|                                |                              | Lee Coun           |                          | Of County<br>Item Sum |                                       | sioners                                                             | Blue S                            | heet No. | 20051316                                     |  |
|--------------------------------|------------------------------|--------------------|--------------------------|-----------------------|---------------------------------------|---------------------------------------------------------------------|-----------------------------------|----------|----------------------------------------------|--|
| 1. ACTION                      | REQUESTED/I                  | PURPOSE:           | Agenda                   | item Sum              | uiai y                                |                                                                     |                                   |          |                                              |  |
| Present Projec                 | et H.O.P.E. Reso             | lution.            |                          |                       |                                       |                                                                     |                                   |          |                                              |  |
| 2. WHAT A                      | CTION ACCO                   | MPLISHES:          |                          |                       |                                       |                                                                     |                                   |          |                                              |  |
| 3. MANAGI                      | EMENT RECO                   | MMENDATI           | ON:                      |                       |                                       |                                                                     |                                   |          |                                              |  |
| 4. DEPART                      |                              | 5.                 | MEETIN                   | NG DATE               | · · · · · · · · · · · · · · · · · · · |                                                                     |                                   |          |                                              |  |
| 9:30 CP #1                     |                              |                    |                          |                       |                                       | 10- //- 2005                                                        |                                   |          |                                              |  |
| 6. AGENDA:                     |                              |                    | 7. REQUIREMENT/PURPOSE   |                       |                                       |                                                                     | 8. REQUEST INITIATED:             |          |                                              |  |
| CONSENT ADMINISTRATIVE APPEALS |                              | (SPECIF            | STATUTE ORDINANCE ADMIN. |                       |                                       | COMMISSIONER Commissioner Juda DEPARTMENT County Commissio DIVISION |                                   |          |                                              |  |
| X PUBI                         | X PUBLIC                     |                    | CODE<br>OTHER            |                       |                                       | BY: Oudah.                                                          |                                   |          |                                              |  |
| WAL                            | K-ON                         |                    |                          |                       |                                       |                                                                     | By                                | la       |                                              |  |
| . BACKGR                       | 00112.                       |                    |                          |                       |                                       |                                                                     | U                                 | U        |                                              |  |
|                                |                              |                    |                          |                       |                                       |                                                                     |                                   |          |                                              |  |
|                                |                              |                    |                          |                       |                                       |                                                                     |                                   |          |                                              |  |
|                                |                              |                    |                          |                       |                                       |                                                                     |                                   |          |                                              |  |
|                                |                              |                    |                          |                       |                                       |                                                                     |                                   |          |                                              |  |
|                                |                              |                    |                          |                       |                                       |                                                                     |                                   |          |                                              |  |
|                                |                              |                    |                          |                       |                                       |                                                                     |                                   |          |                                              |  |
| 0. REVIEW                      | FOR SCHEDU                   | JLING              |                          |                       |                                       |                                                                     |                                   |          |                                              |  |
| Department<br>Director         | Purchasing or Contracts      | Human<br>Resources | Other                    | County<br>Attorney    |                                       | Budget                                                              | County<br>Manager/P.W<br>Director |          |                                              |  |
| N/A                            | N/A                          | N/A                | N/A                      | N/A                   | Analyst                               | Risk                                                                | Grants                            | Mgr.     | N/A                                          |  |
|                                |                              |                    |                          |                       | N/A                                   | N/A                                                                 | N/A                               | N/A      |                                              |  |
| 1. COMMIS                      | SION ACTION                  |                    |                          | •                     |                                       | ,                                                                   |                                   |          | <u>-                                    </u> |  |
|                                | Approved                     |                    |                          |                       |                                       |                                                                     |                                   |          |                                              |  |
|                                | _Deferred<br>Denied<br>Other |                    |                          |                       |                                       |                                                                     |                                   |          |                                              |  |



## The Board of County Commissioners RESOLUTION

Whereas: On August 13, 2004, Lee County was struck by Hurricane

Charley, a Category 4 storm with winds in excess of 145

miles per hour; and

Whereas: The effects of the disaster dramatically affected the lives of

thousands of Lee County citizens and neighbors, and

Whereas: Project H.O.P.E., which stands for Helping Our People in

Emergencies, is a FEMA funded crisis counseling and referral program administered by the Florida Department of Children & Families with the mission of providing emotional support, hope and guidance to communities

affected by disasters; and

Whereas: Project H.O.P.E. trained hundreds of crisis counselors in

affected Florida communities, providing direct counseling and referral services to thousands of citizens in Lee County and the surrounding region through creative partnerships.

NOW, THEREFORE BE IT RESOLVED THAT THE Board of County

Commissioners of Lee County, Florida would like to take this opportunity to recognize Project H.O.P.E. as an essential hurricane recovery resource in Lee County. With the help of Project H.O.P.E., and with faith in the resolve of our citizens, Lee County is on the road to recovery. We wish to express our thanks to all the government agencies, community and faith-based organizations and volunteers

who partnered with Project H.O.P.E.

Duly Executed this 11<sup>th</sup> day of October 2005.

BOARD OF COUNTY COMMISSIONERS LEE COUNTY, FLORIDA

Chairman