

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20051489-UTL

1. Action Requested/Purpose:

Approve construction of a water distribution and gravity collection system serving *River Hall Golf Course, Phase 1 f/k/a Hawks Haven Golf Course Phase 1* to provide potable water service, fire protection and sanitary sewer service to this phase of the proposed residential development. This is a Developer contributed asset and the project is located along the south side of S.R. 80 approximately 1/2 mile east of Buckingham Road.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10 -

C/OD

5. Meeting Date:

11-01-2005

6. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

7. Requirement/Purpose (specify)

- Statute
- Ordinance
- Admin. Code
- Other **Approval**

8. Request Initiated:

Commissioner _____
 Department **Public Works**
 Division **Utilities**
 By: **Rick Diaz, P.E., Utilities Director**
 Date: **10/13/05**

9. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 5,925'± of 16" diameter water main; 5,750'± of 10" diameter water main; 13,500'± of 8" diameter water main; 44 fire hydrants; 17,850' ± of 8" diameter gravity main; 94 manholes; 5,900'± of 8" diameter force main; 6,795'± of 6" diameter force main and four lift stations.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 35 & 36 TOWNSHIP 43S RANGE 26E DISTRICT #5 COMMISSIONER ALBION

10. Review for Scheduling:

| Department Director | Purchasing or Contracts | Human Resources | Other | County Attorney | Budget Services | | | | County Manager / P.W. Director |
|--------------------------------------|-------------------------|-----------------|--|------------------------------------|-------------------------|-----------------|-----------------|-----------------|--------------------------------------|
| | | | | | Analyst | Risk | Grants | Mgr. | |
| <i>J. Lavender</i> Date: 10-13-05 | N/A | N/A | <i>T.O.</i> T. Osterhout Date: 10/13 | <i>S. Covert</i> Date: 10/13/05 | <i>P.M.</i> 10/14/05 | <i>10/17/05</i> | <i>10/14/05</i> | <i>10/17/05</i> | <i>J. Lavender</i> Date: 10-13-05 |

11. Commission Action:

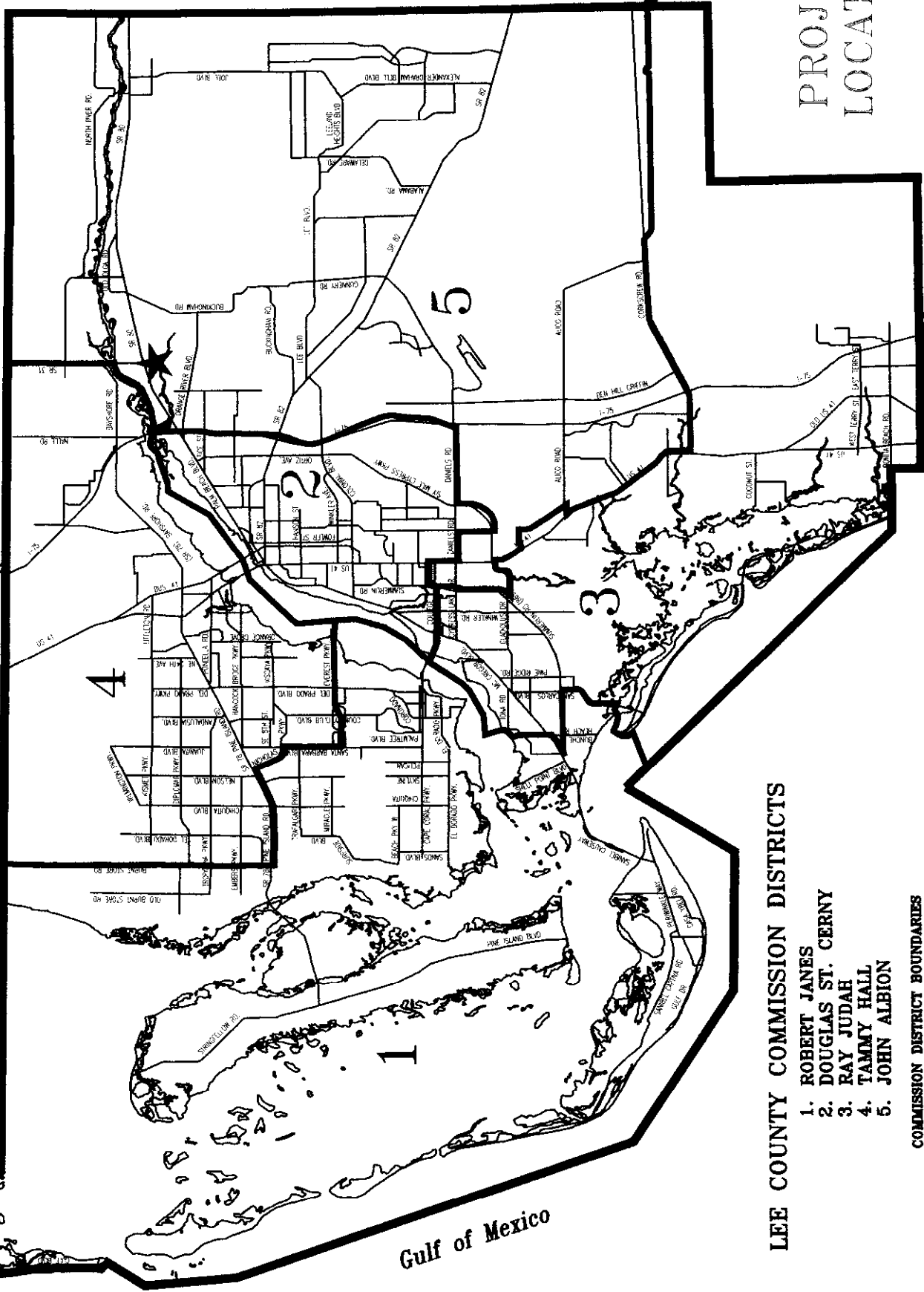
- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: *PW*
 10-14-05
 4:36
 COUNTY ADMIN FORWARDED TO: *PK*
 10/15
 5:00 PM

Rec. by CoAtty
 Date: 10/14/05
 Time: 3:45 PM
 Forwarded To: *Admin*

10/14/05 4:25

**RIVER HALL GOLF COURSE PHASE 1 fna HAWK'S HAVEN GOLF COURSE PHASE 1
35 & 36-43-26-00-00001.0000
COMMISSION DISTRICT # 5 - JOHN ALBION**



**PROJECT
LOCATION**

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

**COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000**

Gulf of Mexico