## Lee County Board Of County Commissioners Agenda Item Summary

**Blue Sheet No.** 20051429

#### 1. ACTION REQUESTED/PURPOSE:

1) Adopt a resolution amending the two current Local Housing Assistance Plan's of the SHIP (State Housing Initiatives Partnership) Program for 2002/03 to 2004/05 and 2005/06 to 2007/08 to increase the maximum allowable purchase price and maximum assistance awards. 2) Authorize the County Manager to make minor revisions that may be required for final state approval.

### 2. WHAT ACTION ACCOMPLISHES:

Approval of these amendments would allow adaptation to current economic conditions and consistency with the recently adopted Hurricane Housing Recovery (HHR) Plan.

3. MANAGEMENT RECOMMENDATION: Approve

4. Departmental Category	:04' CYB	5. Meeting Date	10-18-2005
6. Agenda:	7. Requirement/Purpose: (specify)	8. Request Initia	
X Consent	Statute	Commissioner	N/A
<b>Administrative</b>	Ordinance	Department	Community Development
Appeals	Admin. Code	Division	Planning
Public	X Other	By: Paul O	Connor, Planning Director
Walk-On		7	00/6/05

#### 9. Background:

<u>Proposed amendments</u> In order to adapt to the current economic conditions and to be consistent with the recently adopted Hurricane Housing Recovery Plan, staff recommends amending the two current SHIP Local Housing Assistance Plans as follows:

- 1) 2005/06 2007/08 Plan Increase the Maximum Allowable Purchase Price for a new and existing dwelling unit from \$189,682 to \$223,875. This figure represents 90% of the Average Area Purchase Price for Lee County per the latest Revenue Proclamation issued by the IRS as provided by the Florida Housing Finance Corporation, and
- 2)  $\underline{2002/03} \underline{2004/05}$  Plan Increase the Maximum Allowable Purchase Price for an existing dwelling unit from \$\frac{150,000}{150,000}\$ to \$\frac{5223,875}{223,875}\$ and Increase the Maximum SHIP Subsidy Awards (as shown in the attached Resolution) for consistency with the 2005/06 2007/08 Plan.

No SHIP or other funds are requested.

Attachments: Resolutions (2) - One for each Plan

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney		Budge	Services		County Manager/P.W. Director
My Gibi	N/A	N/A	N/A	Asset War	Analyst  John 105	Risk Johlos	<b></b> Grants	Mgr.	1 <sup>15</sup> 10/1105
11. Comn	nission Act _Approve _Deferred _Denied _Other	d		COUNTY ADMIN COUNTY ADMIN COUNTY ADMIN FORWARDED TO	И		Rec. Date: Time:	by CoAtty Melos Sign	

WHEREAS, pursuant to Section 420 Florida Statutes (FS), and Chapter 67-37 Florida Administrative Code (FAC), Lee County has prepared and adopted the Local Housing Assistance Program, the Affordable Housing Trust Fund and the State Housing Initiatives Partnership (SHIP) Ordinance; and

WHEREAS, Chapter 67-37 FAC requires that the Local Housing Assistance Plan be adopted by resolution and Lee County adopted the 2002/2003-2004/2005 Local Housing Assistance Plan by Lee County Resolution No. 02-04-30 and amended by Resolution 03-03-04.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that:

Lee County hereby amends the 2002/2003-2004/2005 Local Housing Assistance Plan adopted by Lee County Resolution No. 02-04-30 and amended by Resolution 03-03-04

Amendment #1: Maximum Allowable Purchase Price - New dwellings: \$189,682 \$223,875 and Existing dwellings: \$150,000 \$223,875.

Amendment #2. The Maximum Allowable SHIP Awards are:

Office of County Attorney

2002/2003 - 2004/2005	Very Low Income	Low Income	Moderate Income
HOMEOWNERSHIP STRATEGIES	Max. SHIP Award	Max. SHIP Award	Max. SHIP Award
Home Ownership Construction	\$35,000.00 \$45,000.00	\$30,000.00 \$40,000.00	\$ 25,000.00
Down Payment/Closing Cost	\$35,000.00	\$25,000.00	\$ 15,000.00
Rehabilitation - General	\$35,000.00 \$45,000.00	\$30,000.00 \$35,000.00	\$ 25,000.00
Rehabilitation - Barrier Free	\$35,000.00 \$45,000.00	\$30,000.00 \$35,000.00	\$ 25,000.00
Disaster Mitigation	\$15,000.00 \$45,000.00	\$ <del>15,000.00</del> \$40,000.00	\$ 15,000.00
RENTAL STRATEGIES	Max. SHIP Award	Max. SHIP Award	Max. SHIP Award
Rental Construction/Rehabilitation	\$35,000.00 \$45,000.00	\$30,000.00 \$35,000.00	\$ 25,000.00
Special Needs	\$35,000.00 \$45,000.00	\$30,000.00 \$35,000.00	\$ 25,000.00

motion was seconded by Commissioner	, who moved its adoption. The and, upon being put to a vote, the vote was as follows
DOUGLAS ST. CERNY	
BOB JANES	
RAY JUDAH	
TAMMY HALL	
JOHN ALBION	
DULY PASSED AND ADOPTED thisday of	, 2005.
ATTEST: CHARLIE GREEN, CLERK	LEE COUNTY BOARD OF COUNTY COMMISSIONERS
Deputy Clerk	Chairman

RESOLUTION NO.
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The foregoing Resolution was offered by Com	missioner	, who moved its a	doption. The
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RAY JUDAH		<del></del>	
TAMMY HALL			
JOHN ALBION		<del></del>	
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ATTEST: CHARLJE GREEN, CLERK		LEE COUNTY BOARD OF COUNTY COMMISSIONERS	
Deputy Clerk		Chairman	

WHEREAS, pursuant to Section 420 Florida State (FAC), Lee County has prepared and adopted the Local Fund and the State Housing Initiatives Partnership (SE	utes (FS), and Chapter 67-37 Florida Administrative Code Housing Assistance Program, the Affordable Housing Trust HIP) Ordinance; and
<b>WHEREAS</b> , Chapter 67-37 FAC requires that the I Lee County adopted the 2005/2006-2007/2008 Local Hoos.	Local Housing Assistance Plan be adopted by resolution and busing Assistance Plan by Lee County Resolution No. 05-04-
NOW THEREFORE, BE IT RESOLVED BY THE COUNTY, FLORIDA, that:	HE BOARD OF COUNTY COMMISSIONERS OF LEE
Lee County hereby amends the 2005/2006-2007/2008 Resolution No. 05-04-08	3 Local Housing Assistance Plan adopted by Lee County
Amendment: Maximum Allowable Purchase Price -	New and Existing dwellings: \$189,682 \$223,875.
Effective Date	
This Resolution shall become effective immediately a regular meeting.	upon its adoption by the Board of County Commissioners at
The foregoing Resolution was offered by Commission its adoption. The motion was seconded by Commission put to a vote, the vote was as follows:	nioner, who moved ner and, upon being
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RAY JUDAH	
TAMMY HALL	
JOHN ALBION	
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ATTEST: CHARLIE GREEN, CLERK	LEE COUNTY BOARD OF COUNTY COMMISSIONERS
Deputy Clerk	Chairman
APPROVED AS TO LEGAL FORM AND CONTENT	
Office of County Attorney	

RESOLUTION NO.\_\_\_\_

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