

**Lee County Board of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20051562-UTL

**1. Action Requested/Purpose:**

Approve final acceptance, by Resolution, and recording of one (1) utility easement as a donation for one fire hydrant and one force main connection serving *Iona-Hope Episcopal Church* to provide fire protection and sanitary sewer service to the recently constructed Sanctuary. This is considered a Developer Contributed asset project located on the north side of Gladiolus Drive approximately 500' west of Bass Road.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Approval.

**4. Departmental Category: 10 -**

**CIOB**

**5. Meeting Date:**

**12-13-2005**

**6. Agenda:**

- Consent
- Administrative
- Appeals
- Public
- Walk-On

**7. Requirement/Purpose (specify)**

- Statute
- Ordinance
- Admin. Code
- Other Approval

**8. Request Initiated:**

Commissioner \_\_\_\_\_  
 Department Public Works  
 Division Utilities  
 By: Rick Diaz, P. E., Utilities Director **11/27/05**

**9. Background:**

Fire hydrants and single service force main connections do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.  
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed.  
 Record drawings have been received.  
 Engineer's Certification of Completion has been provided—copy attached.  
 Project Location Map—copy attached.  
 Warranty has been provided—copy attached.  
 Waiver of Lien has been provided—copy attached.  
 Certification of Contributed Assets has been provided—copy attached.  
 Potable water service is provided by Lee County Utilities via existing infrastructure located in the Gladiolus Drive right-of-way.  
 Funds are available for recording fees in account number OD5360748700.504930.

SECTION 33 TOWNSHIP 45S RANGE 24E DISTRICT # 3 COMMISSIONER JUDAH

**10. Review for Scheduling**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services			County Manager / P.W. Director
					Analyst	Risk	Grants	
<i>J. Lavender</i> Date: <b>11-21-05</b>	N/A	N/A	<b>P.O.</b> T. Osterhout Date: <b>11/21</b>	<i>S. Covert</i> Date: <b>11/21/05</b>	<i>P.M.</i> <b>11/29/05</b>	<i>[Signature]</i> <b>11/29/05</b>	<i>[Signature]</i> <b>11/29/05</b>	<i>J. Lavender</i> Date: <b>11-21-05</b>

**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

RECEIVED BY  
 COUNTY ADMIN: *[Signature]*  
**11-28-05**  
 4:30  
 COUNTY ADMIN  
 FORWARDED TO: *[Signature]*  
**11-30-05**  
*[Signature]*

Rec. by CoAtty  
 Date: **11/23/05**  
 Time: **8:23 AM**  
 Forwarded To: *[Signature]* **11/24**

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

BS 20051562

WHEREAS, it is the desire of **"Iona-Hope Episcopal Church, Inc."**, owner of record, to make a contribution to Lee County Utilities of water facilities **(one fire hydrant)** and sewer facilities **(one single service force main connection)** serving **"IONA-HOPE EPISCOPAL CHURCH"**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$8,629.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: \_\_\_\_\_ (1)
- Commissioner Douglas St. Cerny: \_\_\_\_\_ (2)
- Commissioner Ray Judah: \_\_\_\_\_ (3)
- Commissioner Tammara Hall: \_\_\_\_\_ (4)
- Commissioner John Albion: \_\_\_\_\_ (5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
CHAIRWOMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY ATTORNEY

LETTER OF COMPLETION

DATE: 10/12/05

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **fire hydrant(s) and force main extension/connection** located at  
**IONA-HOPE EPISCOPAL CHURCH**  
(Name of Development/Project)

were designed by me and has been constructed in conformance with:  
**the approved plans and the approved specifications**

Upon completion of the work, we observed the following successful tests of the facilities:  
**Pressure Test(s) - Water Main and Pressure Test(s) - Force Main**

Very truly yours,

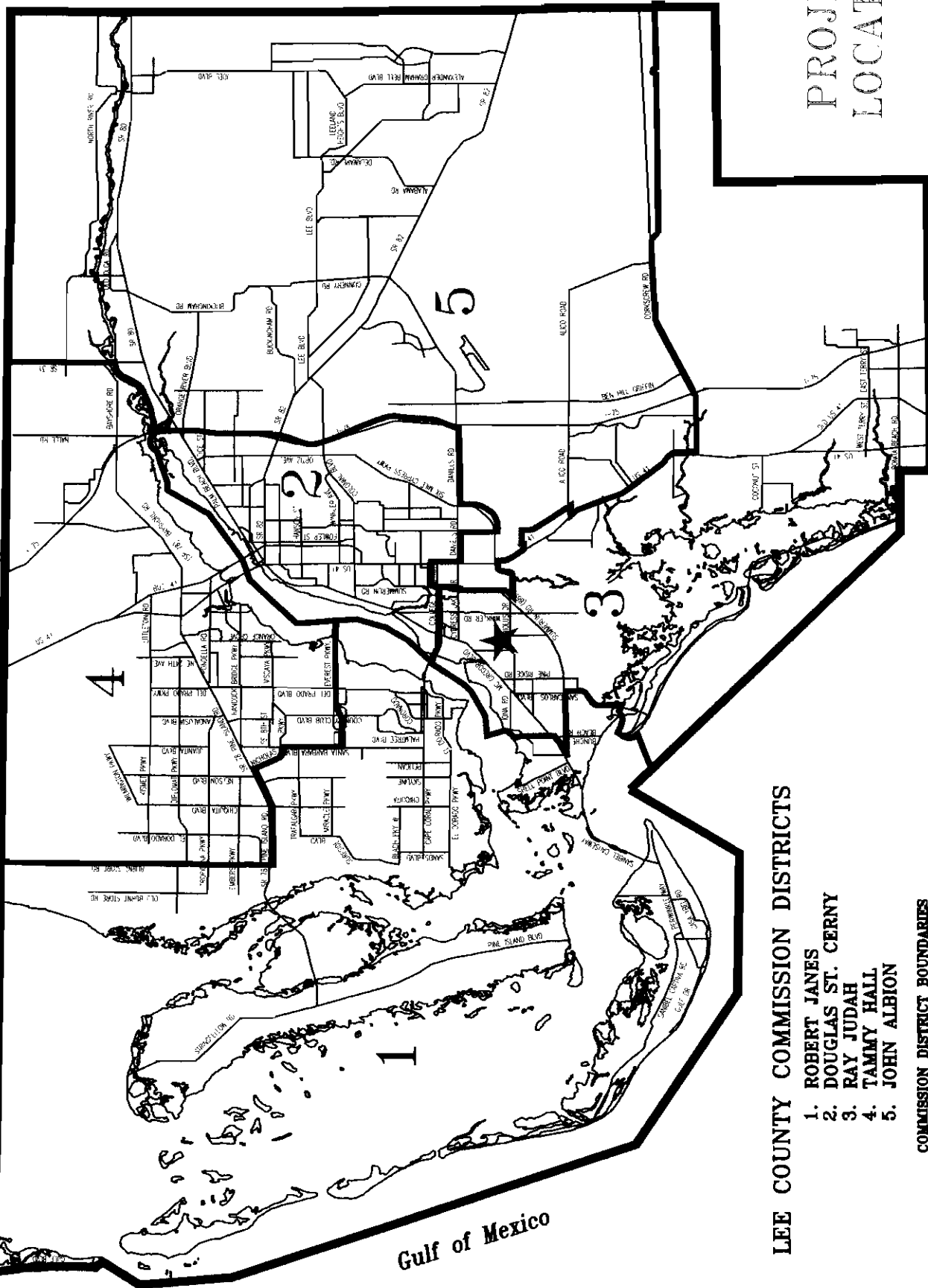
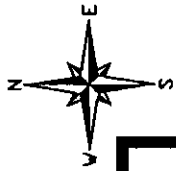
Spectrum Engineering, Inc.  
(Owner or Name of Corporation/Firm)

(Signature)

R. J. Ward, P.E. Authorized Agent  
(Name and Title)

(Seal of Engineering Firm)

**IONA HOPE EPISCOPAL CHURCH  
33-45-24-00-00001.0020  
COMMISSION DISTRICT # 3 - RAY JUDAH**



**PROJECT  
LOCATION**

**LEE COUNTY COMMISSION DISTRICTS**

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

**COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000**

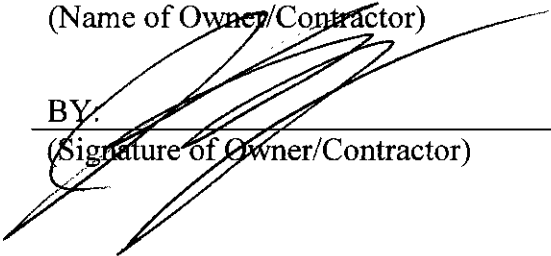
Gulf of Mexico

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and sewer systems of Iona Hope Episcopal Church to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

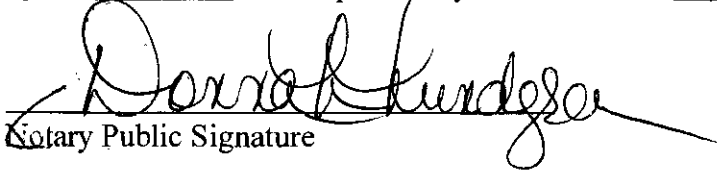
It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Kevin Jensen  
(Name of Owner/Contractor)

BY:   
(Signature of Owner/Contractor)

STATE OF FL )  
 ) SS:  
COUNTY OF Collier )

The foregoing instrument was signed and acknowledged before me this 23 rd day of MAY, 2005 by Kevin Jensen who is personally known to me - \_\_\_\_\_, and who did not take an oath.

  
Notary Public Signature

Donna L. Lundgren  
Printed Name of Notary Public

(Notary Seal & Commission Number)



257

**WAIVER AND RELEASE OF LIEN  
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount of Eight Thousand Six Hundred Twenty Nine Dollars and No Cents(\$8,629.00 ) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to Iona-Hope Episcopal Church on the job of Iona Hope Episcopal Church to the following described property:

Iona Hope Episcopal Church  
(Name of Development/Project)

force main & fire hydrant  
(Facilities Constructed)

9650 Gladiolus Drive  
(Location)

33-45-24-00-00001.0020  
(Strap # or Section, Township & Range)

Dated on: November 3, 2005

By: [Signature]  
(Signature of Authorized Representative)

Jensen Underground Utilities, Inc.  
(Name of Firm or Corporation)

By: Kevin Jensen  
(Print Name of Authorized Representative)

5585 Taylor Road  
(Address of Firm or Corporation)

Title: President

Naples, FL 34109-  
(City, State & Zip Of Firm Or Corporation)

Phone #: (239)597-0060 Ext.

Fax#: (239)597-0061

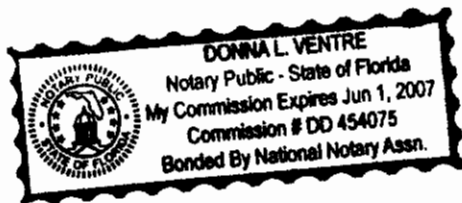
STATE OF FL )  
) SS:  
COUNTY OF Collier )

The foregoing instrument was signed and acknowledged before me this 2nd day of November, 2005 by Kevin Jensen who is personally known to me - \_\_\_\_\_, and who did not take an oath.

[Signature]  
(Notary Public Signature)

(Notary Seal & Commission Number)

Donna L. Ventre  
(Printed Name of Notary Public)



**CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME: Iona Hope Episcopal Church

STRAP NUMBER: 33-45-24-00-00001.0020

LOCATION: 9650 Gladiolus Drive

OWNER'S NAME: (as shown on Deed) Iona-Hope Episcopal Church

OWNER'S ADDRESS: 9650 Gladiolus Drive

OWNER'S ADDRESS: Ft.Myers,FL 33908-

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

**DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES**


Please list each element of the system from the drop-down list provided.

<b><u>ITEM</u></b>	<b><u>SIZE</u></b>	<b><u>QUANTITY</u></b>	<b><u>UNIT</u></b>	<b><u>UNIT COST</u></b>	<b><u>TOTAL</u></b>
TAPPING SLEEVE W/VALVE	8" x 6"	1.0	EA	\$4,200.00	\$4,200.00
PVC C-900 DR-14	6"	45.0	LF	\$14.60	\$657.00
FIRE HYDRANT ASSEMBLY		1.0	EA	\$2,120.00	\$2,120.00
ASSORTED FITTINGS	6"	1.0	EA	\$270.00	\$270.00
<b><u>TOTAL</u></b>					<b>\$7,247.00</b>

(If more space is required, use additional forms(s).)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X   
\_\_\_\_\_  
(Signature of Certifying Agent)

Kevin Jensen, President  
\_\_\_\_\_  
(Name & Title of Certifying Agent)

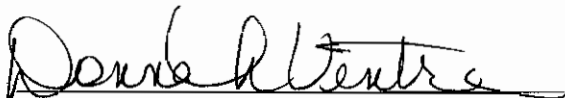
Jensen Underground Utilities, Inc.  
\_\_\_\_\_  
(Name of Firm or Corporation)

5585 Taylor Road  
\_\_\_\_\_  
(Address of Firm or Corporation)

Naples, FL 34109 -  
\_\_\_\_\_

STATE OF FL )  
                  ) SS:  
COUNTY OF Collier )

The foregoing instrument was signed and acknowledged before me this 2nd day of November, 2005 by Kevin Jensen who is personally known to me - \_\_\_\_\_, and who did not take an oath.

  
Notary Public Signature

Donna L. Ventre  
Printed Name of Notary Public

\_\_\_\_\_  
Notary Commission Number

(NOTARY SEAL)





**CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME: Iona Hope Episcopal Church

STRAP NUMBER: 33-45-24-00-00001.0020

LOCATION: 9650 Gladiolus Drive

OWNER'S NAME: (as shown on Deed) Iona-Hope Episcopal Church

OWNER'S ADDRESS: 9650 Gladiolus Drive

OWNER'S ADDRESS: Ft.Myers,FL 33908-

TYPE UTILITY SYSTEM: SANITARY SEWER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

**DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES**

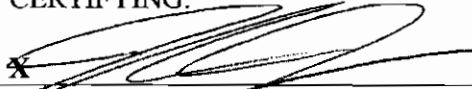
Please list each element of the system from the drop-down list provided.

<u>ITEM</u>	<u>SIZE</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>UNIT COST</u>	<u>TOTAL</u>
HDPE SDR-11	2"	9.0	LF	\$8.00	\$72.00
TAPPING SLEEVE W/VALVE	8" x 2"	1.0	EA	\$1,310.00	\$1,310.00
<b><u>TOTAL</u></b>					<b>\$1,382.00</b>

(If more space is required, use additional forms(s).)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:



(Signature of Certifying Agent)

Kevin Jensen, President

(Name & Title of Certifying Agent)

Jensen Underground Utilities, Inc.

(Name of Firm or Corporation)

5585 Taylor Road

(Address of Firm or Corporation)

Naples, FL 34109 -

STATE OF FL )

) SS:

COUNTY OF Collier )

The foregoing instrument was signed and acknowledged before me this 15 th day of September, 2005 by Kevin Jensen who is personally known to me - \_\_\_\_\_, and who did not take an oath.

  
Notary Public Signature

Donna L. Ventre

Printed Name of Notary Public

\_\_\_\_\_  
Notary Commission Number

(NOTARY SEAL)



# RECORDERS OFFICE:

PLEASE PUT MY NAME ON THE ATTENTION LINE:

*Sue Gullidge*

---

LCU 500283

OD5360748700.504930

BLUE SHEET NO. 2005 1562

THANK YOU

This Instrument Prepared By:  
Lee County Utilities  
1500 Monroe Street - 3<sup>rd</sup> Floor  
Fort Myers, Florida 33901

Strap Number(s):  
33-45-24-00-00001.0020

LCU 500283  
THIS SPACE RESERVED FOR RECORDING

### **GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT**

THIS INDENTURE is made and entered into this \_\_\_\_ day of \_\_\_\_\_ 20\_\_, by and between IONA-HOPE EPISCOPAL CHURCH, INC., Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, a political sub-division of the State of Florida, hereinafter referred to as GRANTEE.

#### **WITNESSETH:**

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.

10. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

(Balance of Page Left Intentionally Blank)

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IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

Barbara K McDonald

[1<sup>st</sup> Witness' Signature]

BARBARA K. McDonald

[Type or Print Name]

Martha Keysh

[2<sup>nd</sup> Witness' Signature]

Martha Keysh

[Type or Print Name]

BY:

John S Adler

[Signature Grantor's/Owner's]

JOHN S. ADLER

[Type or Print Name]

PASTOR + PRESIDENT OF

[Title] IONA-HOPE EPISCOPAL CHURCH, INC.

STATE OF FLORIDA

COUNTY OF LEE

The foregoing instrument was signed and acknowledged before me this \_\_\_ day of Nov 3 2005 by John S Adler who produced the following as identification \_\_\_\_\_ or is personally know to me, and who did/did not take an oath.

[stamp or seal]

Grace McDonald

[Signature of Notary]

[Typed or Printed Name]



Grace McDonald  
Commission # DD125280  
Expires July 13, 2006  
Bonded Thru  
Atlantic Bonding Co., Inc.

Approved and accepted for and on behalf of Lee County, Florida, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

BY: \_\_\_\_\_  
Deputy Clerk

BY: \_\_\_\_\_  
Chairman

APPROVED AS TO FORM

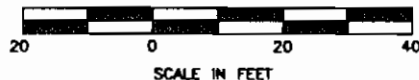
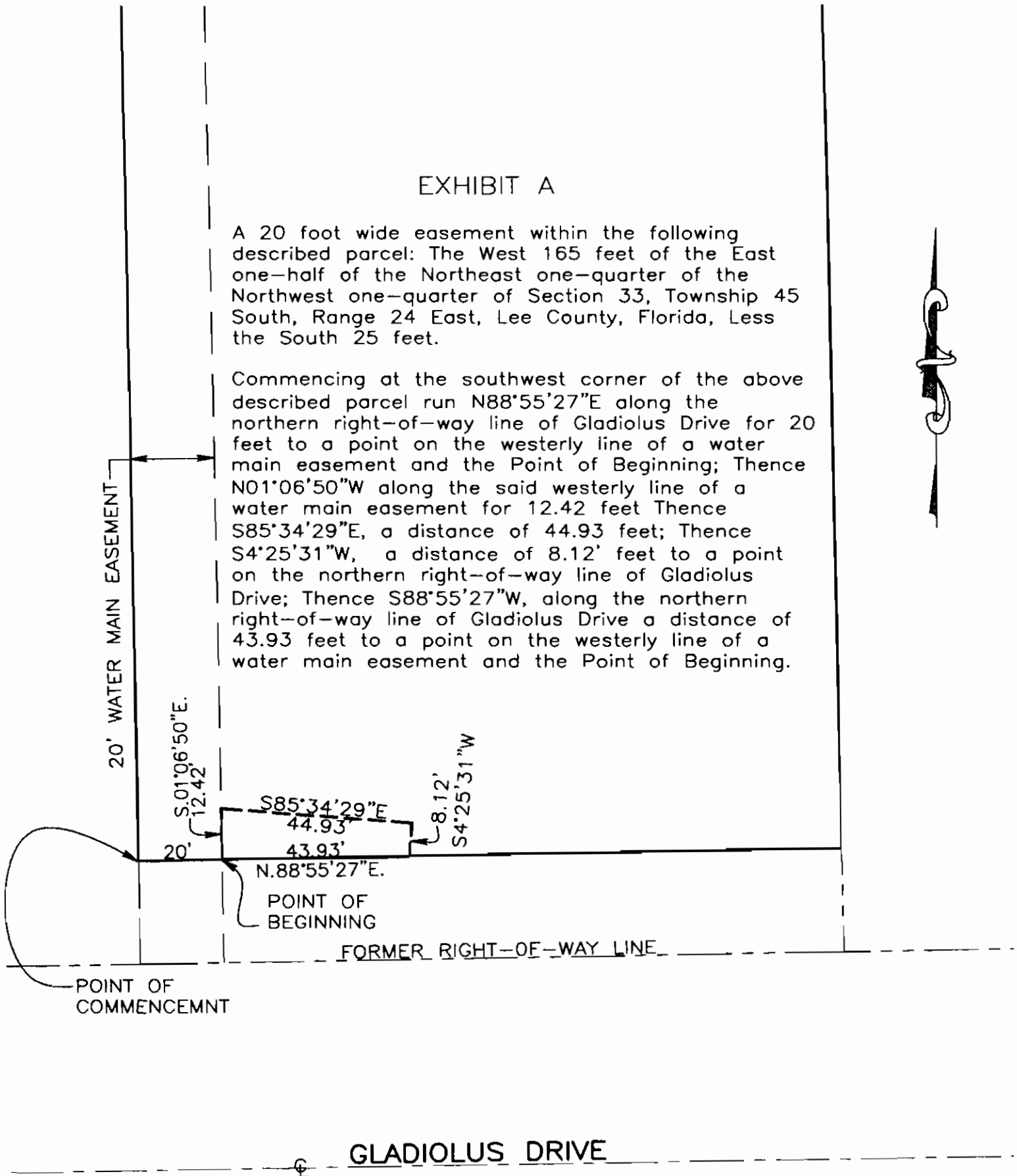
BY: \_\_\_\_\_  
Office of the County Attorney

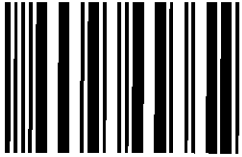


# EXHIBIT A

A 20 foot wide easement within the following described parcel: The West 165 feet of the East one-half of the Northeast one-quarter of the Northwest one-quarter of Section 33, Township 45 South, Range 24 East, Lee County, Florida, Less the South 25 feet.

Commencing at the southwest corner of the above described parcel run N88°55'27"E along the northern right-of-way line of Gladiolus Drive for 20 feet to a point on the westerly line of a water main easement and the Point of Beginning; Thence N01°06'50"W along the said westerly line of a water main easement for 12.42 feet Thence S85°34'29"E, a distance of 44.93 feet; Thence S4°25'31"W, a distance of 8.12' feet to a point on the northern right-of-way line of Gladiolus Drive; Thence S88°55'27"W, along the northern right-of-way line of Gladiolus Drive a distance of 43.93 feet to a point on the westerly line of a water main easement and the Point of Beginning.





**FLORIDA DEPARTMENT OF REVENUE**  
**RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY**  
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300  
 DR-219  
 R. 07/98

Use black ink. Enter numbers as shown below. If typing, enter numbers as shown below.

0	1	2	3	4	5	6	7	8	9			0	1	2	3	4	5	6	7	8	9		
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1. Parcel Identification Number (If Parcel ID not available please call County Property Appraiser's Office) →

33452400000010020

2. Mark (x) all that apply Multi-parcel transaction? →

Transaction is a split or cutout from another parcel? →

Property was improved with building(s) at time of sale/transfer? →

3. Grantor (Seller): **EASEMENT: IONA-HOPE EPISCOPAL CHURCH, INC.**

Last	First	MI	Corporate Name (if applicable)		
9650	GLADIOLUS DR.		FORT MYERS	FL	33908
Mailing Address		City	State	Zip Code	Phone No.

4. Grantee (Buyer): **RICK DIAZ, P.E. UTIL. DIRECTOR FOR LEE CO. BD. OF CO. COMMISSIONERS**

Last	First	MI	Corporate Name (if applicable)		
P. O. BOX 398	FT. MYERS		FL	33902	(239) 4798181
Mailing Address		City	State	Zip Code	Phone No.

5. Date of Sale/Transfer: **12 / 13 / 2005** Sale/Transfer Price: **\$10,000.00** Property Located In: **Lee**

6. Type of Document:  Contract/Agreement for Deed  Other  Warranty Deed  Quit Claim Deed

7. Are any mortgages on the property? If "Yes", outstanding mortgage balance: **\$0.00**

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage? YES  /  NO

9. Was the sale/transfer financed? YES  /  NO If "Yes", please indicate type or types of financing:

Conventional  Seller Provided  Agreement or Contract for Deed  Other

10. Property Type: Residential  Commercial  Industrial  Agricultural  Institutional/Miscellaneous  Government  Vacant  Acreage  Timeshare

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.) YES  /  NO \$ **00**

12. Amount of Documentary Stamp Tax \$ **70**

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes? YES  /  NO

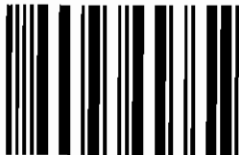
Under penalties of perjury I declare that I have read the foregoing return and that the facts stated in it are true. It prepared by someone other than the taxpayer his/her declaration is based on all information of which he/her has any knowledge

Signature of Grantor or Grantee or Agent: *[Signature]* Date: **11/27/05**

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA

<p>To be completed by the Clerk of the Circuit Court's Office</p> <p><b>This copy to Property Appraiser</b></p> <p>O. R. Book and Page Number and File Number</p> <p>Date Recorded</p>	<p>Clerks Date Stamp</p>
--	--------------------------

**This copy to Property Appraiser**



**FLORIDA DEPARTMENT OF REVENUE**  
**RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY**  
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300  
 DR-219  
 R. 07/98

Enter numbers as shown below.

If typing, enter numbers as shown below.

1. Parcel Identification Number  
 (If Parcel ID not available  
 please call County Property  
 Appraiser's Office) →

0 1 2 3 4 5 6 7 8 9      0123456789

33452400000010020

2. Mark (x) all  
 that apply      Multi-parcel  
 transaction? →

Transaction is a split  
 or cutout from  
 another parcel? →

Property was improved  
 with building(s) at time  
 of sale/transfer? →

3. Grantor (Seller):

**EASEMENT:**

**IONA-HOPE EPISCOPAL CHURCH, INC.**

9650 Last      First      MI      Corporate Name (if applicable)  
**GLADIOLUS DR.**      **FORT MYERS**      **FL**      **33908**

4. Grantee (Buyer):

Mailing Address      City      State      Zip Code      Phone No.  
**RICK DIAZ, P.E. UTIL. DIRECTOR**      **FOR LEE CO. BD. OF CO. COMMISSIONERS**

Last      First      MI      Corporate Name (if applicable)  
**P. O. BOX 398**      **FT. MYERS**      **FL**      **33902 (2394798181)**

Mailing Address      City      State      Zip Code      Phone No.

5. Date of Sale/Transfer

Sale/Transfer Price

12 13 2005 \$ 10 . 00 Property 46 County Code  
 Month Day Year (Round to the nearest dollar.) Located In

6. Type of Document

Contract/Agreement  Other  
 for Deed  
 Warranty Deed      Quit Claim Deed

7. Are any mortgages on the property? If "Yes",  
 outstanding mortgage balance:  
 (Round to the nearest dollar.) \$ . 00

YES  NO

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer  
 such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights?  
 Sale of a partial or undivided interest? Related to seller by blood or marriage.

YES  NO

9. Was the sale/transfer financed? YES  NO If "Yes", please indicate type or types of financing:

Conventional      Seller Provided      Agreement or Contract for Deed      Other

10. Property Type: Residential Commercial Industrial Agricultural Institutional/ Miscellaneous Government Vacant Acreage Timeshare  
 Mark (x) all that apply      Vacant

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.)

YES  NO \$ . 00  
 \$ 0.70

12. Amount of Documentary Stamp Tax

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes? YES  NO

Under penalties of perjury I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent \_\_\_\_\_ Date 11/27/05

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

To be completed by the Clerk of the Circuit Court's Office	Clerks Date Stamp
<b>This copy to Department of Revenue</b>  O. R. Book and Page Number and File Number <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> Date Recorded <input type="text"/> / <input type="text"/> / <input type="text"/> Month Day Year	

This copy to Department of Revenue