

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20051197-UTL

1. Action Requested/Purpose:

Approve construction of a water distribution and gravity collection system serving *Colony Trace* to provide potable water service, fire protection and sanitary sewer service to this proposed single-family residential development. This is a Developer Contributed asset project located along the east side of Winkler Road approximately one mile south of Summerlin Road.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10

CIOC

5. Meeting Date:

09-13-2005

6. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

7. Requirement/Purpose (specify)

- Statute
- Ordinance
- Admin. Code
- Other Approval

8. Request Initiated:

Commissioner *[Signature]*
 Department Public Works
 Division Utilities
 By: *[Signature]* 8/25/05
Rick Diaz, P. E., Utilities Director

9. Background:

The Letter of Intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct 2,421' ± of 8" diameter water main; 5 fire hydrants; 2,593' ± of 8" diameter gravity main; 10 manholes, 45'± of 4" diameter force main and one lift station.

50% of the connection fees have been paid.

Project Location Map---copy attached.

No funds required.

SECTION 03 TOWNSHIP 46S RANGE 24E DISTRICT # 3 COMMISSIONER JUDAH

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> J. Lavender Date: <u>8-25-05</u>	N/A	N/A	<i>[Signature]</i> T. Osterhout Date: <u>8/25</u>	S. Coovert Date:	<i>[Signature]</i> 8/24/05	<i>[Signature]</i> 8/30/05	<i>[Signature]</i> 8/29/05	<i>[Signature]</i> 8/30/05	<i>[Signature]</i> J. Lavender Date: <u>8-25-05</u>

11. Commission Action:

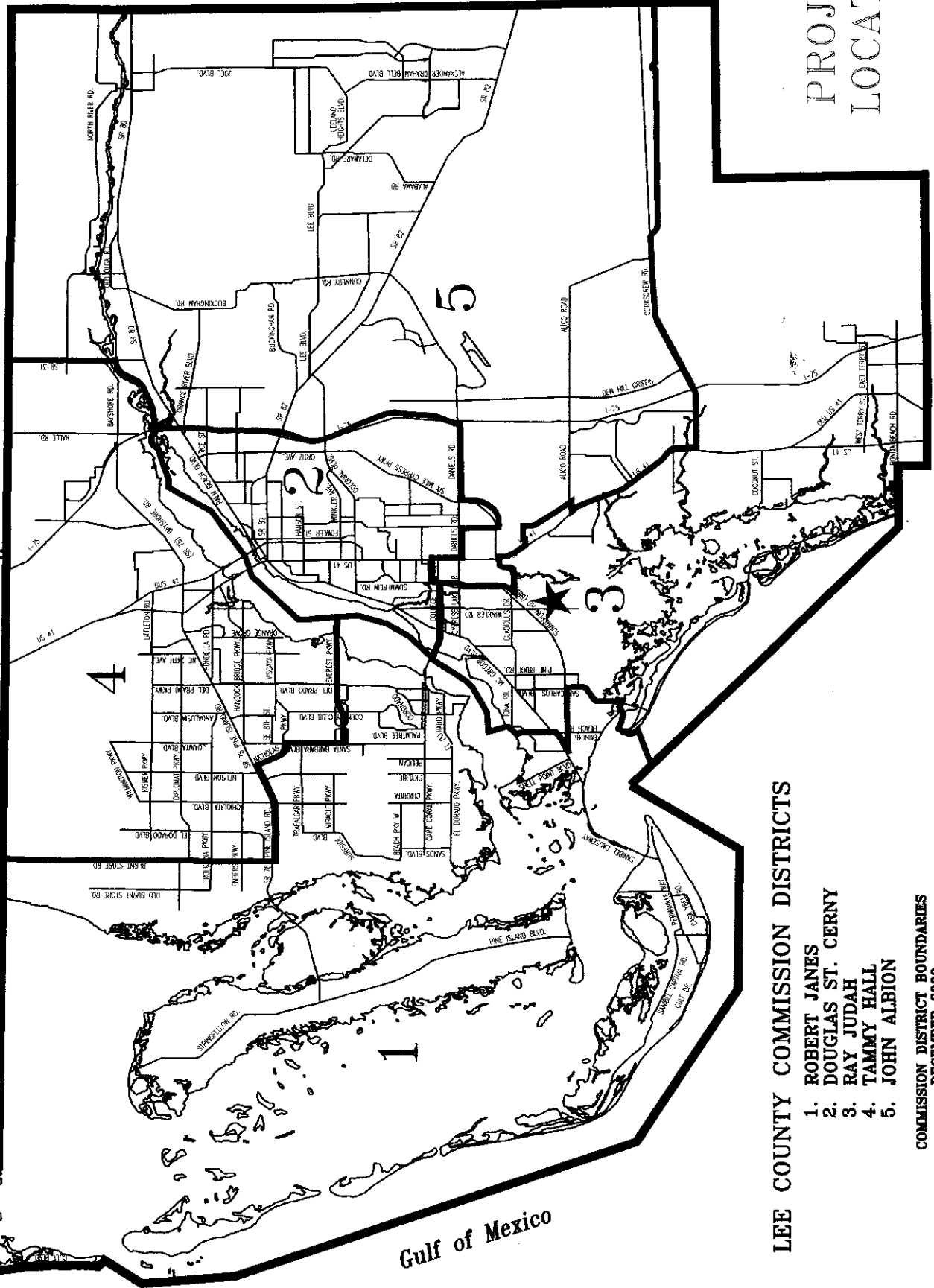
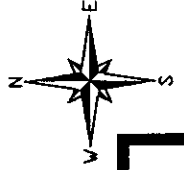
- Approved
- Deferred
- Denied
- Other

RECEIVED BY
COUNTY ADMIN: <i>[Signature]</i>
8-24-05
8:30
COUNTY ADMIN
FORWARDED TO: <i>[Signature]</i>
8/24/05
8:27

Rec. by CoAtty
Date: 8/29
Time: 8:50
Forwarded To:
Admin 8/29

PROJECT LOCATION

COLONY TRACE
 03-46-24-00-00003.0000
 COMMISSION DISTRICT # 3 - RAY JUDAH



LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. TAMMY HALL
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

Gulf of Mexico