## Lee County Board Of County Commissioners Agenda Item Summary

Blue Sheet No. 20051326

- 1. ACTION REQUESTED/PURPOSE: Present to the Board for information and filing the Object Code #504015 Expenditure Detail Report for the third quarter of FY04-05 (April through June 2005) as required by Lee County Ordinance #90-18.
- 2. WHAT ACTION ACCOMPLISHES: Allows Board to monitor expenditures being made by County Departments and Divisions to this object code.

## 3. MANAGEMENT RECOMMENDATION:

4. Departmental Category:	CIA	5. Meeting Date: 07-27-2005		
6. Agenda:  x Consent Administrative Appeals Public Walk-On	7. Requirement/Purpos Statute x Ordinance Admin. Code Other	#90-18	8. Request Init Commissioner Department Division	County Administration Winton, Asst. County Mgr.

## 9. Background:

Lee County Ordinance #90-18 authorizes the expenditure of public funds for functions organized, sponsored, or co-sponsored by the Board of County Commissioners or its designees. The attached report is being provided in accordance with the requirements of that ordinance.

Attachment: Object Code #4015, FY04-05 3rd Quarter Report

S:\DATA\FISCAL\Liz\4015\FY05\3rd Quarter FY05 Bluesheet.doc

10. Review	v for Sched	uling:				
Department Director	Purchasing or Contracts	Human Resources	Other	County	Budget Services	County Manager/P.W.
9-14-05 11. Com	N/A mission Acti	N/A		Ruser	Analyst Risk Grants Mgr.	Director 9-14-65
	Approved Deferred Denied Other	ì		RECEIVED BY COUNTY ADM	3.100m 60. ATT	
				COUNTY ADM FORWARDED	10:17	

2m a/14/05

## **APR-JUNE**

DEPARTMENT	AMOUNT
LIBRARY	4,569.49
ADMINISTRATION	72.36
EEO - HOUSING	827.60
<b>HUMAN SERVICES</b>	2,019.10
VCB	216.35
PUBLIC RESOURCES	11,428.22 +
TRANSIT	245.94
ECONOMIC DEVELOPMENT	1,093.65
SMART GROWTH	144.84
DOT - ENGINEERING	87.24
FACILITIES MANAGEMENT	1,516.35
FY04-05 THIRD QUARTER EXPENDITURES	22,221.14

<sup>\* -</sup> Public Resources - Lee Grows Program