

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20051490-UTL

1. Action Requested/Purpose:

Approve construction of a water and force main extension serving *Sheehy Waterfront Subdivision* to provide potable water service, fire protection and sanitary sewer service to this proposed five lot single-family residential subdivision.

This is a Developer Contributed asset project located the east end of Seafan Circle.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10

CIOE

5. Meeting Date:

11-01-2005

6. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

7. Requirement/Purpose (specify)

- Statute
- Ordinance
- Admin. Code
- Other Approval

8. Request Initiated:

Commissioner _____
 Department Public Works
 Division Utilities
 By: Rick Diaz, P. E., Utilities Director
 Date: 10/13/05

9. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 350'± of 4" diameter water main, 2,450'± of 8" diameter water main; 2 fire hydrants and 2,450' ± of 4" diameter force main.
 The developer elected to construct a privately owned and maintained on-site gravity collection system and lift station.
 Project Location Map---copy attached.
 No funds required.

SECTION 21 TOWNSHIP 44S RANGE 24E DISTRICT # 4 COMMISSIONER HALL

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: <u>10-13-05</u>	N/A	N/A	<u>T.O.</u> T. Osterhout Date: <u>10/13</u>	<u>S. Covert</u> Date: _____	<u>P.M.</u> <u>10/14/05</u>	<u>R</u> <u>10/17/05</u>	<u>M</u> <u>10/17/05</u>	<u>J</u> <u>10/17/05</u>	<i>J. Lavender</i> Date: <u>10-13-05</u>

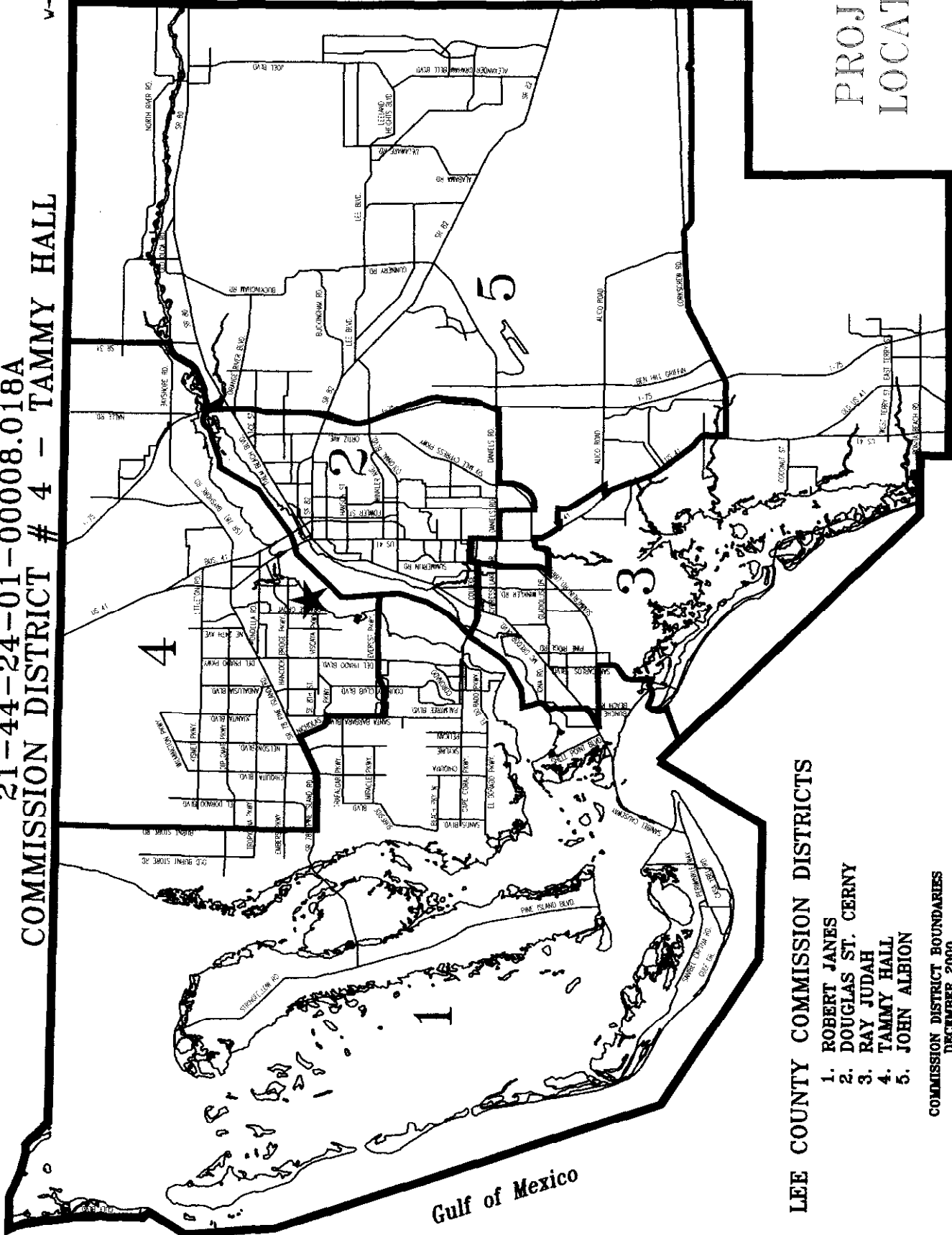
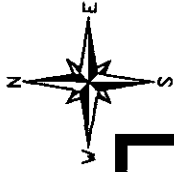
11. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: PM
 10-14-05
 4:36
 COUNTY ADMIN FORWARDED TO: SPM

Rec. by CoAtty
 Date: 10/14/05
 Time: 3:45pm
 Forwarded to: Admin

**SHEEHY WATERFRONT SUBDIVISION
21-44-24-01-00008.018A
COMMISSION DISTRICT # 4 - TAMMY HALL**



**PROJECT
LOCATION**

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JAMES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico