

**Lee County Board Of County
Commissioners
Agenda Item Summary**

Blue Sheet No. 20051408

1. ACTION REQUESTED/PURPOSE: Concur with the selection of Consultants by the Competitive Negotiations Committee for CN-05-22 COUNTY-WIDE ENVIRONMENTAL CONTRACT (Hydrological Impacts, Site Assessments, Site Remediation) and authorize staff to negotiate hourly rates with all five (5) firms: American Management Resources Corp; Ardaman & Associates, Inc.; Environmental Consulting & Technology, Inc.; Professional Service Industries, Inc.; and Water Resource Solutions, Inc. Authorize Chairman to execute Professional Service Agreements upon completion.

2. WHAT ACTION ACCOMPLISHES: Provides Lee County with five (5) consultants on this contract that can provide professional services for the project known as COUNTY-WIDE ENVIRONMENTAL CONTRACT on an as needed basis.

3. MANAGEMENT RECOMMENDATION: Staff recommends approval.

4. Departmental Category: 08 *C8A* **5. Meeting Date:** *10-18-2005*

6. Agenda: <input checked="" type="checkbox"/> Consent Administrative Appeals <input type="checkbox"/> Public Walk-On	7. Requirement/Purpose: (specify)		8. Request Initiated: Commissioner _____ Department <u>Public Works</u> Division _____ By: <u>Jim Lavender, Director</u>
	<input type="checkbox"/> Statute	_____	
	<input type="checkbox"/> Ordinance	_____	
	<input checked="" type="checkbox"/> Admin. Code	AC-4-4	
	<input type="checkbox"/> Other	_____	

9. BACKGROUND:
Letters of Interest were solicited on behalf of the Board of County Commissioners for professional services for the project known as CN-05-22 COUNTY-WIDE ENVIRONMENTAL CONTRACT.

The deadline for receipt of Letters of Interest was September 12, 2005. A total of fourteen (14) Letters of Interest were received by the established deadline. The Competitive Negotiations Committee consisted of the following staff members: Jim Lavender, Public Works Director, Chairperson, Tony Pellicer, Natural Resources, and Robert Clemens, County Lands. On the basis of the information submitted by the fourteen (14) firms in their Letters of Interest, it was the consensus of the committee to invite five (5) firms for telephone interviews: American Management Resources Corp.; Ardaman & Associates, Inc.; Environmental Consulting & Technology, Inc.; Professional Service Industries, Inc.; and Water Resource Solutions, Inc...

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10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager/P.W. Director
<i>J. Lavender</i> 9-29-05	<i>[Signature]</i>	N/A		<i>[Signature]</i> 10/3/05	Analyst <i>[Signature]</i> 10/3/05	Risk <i>[Signature]</i> 10/4/05	Grants <i>[Signature]</i> 10/4/05	Mgr. <i>[Signature]</i> 10/4/05	<i>J. Lavender</i> 9-29-05

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY	<i>[Signature]</i>
COUNTY ADMIN:	<i>[Signature]</i>
10-3-05	
3:10	
COUNTY ADMIN	
FORWARDED TO:	<i>[Signature]</i>
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	<i>[Signature]</i>

Rec. by CoAtty	
Date:	<i>10/3/05</i>
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	<i>10/3/05</i>

9. BACKGROUND (continued)...

On the basis of the information submitted by the firms in their Letters of Interest and after conducting the telephone interviews on September 26, 2005 with the "short list" firms, it was the consensus of the Committee to recommend to the Board the selection of all five (5) firms and request Board approval for staff to commence contract negotiations with the five (5) firms as follows: American Management Resources Corp.; Ardaman & Associates, Inc.; Environmental Consulting & Technology, Inc.; Professional Service Industries, Inc.; and Water Resource Solutions, Inc. for County-Wide Environmental Services on an as needed basis.

Funds will be available within specific project budgets.

Attachment: Overall Ranking Sheet

**COMPETITIVE NEGOTIATIONS COMMITTEE
OVERALL RANKING SHEET
INTERVIEWS/PRESENTATIONS
FOR
CN-o5-22 COUNTY-WIDE ENVIRONMENTAL CONTRACT
(Hydro, Site Assessment, & Site Remediation)
Monday, September 26, 2005
2:00 p.m.**

<u>COMPANY NAME</u>	<u>NUMBER SELECTED</u>
American Management Resources	<u>1</u>
Ardaman & Associates Inc.	<u>1</u>
Environmental Consulting & Technology	<u>1</u>
Professional Service Industries	<u>1</u>
Water Resource Solutions Inc.	<u>1</u>

COMMITTEE MEMBER
SIGNATURE: 
PROJECT MANAGER

DATE: 9.26.05