## Lee County Board of County Commissioners Agenda Item Summary

Blue Sheet No. 20051332-UTL

## 1. Action Requested/Purpose:

Approve construction of the water main and gravity main extensions serving *Verandah*, *Pebblebrook and Lakeview West* to provide potable water service, fire protection and sanitary sewer service to these phases of the proposed single-family and multi-family residential development. This is a Developer Contributed asset project located on the south side of SR 80 approximately 1-1/2 miles west of Buckingham Road.

## 2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

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4. Departmental Category: 10 –				5. Meeting Date: 10 - 11 - 2005			
6. Agenda:	7. Req	uirement/Purpo		8. Request Initiated:			
X Consent Administrative Appeals Public	v	Statute Ordinance Admin. Code		Commissioner Department Division	Rublic Works  Utilities		
Walk-On		_ Other	Approval	By:	P/E., Utilities Director		
Waik-Oii				Rick Diagra	/ E., Cinicis Director		

## 9. Background:

The Letter of Intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct 2,250' $\pm$  of 10" diameter water main; 1,010' $\pm$  of 8" diameter water main; 140' $\pm$  of 8" diameter water main; 557' $\pm$  of 4" diameter water main; 11 fire hydrants; 3,954' $\pm$  of 8" diameter gravity main and 20 manholes.

50% of the connection fees have been paid.

Project Location Map---copy attached.

No funds required.

SECTION 32 TOWNSHIP 43S

RANGE 26E

DISTRICT #5 COMMISSIONER ALBION

-				10. Review for Scheduling:									
Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director				
Xaunfy Mayender Date: GM-05	N/A	N/A	T. Osterhout Date: 9/15	S. Coovert Date:	1 2 05	Risk	Grants  9 13 6	g 23 03	Shavender Date: 9.22-05				
11. Commission Action:ApprovedDeferredDeniedOther		RECEIVED BY COUNTY ADMIN: (1)		3 co. for	1300 A ATTY: MADED TO: JMIN -22-05	*							

