

**Lee County Board of County Commissioners  
Agenda Item Summary**

**Blue Sheet No. 20051089-UTL**

**1. Action Requested/Purpose:**

Approve construction of water main and gravity main extensions serving *Jasmine Bay at West Bay Club* to provide potable water service, fire protection and sanitary sewer service to this proposed multi-family residential development. This is a Developer Contributed asset project located along the west side of West Bay Boulevard, approximately 2,000' north of William Road.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Lee County Utilities requests that the County Manager's office recommend approval of this item.

**4. Departmental Category: 10**

*C10C*

**5. Meeting Date:**

*08-23-2005*

**6. Agenda:**

- Consent
- Administrative
- Appeals
- Public
- Walk-On

**7. Requirement/Purpose (specify)**

- Statute
- Ordinance
- Admin. Code
- Other  Approval

**8. Request Initiated:**

Commissioner \_\_\_\_\_  
 Department Public Works  
 Division Utilities  
 By: Rick Diaz, P.E., Utilities Director *8/5/05*

**9. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 720'± of 10" diameter water main; 199'± of 8" diameter water main; 384'± of 6" diameter water main; two 6" diameter master meter assemblies; two 8" diameter fire lines; 3 fire hydrants; 32' ± of 8" diameter gravity main and 1 manhole.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.

SECTION 32    TOWNSHIP 46 S    RANGE 25 E    DISTRICT # 3    COMMISSIONER JUDAH

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: <i>8-8-05</i>	N/A	N/A	<i>T.O.</i> T. Osterhout Date: <i>8/4</i>	S. Covert Date:	<i>P.P.</i> 8/9/05	<i>CV</i> 8/10/05	<i>KY</i> 8/9/05	<i>[Signature]</i> Date: <i>8-8-05</i>	

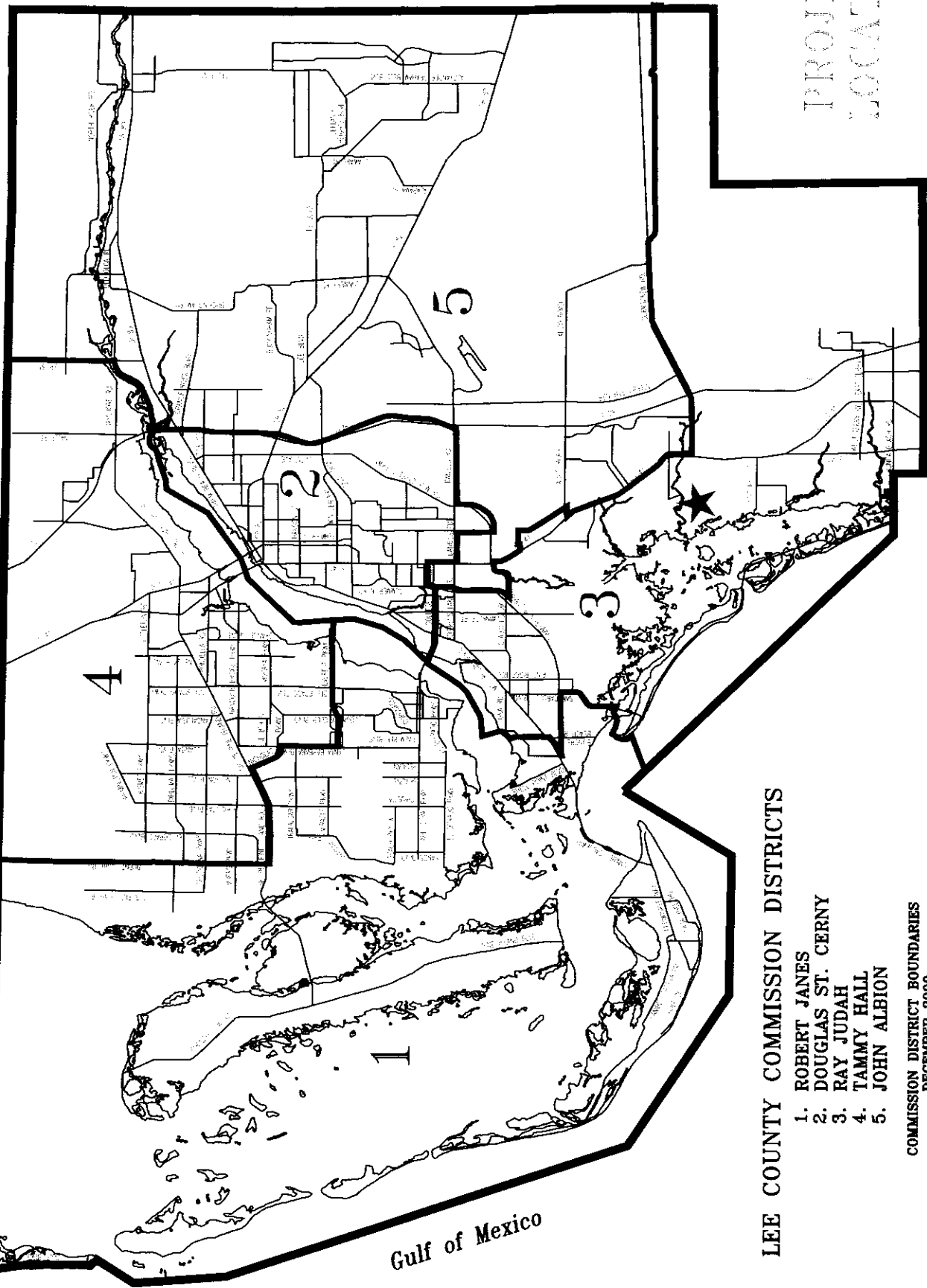
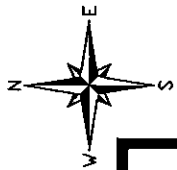
**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

RECEIVED BY  
 COUNTY ADMIN: *[Signature]*  
 8-9-05  
 11:10 AM  
 COUNTY ADMIN  
 FORWARDED TO: *[Signature]*  
 8/9/05

COPIES SENT TO:  
 COUNTY ADMIN  
 FORWARDED TO: *[Signature]*

JASMINE BAY AT WEST BAY CLUB  
32-46-25-07-00MF2.0000  
COMMISSION DISTRICT # 3 - RAY JUDAH



PROJECT  
LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

Gulf of Mexico