

Lee County Board of County Commissioners  
Agenda Item Summary

Blue Sheet No. 20051291-UTL

**1. Action Requested/Purpose:**

Approve construction of two 10" diameter master meters assemblies, one 8" diameter fire line, and a gravity main extension serving *Majestic Fountains West* to provide potable water service, fire protection and sanitary sewer service to this phase of the proposed multi-family residential development. This is a Developer Contributed asset project located along the north side of Kelly Road approximately 1/4 mile west of San Carlos Blvd.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Approval.

**4. Departmental Category: 10**

*CIOE*

**5. Meeting Date:**

*9-27-2005*

**6. Agenda:**

- Consent
- Administrative
- Appeals
- Public
- Walk-On

**7. Requirement/Purpose (specify)**

- Statute
- Ordinance
- Admin. Code
- Other Approval

**8. Request Initiated:**

Commissioner \_\_\_\_\_  
 Department Public Works  
 Division Utilities  
 By: Rick Diaz *9/12/05*  
P. E., Utilities Director

**9. Background:**

The Letter of Intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct two 10" diameter master meter assemblies; one 8" diameter fire line; 740'± of 8" diameter gravity main; and, 7 manholes.

50% of the connection fees have been paid.

Project Location Map---copy attached.

No funds required.

SECTION 31 TOWNSHIP 45S RANGE 24 E DISTRICT #3 COMMISSIONER JUDAH

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: <i>9-17-05</i>	N/A	N/A	<i>P.O.</i> T. Osterhout Date: <i>9/12</i>	<i>S. Covert</i> Date: <i>9/13/05</i>	<i>P.M.</i> <i>9/13/05</i>	<i>eg</i> <i>9/14/05</i>	<i>MS</i> <i>9/15/05</i>	<i>MS</i> <i>9/14/05</i>	<i>J. Lavender</i> Date: <i>9-12-05</i>

**11. Commission Action:**

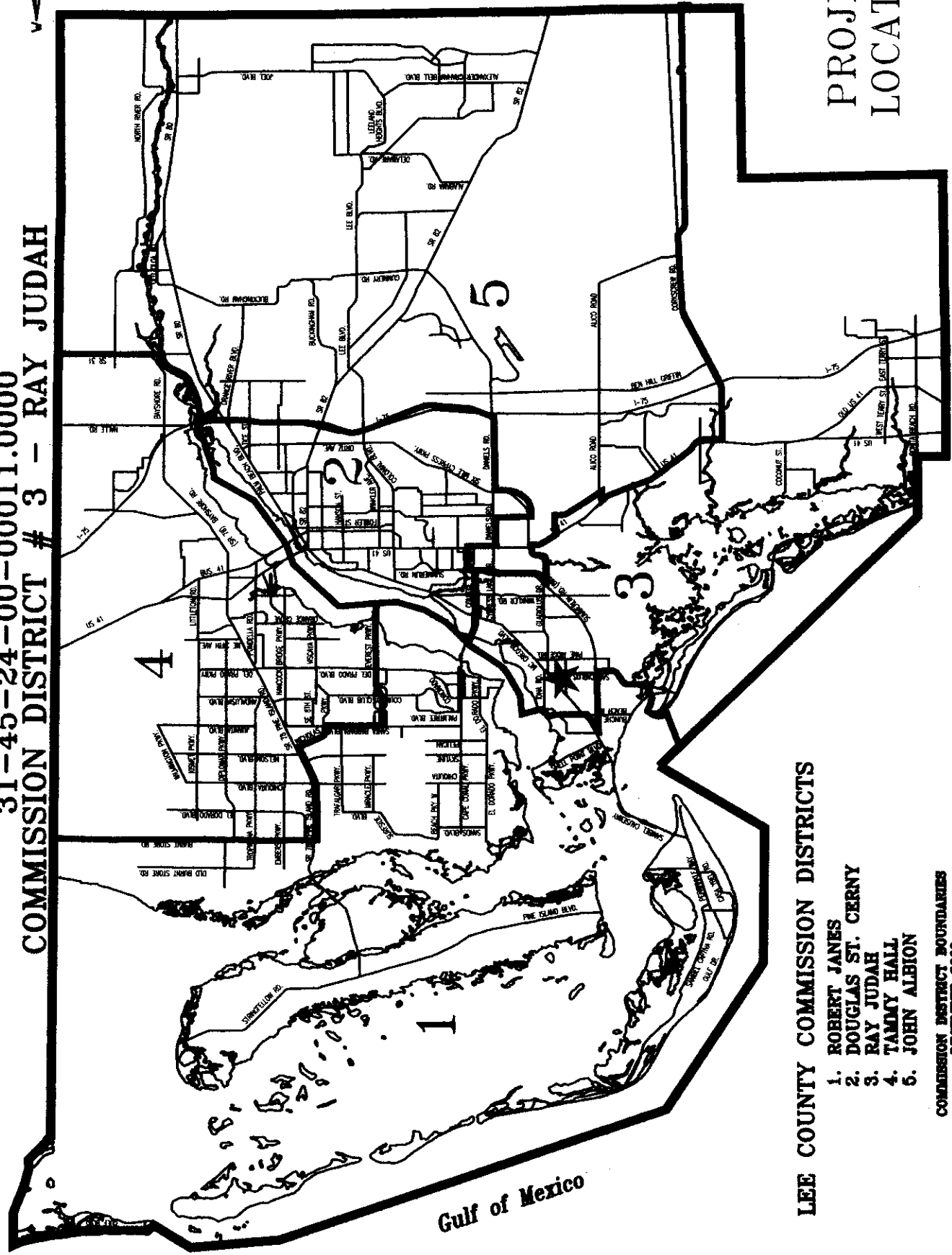
- Approved
- Deferred
- Denied
- Other

RECEIVED BY  
COUNTY ADMIN:  
*9-13-05 mp*  
*2:45*  
COUNTY ADMIN  
FORWARDED TO: *PH*  
*9-15-05*  
*11am*

RECVS *9/13/05*  
by CO. ATTY.  
*8:45 AM*  
CO. ATTY.  
FORWARDED TO:  
*9-13-05*

# PROJECT LOCATION

MAJESTIC FOUNTAINS WEST  
 31-45-24-00-00011.0000  
 COMMISSION DISTRICT # 3 - RAY JUDAH



## LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

Gulf of Mexico