

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20051290-UTL

1. Action Requested/Purpose:

Approve construction of water main and gravity main extensions serving *Avalon Professional Center* to provide potable water service, fire protection and sanitary sewer service to this proposed commercial development. This is a Developer Contributed asset project located along the north side of Gladiolus Drive approximately ¼ mile west of Winkler Road.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10

C10D

5. Meeting Date:

09-27-2005

6. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

7. Requirement/Purpose (specify)

- Statute
- Ordinance
- Admin. Code
- Other Approval

8. Request Initiated:

Commissioner Judah
 Department Public Works
 Division Utilities
 By: Rick Diaz, P. E., Utilities Director **9/12/05**

9. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 815' ± of 10" diameter water main; 2 fire hydrants; 5 - 4" diameter fire lines, 480' ± of 8" diameter gravity main; and 3 manholes.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 34 TOWNSHIP 45 S RANGE 24 E DISTRICT # 3 COMMISSIONER JUDAH

10. Review for Scheduling:

| Department Director | Purchasing or Contracts | Human Resources | Other | County Attorney | Budget Services | | | | County Manager / P.W. Director |
|--|-------------------------|-----------------|--|---|------------------------|--------------|----------------|----------------|--|
| | | | | | Analyst | Risk | Grants | Mgr. | |
| <u>J. Lavender</u> Date: 9-17-05 | N/A | N/A | <u>T.O.</u> T. Osterhout Date: 9/12 | <u>S. Covert</u> S. Covert Date: 9/13/05 | <u>P.M.</u> 9/13/05 | <u>26-26</u> | <u>9/13/05</u> | <u>9/14/05</u> | <u>J. Lavender</u> Date: 9-17-05 |

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

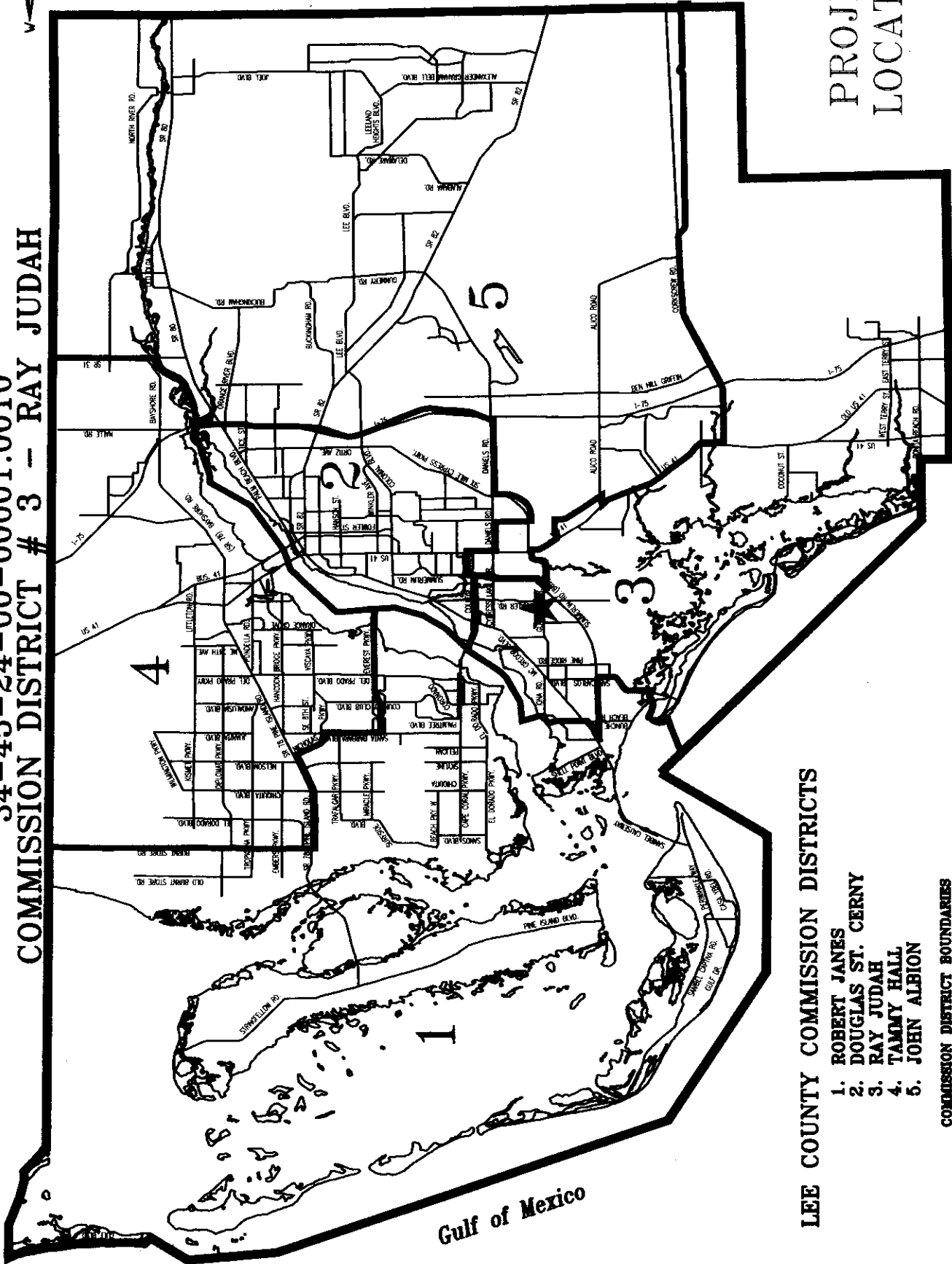
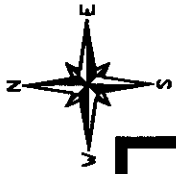
RECEIVED BY
 COUNTY ADMIN:
9-13-05 mp.
2:45
 COUNTY ADMIN
 FORWARDED TO:
9-15-05
11am

REC'D **9/13/05**
 by CO. ATTY.
8:45 AM
 CO. ATTY.
 FORWARDED TO:
9-13-05

COPY

PROJECT
LOCATION

AVALON PROFESSIONAL CENTER
34-45-24-00-00001.0010
COMMISSION DISTRICT # 3 - RAY JUDAH



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico