

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20051117-UTL

1. Action Requested/Purpose:

Approve final acceptance, by Resolution, as a donation of one 6" fire line, one single water service and one fire hydrant relocation serving *Eighty-one Hundred a.k.a. Six Mile Commercial Park, Lot 17 & 18* to provide potable water service and fire protection to this newly constructed Industrial building. This is a Developer Contributed asset project located on the north side of Independence Circle approximately 200' east of Banner Drive.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10

CIOA

5. Meeting Date:

09-13-2005

6. Agenda:

7. Requirement/Purpose (specify)

8. Request Initiated

- Consent
- Administrative
- Appeals
- Public
- Walk-On

- Statute
- Ordinance
- Admin. Code
- Other
- Approval

Commissioner _____
 Department Public Works
 Division Utilities
 By: Rick Diaz, P. E., Utilities Director
 Date: 8/27/05

9. Background:

Fire line and Fire hydrants do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.
 The installation has been inspected for conformance to the Lee County Utilities Operations manual. Satisfactory pressure and bacteriological testing has been completed.
 Record drawings have been received.
 Engineer's Certification of Completion has been provided—copy attached.
 Project Location Map—copy attached.
 Warranty has been provided—copy attached.
 Waiver of Lien has been provided—copy attached.
 Certification of Contributed Assets has been provided—copy attached.
 Sanitary Sewer service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Independence Circle.
 No Funds Required.

SECTION 25 TOWNSHIP 45S RANGE 24 E DISTRICT #5 COMMISSIONER ALBION

10. Review for Scheduling

| Department Director | Purchasing or Contracts | Human Resources | Other | County Attorney | Budget Services | | | | County Manager / P.W. Director |
|--|-------------------------|-----------------|--|---------------------------|-------------------------------|-----------------------------|-----------------------------|-----------------------------|--|
| | | | | | Analyst | Risk | Grants | Mgr. | |
| <i>J. Lavender</i> Date: <i>8/24/05</i> | N/A | N/A | <i>N.O.</i> T. Osterhout Date: <i>8/26</i> | S. Coovert Date: _____ | <i>P.M.</i> <i>8/31/05</i> | <i>og</i> <i>8/26/05</i> | <i>ff</i> <i>8/31/05</i> | <i>ff</i> <i>8/31/05</i> | <i>J. Lavender</i> Date: <i>8/27-05</i> |

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY
 COUNTY ADMIN.

 COUNTY ADMIN.
 FORWARD TO:

Rec. by CoAtty
 Date: *8/30/05*
 Time: *10:15*
 Forwarded To: *Admin*

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Eighty-one Hundred LLC ", owner of record, to make a contribution to Lee County Utilities of water facilities, (one 6" fire line, one single water service, and one fire hydrant relocation) serving "Eighty-one Hundred LLC a.k.a. Six Mile Commercial Park"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$6,891.30** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes: _____ (1)
- Commissioner St. Cerny: _____ (2)
- Commissioner Judah: _____ (3)
- Commissioner Hall: _____ (4)
- Commissioner Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2005.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

COPY

LETTER OF COMPLETION

DATE: 7/20/2005

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **water main extension and fire hydrant(s)** located at
Eighty-One Hundred, LLC. a.k.a. Six Mile Commercial Park Lots 17 & 18 a.k.a. Brooks & Freund Office

(Name of Development/Project)

was designed by me and has been constructed in conformance with:

the approved plans and the approved specifications

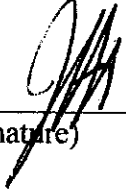
Upon completion of the work, we observed the following successful tests of the facilities:

Bacteriological Test and Pressure Test(s) - Water Main

Very truly yours,

Quattrone & Associates, Inc.

(Owner or Name of Corporation/Firm)



(Signature)

James D. Ottensmann, P.E.; Senior Engineer

(Title) 7/29/05

(Seal of Engineering Firm)

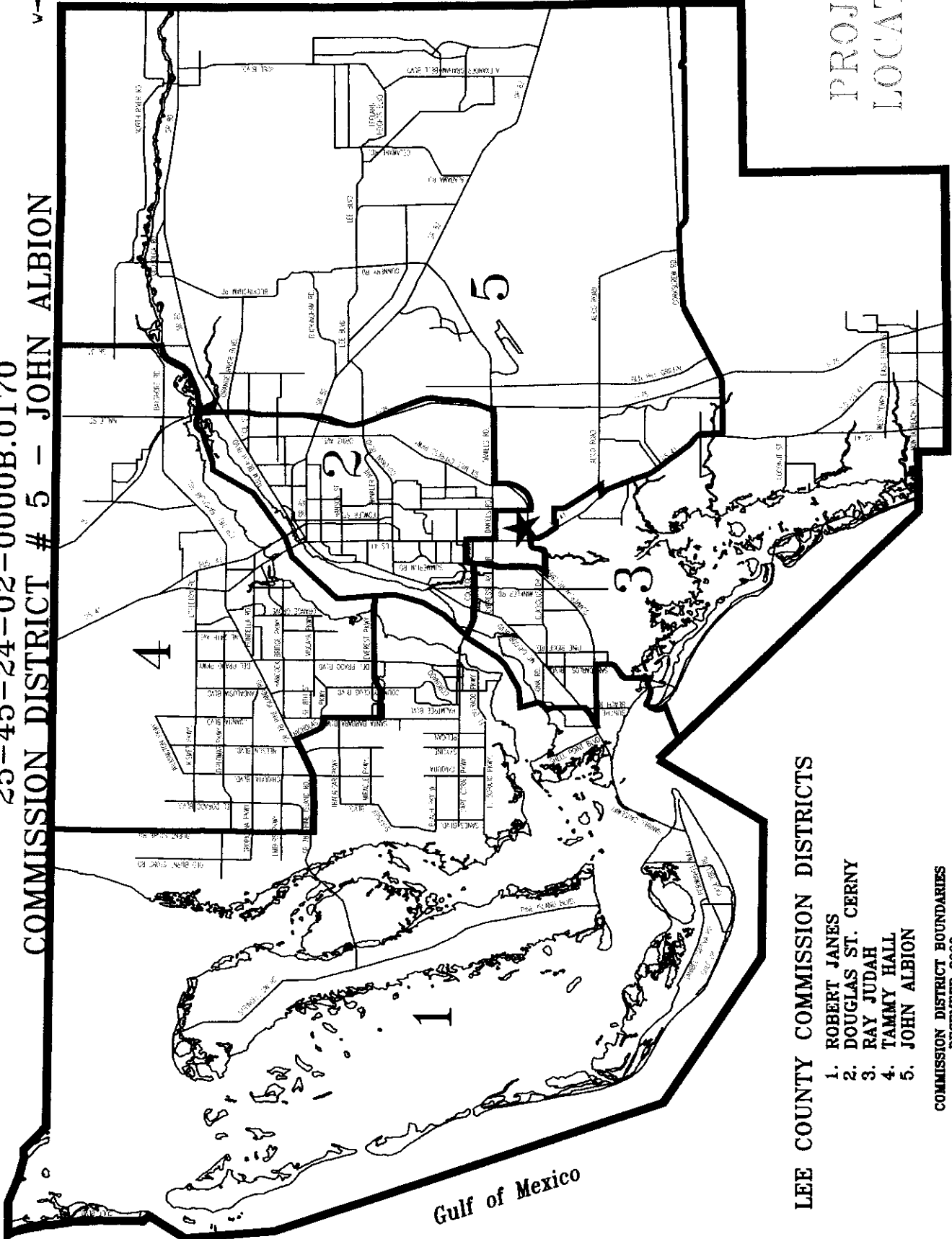


(Forms - Letter of Completion - Revised 2004)

COPY

EIGHTY-ONE HUNDRED a.k.a. SIX MILE COMMERCIAL CENTER, LOTS 17 & N18
25-45-24-02-0000B.0170

COMMISSION DISTRICT # 5 - JOHN ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JAMES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

PROJECT
LOCATION

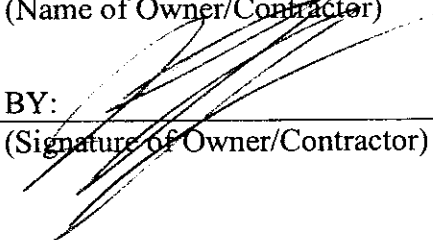
Gulf of Mexico

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water system of Eighty-One Hundred a.k.a. Six Mile Commercial Park Lots 17 & 18 a.k.a. Brooks and Freund Office Building to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

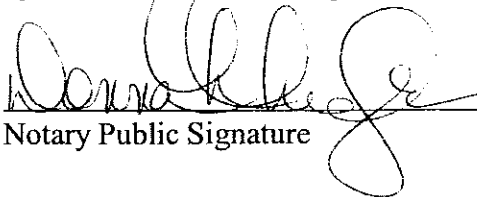
It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Jensen Underground Utilities, Inc.
(Name of Owner/Contractor)

BY: 
(Signature of Owner/Contractor)

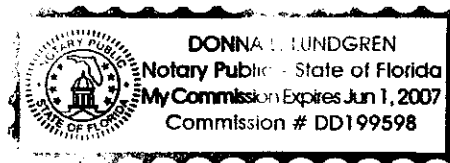
STATE OF FL)
) SS:
COUNTY OF Collier)

The foregoing instrument was signed and acknowledged before me this 26th day of JULY, 2005 by Kevin Jensen who is personally known to me - _____, and who did not take an oath.


Notary Public Signature

Donna L. Lundgren
Printed Name of Notary Public

(Notary Seal & Commission Number)



COPY

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X

(Signature of Certifying Agent)

Kevin Jensen, President

(Name & Title of Certifying Agent)

Jensen Underground Utilities, Inc.

(Name of Firm or Corporation)

5585 Taylor Road

(Address of Firm or Corporation)

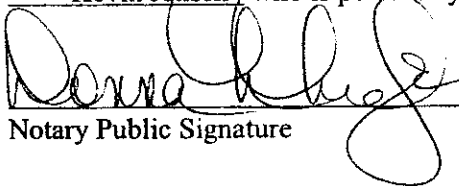
Naples, FL 34109 -

STATE OF FL)

) SS:

COUNTY OF Collier)

The foregoing instrument was signed and acknowledged before me this 26 th day of July, 2005 by Kevin Jensen who is personally known to me - _____, and who did not take an oath.



Notary Public Signature

Donna L. Lundgren

Printed Name of Notary Public

Notary Commission Number

(NOTARY SEAL)

