|                                |                             | Lee Count       |                                  | Of County<br>Item Sum |                 | ioners                | Blue Sl     | neet No.          | 20051763              |  |
|--------------------------------|-----------------------------|-----------------|----------------------------------|-----------------------|-----------------|-----------------------|-------------|-------------------|-----------------------|--|
|                                | REQUESTED/F<br>NTY ANIMAL S |                 |                                  |                       |                 | - Commis              | ssioner Alb | ion               |                       |  |
| 2. WHAT A                      | CTION ACCOM                 | IPLISHES:       |                                  |                       |                 |                       |             |                   |                       |  |
| 3. MANAGE                      | MENT RECON                  | <b>IMENDATI</b> | ON:                              |                       |                 |                       |             |                   |                       |  |
| 4. DEPARTMENTAL CATEGORY: #3   |                             |                 |                                  |                       |                 | 5. MEETING DATE:      |             |                   |                       |  |
| <b>CP #1</b>                   |                             |                 |                                  |                       |                 | 12-20-2005            |             |                   |                       |  |
| 6. AGENDA                      | :                           |                 | 7. REQUIREMENT/PURPOSE (SPECIFY) |                       |                 | 8. REQUEST INITIATED: |             |                   | _                     |  |
| CONSENT ADMINISTRATIVE APPEALS |                             | STATUTE         |                                  |                       |                 |                       |             |                   | ommissioner Judah     |  |
|                                |                             |                 | ORDINANCEADMIN.                  |                       |                 |                       |             | County Commission |                       |  |
|                                |                             |                 | CODE                             |                       |                 | DIVISION              |             |                   |                       |  |
| X PUBI                         |                             |                 | OTHER                            |                       |                 | BY:                   |             |                   |                       |  |
| <u>WAL</u><br>. BACKGR         | K-ON                        |                 |                                  |                       |                 |                       |             | <u>_</u>          |                       |  |
| 0. REVIEW                      | / FOR SCHEDU                | ILING           |                                  |                       |                 |                       |             |                   |                       |  |
| Department<br>Director         | - I ITAP                    |                 |                                  | County<br>Attorney    | Budget Services |                       |             |                   | County<br>Manager/P.W |  |
|                                |                             | N/A             | N/A                              | N/A                   | Analyst         | Risk                  | Grants      | Mgr.              | Director _            |  |
| N/A                            | N/A                         |                 |                                  |                       | N/A             | N/A                   | N/A         | N/A               | N/A                   |  |
| 1. COMMIS                      | SION ACTION                 |                 |                                  |                       |                 |                       |             |                   |                       |  |
|                                | ApprovedDeferredDeniedOther |                 |                                  |                       |                 |                       |             |                   |                       |  |



## The Board of County Commissioners

## RESOLUTION

Whereas: The Florida Animal Control Association (FACA) represents over 200 professional

animal care and control agencies in the various counties throughout the state of Florida and each year recognizes the accomplishments of the very best in the state

by presenting awards in six categories; and

Whereas: This year Lee County Animal Services won four of the six awards including

Outstanding Agency for 2005 recognizing its innovation, progressive ideas and

cutting-edge programs in the profession of animal care and control; and

Whereas: Maria Raiche, Senior Veterinary Technician, was recognized as the 2005 FACA

Caretaker of the Year for her work in the post-hurricane Katrina relief effort, her community relations with veterinary clinics, her care for the stray and homeless animals, her outreach education in the veterinary community, and her outstanding

performance of her duties; and

Whereas: Pamela Westberry, Senior Account Clerk, was recognized as the 2005 FACA Office

Worker of the Year for her work in coordinating licensing, breed rescue, veterinary clinic business relationships and the many complicated fiscal issues involved in

public shelter care; and

Whereas: Samantha Syoen, President of the Lee County Animal Care Trust Fund Oversight

Committee, was recognized as the 2005 FACA Humanitarian of the Year for her work in promoting the mission of Animal Services and animal welfare issues in the community, her efforts to educate the public through the fantastic public service advertisements she has produced along with other volunteers at Waterman Broadcasting and that have heen aired generously by both NBC-2 and ABC-7, and her dedication over the course of many years to the welfare of Lee County's animal

population; and

Whereas: In the past three years, Lee County Animal Services has received awards in all

available categories recognizing the team approach and empowerment practiced in this organization - making it the most highly recognized agency in the Florida

Animal Control Association during that period; and

Whereas: Everyone that works for and with Lee County Animal Services bas been part of this

team effort that has helped bring that organization into the forefront as a

benchmark agency in animal care and control in the nation.

NOW, THEREFORE BE IT RESOLVED THAT THE Board of County Commissioners of Lee

County, Florida hereby recognizes the accomplishments of all of the team members at Lee County Animal Services for becoming the best in the state and a leader in its

profession.

Duly Executed this 20th day of December, 2005.



BOARD OF COUNTY COMMISSIONERS LEE COUNTY, FLORIDA

Chairwoman