

**Lee County Board Of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20050949

1. ACTION REQUESTED/PURPOSE:

1) Approve new Senior Planner position in the Division of Environmental Sciences, for the Department of Community Development to coordinate and review state wetland permits and activities. 2) Approve transfer of funds from MSTU - Reserves in the amount of \$31,500 for vehicle and furniture and equipment needs. FY04/05 salary costs will be absorbed by current budget.

2. WHAT ACTION ACCOMPLISHES:

Implements Board direction from June 6, 2005 Management and Planning Committee meeting.

3. MANAGEMENT RECOMMENDATION:

Approve.

4. Departmental Category: 04

C4B

5. Meeting Date:

08-23-2005

6. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

7. Requirement/Purpose: (specify)

- Statute
- Ordinance
- Admin. Code
- Other

8. Request Initiated:

Commissioner _____
 Department Community Development
 Division Environmental Sciences
 By: *[Signature]*
 Rick Joyce, Director

9. Background:

The issue of state wetland delegation was presented to the Board at the June 6, 2005 Management and Planning Committee meeting. The staff recommendation and Board consensus was not to seek permit authority delegation, but to better coordinate and review state Environmental Resource Protection (ERP) permits. This position will monitor, coordinate and review Environmental Resource Permits issued by the South Florida Water Management District (SFWMD) and the Florida Department of Environmental Protection (DEP). The position will also track and monitor regulatory changes and policy issues of these state agencies.

Upon transfer, funds will be available in: LE5151815500.506430/506410 (Community Development, Environmental Sciences unincorporated MSTU/Vehicles/Furniture and Equipment)

Attachment: Request for Transfer Form

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>		<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY
 COUNTY ADMIN:
8/8/05
[Signature]
 COUNTY ADMIN
 FORWARDED TO:

REC'D BY
 by CO. ATTY.
[Signature]
 CO. ATTY.
 FORWARDED TO:
[Signature]
8/16/05

REQUEST FOR TRANSFER OF FUNDS

FUND NAME: Unincorporated Area MSTU **DATE:** 06/24/05 **BATCH NO.** _____

FISCAL YEAR: 04/05 **FUND #:** 15500 **DOC TYPE:** YB **LEDGER TYPE:** BA

TO: Environmental Sciences Environmental Sciences
(DIVISION NAME) **(PROGRAM NAME)**

NOTE: PLEASE LIST THE ACCOUNT NUMBER BELOW IN THE FOLLOWING ORDER:
 FUND #-DEPT/DIV #-PROGRAM #-OBJECT CODE #-SUBFUND #-PROJECT#-COST CENTER #.
 (EXAMPLE: BB5120100100.503450)

ACCOUNT NUMBER	OBJECT NAME	DEBIT
LE5151815500.506430	Vehicles & Rolling Stock	\$28,000
LE5151815500.506410	Furniture & Equipment	3,500

TOTAL TO: \$ 31,500

TO: Non-departmental Reserves
(DIVISION NAME) **(PROGRAM NAME)**

ACCOUNT NUMBER	OBJECT NAME	CREDIT
GC5890115500.509910	Reserves for Contingencies	\$ 31,500

TOTAL FROM: \$ 31,500

EXPLANATION: Provides budget for expenses associated with newly created Senior Planner position.

*Enter
operation
6/24/05*

Paul Joyce 8-5-2005
 DIVISION DIRECTOR SIGNATURE DATE

DBS: APPROVAL DENIAL

APPROVAL _____ DENIAL _____

CO. ADMIN.: APPROVAL _____ DENIAL _____

BCC APPROVAL DATE _____

Mary (763) 8-5-05
 DEPARTMENT DIRECTOR SIGNATURE DATE

Delma L. Davis 8/9/05
 OPERATIONS ANALYST SIGNATURE DATE

 BUDGET OPERATIONS MANAGER SIGNATURE DATE

 CO. ADMIN. SIGNATURE DATE

 BCC CHAIRMAN SIGNATURE

BA NO: _____ AUTH CODE: _____ TRANS DATE: _____

REV. 05/93