1. Action Requested/Purpose:

Approve final acceptance, by Resolution, as a donation of one 6" fire line, one single water service and one fire hydrant relocation serving Eighty-one Hundred a.k.a. Six Mile Commercial Park, Lot 17 & 18 to provide potable water service and fire protection to this newly constructed Industrial building. This is a Developer Contributed asset project located on the north side of Independence Circle approximately 200' east of Banner Drive.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation.

| J. 1716 | magement recommen | uanon. | | | | | |
|----------|--------------------------|-------------|--------------------------------|------------------|--------------------|---------|------------------------|
| Appro | val. | | | | | | |
| 4. De | partmental Category: | 10 | | | 5. Meeting Da | ate: | |
| | • | | CIDA | 9 | 184 | 4/ | 13-2005 |
| 6. Ag | enda: | 7. Rec | <i>C/O/</i> juirement/Purpo | se (specify) | 8. Request In | itiated | 3-2005 |
| | | | - - | . • | _ | $-\Pi$ | \wedge |
| X | Consent | | Statute | | Commissioner | r / \/ | |
| | Administrative | Ordinance | | | Department / V Pub | | Public Works |
| | Appeals | Admin. Code | | <u> </u> | Division | 111 | , Utilities |
| | Public | X | Other | Approval | By: | M | 7/27/05 |
| | Walk-On | | _ | | Rick D | az,/P. | E., Utilities Director |
| | ekground: | | | | | 7 | |
| Fire lin | ne and Fire hydrants do | not requi | re permission to | construct by the | ne Board, the efe | ore, no | previous Blue Sheet |
| numbe | r is provided. | | | | • | • | |
| The in | stallation has been insp | ected for | conformance to tl | he Lee County | Utilities Opera | tions r | nanual. |
| Satisfa | ctory pressure and bact | eriologica | al testing has beer | 1 completed. | • | | |
| | l drawings have been re | | _ | - | | | |
| Engine | er's Certification of Co | mpletion | has been provide | ed—copy attac | ched. | | |
| Projec | Location Map—copy | attached. | _ | | | | |
| Warrai | nty has been provided— | -copy atta | ached | | | | |

Waiver of Lien has been provided—copy attached.

Certification of Contributed Assets has been provided—copy attached.

Sanitary Sewer service is provided by Lee County Utilities via existing infrastructure located within the right-ofway of Independence Circle.

No Funds Required.

| SECTION 25 | TOWNSHIP 45S | RANGE 24 E | DISTRICT #5 | COMMISSIONER ALBION |
|------------|--------------|------------|-------------|---------------------|
| | | | | |

| Department Director | Purchasing or Contracts | Human Resources | Other | County Attorney | | Budget | Services | | County Manager P.W. Director |
|------------------------|-------------------------------------|--------------------|--------------|-------------------------|---------|--------|----------|-----------|---------------------------------|
| | N/A | N/A | 6.0. | | Analyst | Risk | Grants | Mgr. | |
| Lavender Bate: | | | T. Osterhout | S. Coovert Date: | 8/31/05 | ABlo | 1371.5 | 8/31/05 | Lavender Date: 837.05 |
| 11. Co | mmission Ac Approved Deferred | | | u <u>-</u> 1 - 1 - 1 | | | Rec. | by CoAtty | |
| | Denied Other | | | RECLIV COUNTY * 3 | ADMIN | | • | 10:15 | |

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF DEVELOPER CONTRIBUTED ASSETS IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Eighty-one Hundred LLC", owner of record, to make a contribution to Lee County Utilities of water facilities, (one 6" fire line, one single water service, and one fire hydrant relocation) serving "Eighty-one Hundred LLC a.k.a. Six Mile Commercial Park"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$6,891.30 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

| THE FOREGOING RESOLUTION was of | ffered by Commissioner | who |
|--|---|------|
| moved for its adoption. The motic and, upon being p | on was seconded by Commissi | oner |
| Commissioner Janes: | | (1) |
| Commissioner St. Cerny | /: | (2) |
| Commissioner Judah: | | (3) |
| Commissioner Hall: | | (4) |
| Commissioner Albion: | <u> </u> | (5) |
| DULY PASSED AND ADOPTED this _ 2005. | day of | ,,,, |
| ATTEST: CHARLIE GREEN, CLERK | BOARD OF COUNTY COMMISSION OF LEE COUNTY, FLORIDA | IERS |
| By: | By:CHAIRMAN | |

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

COPY

LETTER OF COMPLETION

DATE: 7/20/2005

Department of Lee County Utilities Division of Engineering Post Office Box 398 Fort Myers, FL 33902

Gentlemen:

This is to certify that the water main extension and fire hydrant(s) located at Eighty-One Hundred, LLC. a.k.a. Six Mile Commercial Park Lots 17 & 18 a.k.a. Brooks & Freund Office

(Name of Development/Project)

was designed by me and has been constructed in conformance with:

the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

Bacteriological Test and Pressure Test(s) - Water Main

Very truly yours,

Quattrone & Associates, Inc.

(Owner or Name of Corporation/Firm)

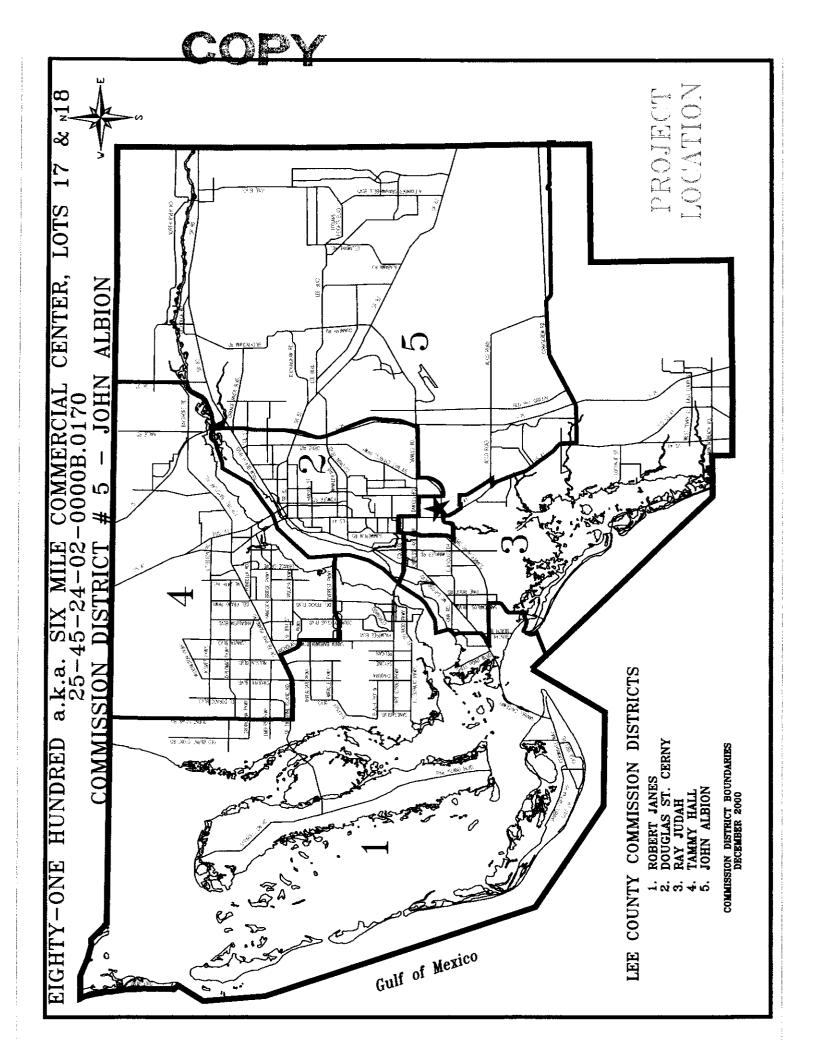
(Signature)

James D. Ottensmann, P.E.; Senior Engineer

(Title) 7/29/85

(Seal of Engineering Firm)

LEE COUNTY (Forms - Letter of Completion - Revised 2004)





WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water system of Eighty-One Hundred a.k.a. Six Mile Commercial Park Lots 17 & 18 a.k.a. Brooks and Freund Office Building to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

| Jensen Underground Utilities, Inc. |
|------------------------------------|
| (Name of Owner/Contractor) |
| |
| BY: |
| (Signature of Owner/Contractor) |
| |
| |
| |
| |
| |

STATE OF ______) SS:

COUNTY OF Collier)

The foregoing instrument was signed and acknowledged before me this <u>26 th</u> day of <u>JULY</u>, 20<u>05</u> by <u>Kevin Jensen</u> who is personally known to me - _____, and who did not take an oath.

Notary Public Signature

Donna L. Lundgren

Printed Name of Notary Public

(Notary Seal & Commission Number)





WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of

<u>Six Thousand Eight Hundred Ninety One Dollars and 30 Cents(\$6,891.30</u>) hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to <u>Eighty One Hundred</u>.

<u>LLC</u> on the job of <u>Eighty-One Hundred a.k.a. Six Mile Commercial Park Lots 17 & 18</u> to the following described property:

| Eighty - One Hundred a.k.a. Six Mile Commercial Park Lots 1 | 7 & water distribution system |
|---|---|
| 18 (Name of Development/Project) | (Facilities Constructed) |
| 5661 Independence Circle | 25-45-24-02-0000B.0170 |
| (Location) | (Strap # or Section, Township & Range) |
| | |
| Dated on: July 28, 2005 | |
| Ву | Jensen Underground Utilities, Inc. |
| (Signature of Authorized Representative) | (Name of Firm or Corporation) |
| By: Kevin Jensen | 5585 Taylor Road |
| (Print Name of Authorized Representative) | (Address of Firm or Corporation) |
| Title: President | Naples, FL 34109- |
| | (City, State & Zip Of Firm Or Corporation) |
| Phone #: (239)597-0060 Ext. | Fax#: (239)597-0061 |
| | |
| | |
| STATE OF <u>FL</u>)) SS: | |
| COUNTY OF Collier) | |
| The foregoing instrument was signed and acknowledged b | sefore me this 28 th day of July 2005 by |
| Kevin Jensen who is personally known to me, a | |
| | (|
| DONNA L. LUNDGREN | $\langle h \rangle \langle h \rangle \langle h \rangle \langle h \rangle$ |
| Notary Public - State of Florida My Commission Expires Jun 1, 2007 Notary Pub | olic Signature) |
| Commission # DD199598 | |
| (Notary Seal & Commission Number) Donna L. Lu (Printed Nan | mdgren ne of Notary Public) |



CERTIFICATION OF CONTRIBUTORY ASSETS

| PROJECT NAME: | Eighty-One Hundred a.k.a. Six Mile Commercial Park Lots 17 & 18 | |
|-----------------------|---|----|
| STRAP NUMBER: | 25-45-24-02-0000B.0170 | ., |
| LOCATION: | 5661 Independence Circle | |
| OWNER'S NAME: (as sho | wn on Deed) Eighty One Hundred LLC | |
| OWNER'S ADDRESS: | 6281 Metro Plantation Road | |
| OWNER'S ADDRESS: | Ft Myers FL 33912- | |

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

| <u>ITEM</u> | SIZE | QUANTITY | UNIT | UNIT COST | <u>TOTAL</u> |
|---|---------|----------|------|------------|--------------|
| TAPPING SLEEVE W/VALVE | 8" x 6" | 1.0 | EA | \$3,000.00 | \$3,000.00 |
| CL-50 DIP | 6" | 6.0 | LF | \$15.80 | \$94.80 |
| FIRE LINE UP TO AND INCL 1ST OS + Y VALVE | 6" | 1.0 | EA | \$3,296.50 | \$3,296.50 |
| ASSORTED FITTINGS | 6" | 2.0 | EA | \$250.00 | \$500.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | <u></u> |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL | | | | | \$6,891.30 |

(If more space is required, use additional forms(s).



H:\Lee County Checklist\Brooks & Freund-VOFC.doc





| I do hereby certify that the quantities of representation of the as-installed cost of record drawings. | material and services described above are a true and accurate the system being contributed to Lee County and corresponds with the | | | | |
|--|---|--|--|--|--|
| | CERTIFYING: | | | | |
| | x ///// | | | | |
| | (Signature of Certifying Agent) | | | | |
| | Kevin Jensen, President | | | | |
| | (Name & Title of Certifying Agent) | | | | |
| | Jensen Underground Utilities, Inc. | | | | |
| | (Name of Firm or Corporation) | | | | |
| | 5585 Taylor Road | | | | |
| | (Address of Firm or Corporation) | | | | |
| | Naples, FL 34109 - | | | | |
| | | | | | |
| | | | | | |
| STATE OF <u>FL</u>)) SS: | | | | | |
| COUNTY OF Collier) | | | | | |
| Kevin Johsen who is personally ki | d acknowledged before me this 26 th day of July, 2005 by nown to me, and who did not take an oath. | | | | |
| Notary Public Signature | | | | | |
| Donna L. Lundgren Printed Name of Notary Public | | | | | |
| | | | | | |
| Notary Commission Number | (NOTARY SEAL) | | | | |
| | DONNA L. LUNDGREN (Notary Public - State of Florida My Commission Expires Jun 1, 2007 Commission # DD199598 | | | | |