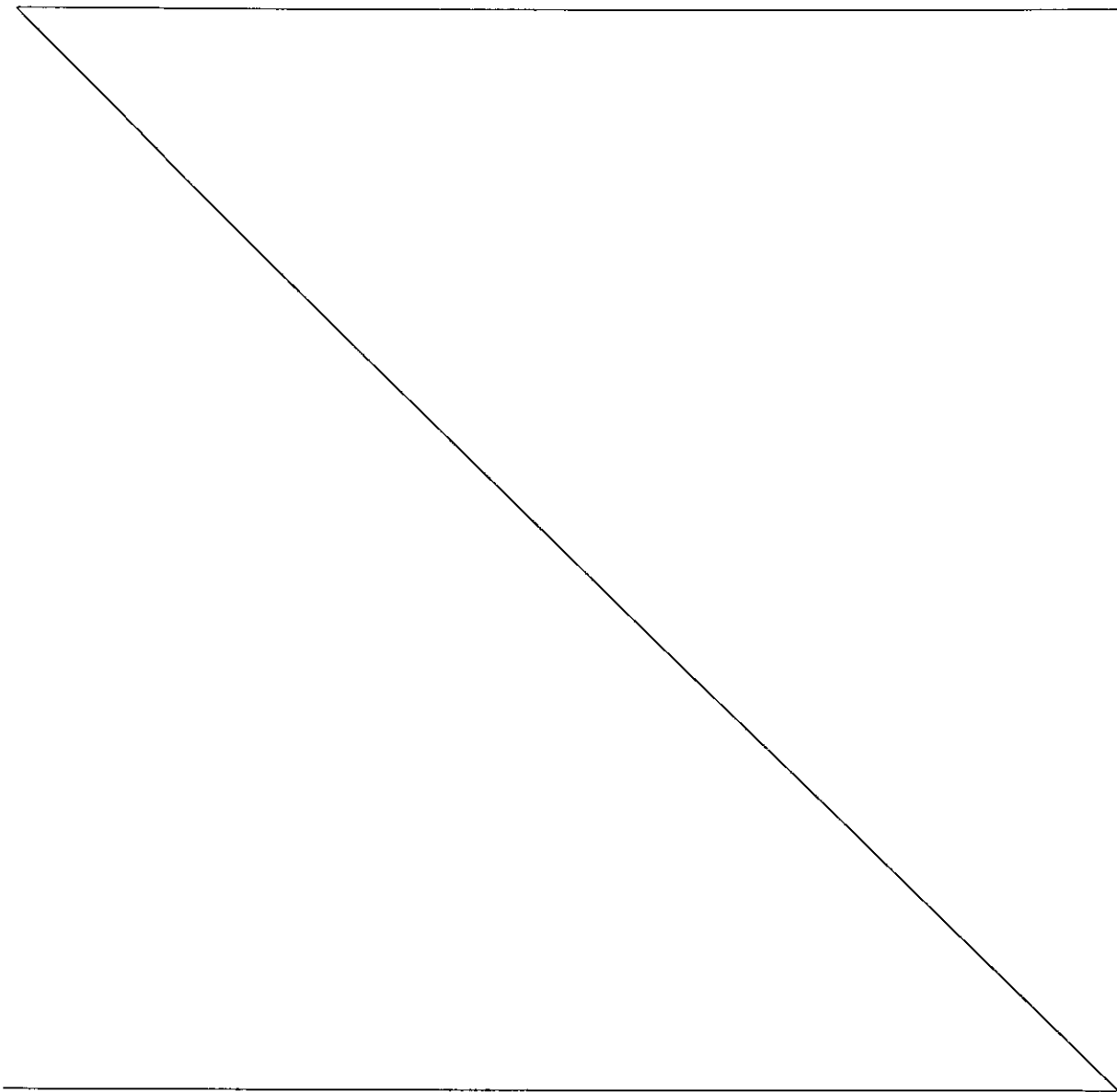
7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.

10. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

(Balance of Page Left Intentionally Blank)



IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

[Signature]  
[1<sup>st</sup> Witness' Signature]

Steven K. Leap  
[Type or Print Name]

[Signature]  
[2<sup>nd</sup> Witness' Signature]

PATRICK SPURGEON  
[Type or Print Name]

BY: [Signature]  
[Signature Grantor's/Owner's]

Edward De Leo  
[Type or Print Name]

[Title]  
[Title]

STATE OF FLORIDA

COUNTY OF LEE


The foregoing instrument was signed and acknowledged before me this 11<sup>th</sup> day of July 2005, by Edward De Leo who produced the following as identification \_\_\_\_\_ or is personally know to me, \_\_\_\_\_ and who did/did not take an oath.

[stamp or seal]

[Signature]

Nancy Scott  
[Signature of Notary]

NANCY SCOTT  
[Typed or Printed Name]

 Nancy E. Scott  
Commission #DD179350  
Expires: Feb 07, 2007  
Bonded Thru  
Atlantic Bonding Co., Inc.

Approved and accepted for and on behalf of Lee County, Florida, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

BY: \_\_\_\_\_  
Deputy Clerk

BY: \_\_\_\_\_  
Chairman

APPROVED AS TO FORM

BY: \_\_\_\_\_  
Office of the County Attorney

SKETCH  
OF  
DESCRIPTION  
LANDS IN  
SEC.22. TWP.45S.. RNG. 25E.  
(NOT A SURVEY)

EXHIBIT 'A'

DESCRIPTION

A TRACT OF LAND SITUATED IN SECTION 22. TOWNSHIP 45 SOUTH. RANGE 25 EAST. LEE COUNTY. FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF LOT 5, DANIELS GALLERIA EAST AS RECORDED IN PLAT BOOK 73 AT PAGES 9-10 OF THE PUBLIC RECORDS OF SAID LEE COUNTY; SAID POINT BEING ON A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 325.00 FEET TO WHICH CENTER POINT BEARS N32°49'23"W; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 14°48'35". AN ARC DISTANCE OF 84.01 FEET TO THE CENTERLINE OF A 10 FOOT WIDE UTILITY EASEMENT AT THE POINT OF BEGINNING; FROM SAID POINT OF BEGINNING THENCE S72°49'00"E A DISTANCE OF 23.09 FEET THE POINT OF TERMINATION OF SAID UTILITY EASEMENT.

CONTAINING 231.1 SQUARE FEET. MORE OR LESS.

SHEET 1 OF 2  
SEE SHEET 2 OF 2 FOR SKETCH

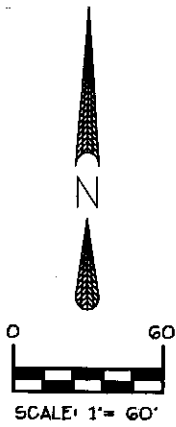


PROJECT NO: 05-210



EXHIBIT 'A'

SKETCH  
OF  
DESCRIPTION  
LANDS IN  
SEC.22, TWP.45S., RNG. 25E.  
(NOT A SURVEY)

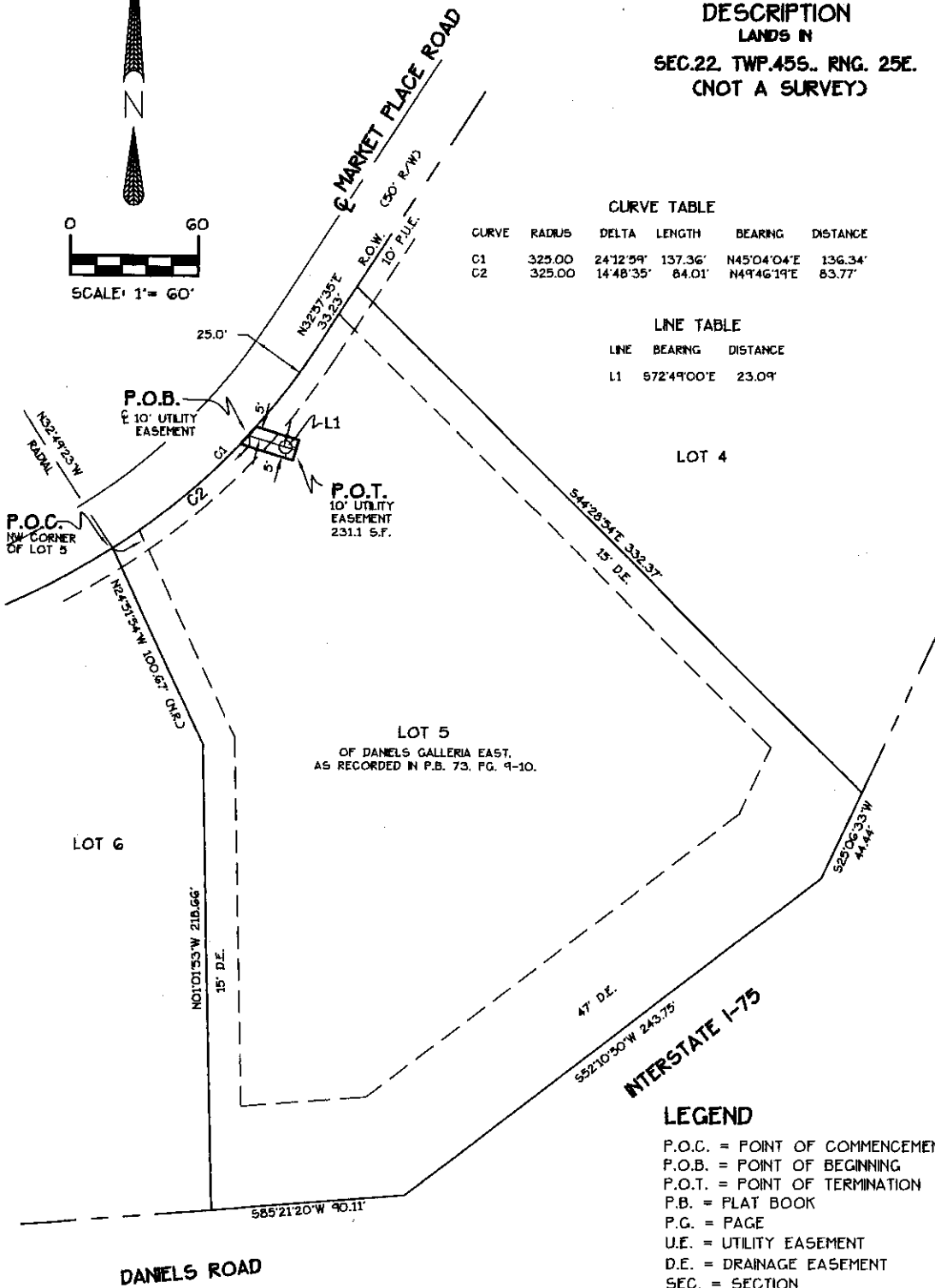


CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH	BEARING	DISTANCE
C1	325.00	24°12'59"	137.36'	N45°04'04"E	136.34'
C2	325.00	14°48'35"	84.01'	N49°46'19"E	83.77'

LINE TABLE

LINE	BEARING	DISTANCE
L1	S72°49'00"E	23.09'



LEGEND

- P.O.C. = POINT OF COMMENCEMENT
- P.O.B. = POINT OF BEGINNING
- P.O.T. = POINT OF TERMINATION
- P.B. = PLAT BOOK
- P.G. = PAGE
- U.E. = UTILITY EASEMENT
- D.E. = DRAINAGE EASEMENT
- SEC. = SECTION
- TWP. = TOWNSHIP
- RNG. = RANGE
- S.F. = SQUARE FEET
- R.O.W. = RIGHT OF WAY

SHEET 2 OF 2  
SEE SHEET 1 OF 2 FOR DESCRIPTION

**community engineering services, inc.**  
civil engineering surveying project management  
EB-0006613 LB-6572  
8901 Daniels Center Drive, Suite 103  
Fort Myers, Florida 33912  
Telephone (239) 936-9777 Fax (239) 936-0064

THIS MAP IS NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER

DONALD D. SMITH, P.S.M.  
FLORIDA REGISTRATION NO. 4078  
FOR THE FIRM  
DATE SIGNED: 7.12.05