## Lee County Board Of County Commissioners Agenda Item Summary

Blue Sheet No. 20051767

## 1. ACTION REQUESTED/PURPOSE:

Approve Interlocal Agreement between Lee County and the Florida Department of Health providing for the renovation of the Lee County Health Department at Pondella. Approve budget transfer from capital improvement reserves in the amount of \$1,081,365 & amend FY 05-06/09-10 CIP accordingly.

#### 2. WHAT ACTION ACCOMPLISHES:

Provides for cooperative funding and project management in order to renovate/rebuild the Health Department facility on Pondella Road.

3. MANAGEMENT RECOMMENDATION: Approve.

| 4. Departmental Category: | 2 C2A                             | 5. Meeting Date: 01-10-2006               |  |  |
|---------------------------|-----------------------------------|---|--|--|
| 6. Agenda:                | 7. Requirement/Purpose: (specify) | 8. Request Initiated:                     |  |  |
| x Consent                 | Statute                           | Commissioner                              |  |  |
| Administrative            | Ordinance                         | <b>Department</b> Construction and Design |  |  |
| Appeals                   | Admin. Code                       | Division                                  |  |  |
| Public                    | Other                             | By: Jim Lavender                          |  |  |
| Walk-On                   |                                   |   |  |  |

## 9. Background:

The Pondella facility is an aging former grocery store. The building requires reconstruction. The Lee County Human Services Department has vacated the building, providing the Health Department additional space to accommodate increased demand for services. The County has agreed to contribute \$3.075 million and the State \$2.0 million toward the project. The County will provide the site and the State will assume all maintenance responsibility. The State will provide project management with assistance from the County.

Funds will be made available in account 20864730100.506540.

| 10. Review                   | v fo <u>r Sched</u> ı         | ıling:             |           |                         |                                       |                |                                    |
|------------------------------|-------------------------------|--------------------|-----------|-------------------------|---------------------------------------|----------------|------------------------------------|
| Department<br>Director       | Purchasing<br>or<br>Contracts | Human<br>Resources | Other     | Courty<br>Attorney      | Budget S                              | Services       | County<br>Manager/P.W.<br>Director |
| Jeunty                       |                               |                    |           | 1 3                     | Analyst Risk                          | Grants Mgr.    | Xamle-                             |
| 17.7.05                      |                               |                    |           | اسمعا                   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 12/3/03        | 17.7.05                            |
| 11. Commission Action: / 4/3 |                               |                    |           |                         |                                       |                |                                    |
|                              | Approved                      | 1 1, 15/1          | 7         | , ,                     |                                       | Rec. by CoAtty |                                    |
| _>                           | Deferred                      | 9 1                |           |                         |                                       | Date 2/-, 11   | 1                                  |
|                              | Denied                        |                    |           | RECEIVED BY COUNTY ADM  | Mr. Mr.                               | 1 1102         |                                    |
|                              | Other                         |                    |           | COUNTY                  |                                       | Time:          |                                    |
|                              |                               |                    |           | 1110                    | 2                                     | Forwarded To:  |                                    |
| H-\Wadacs\COP                | DVI A V/Dlug Shaa             | tci Uaalth Danartn | eens dogs | COUNTY ADM<br>FORWARDLE | AIN O                                 | Mylor Viaco    | M.,                                |

# REQUEST FOR TRANSFER OF FUNDS

| FUND NAME: Cap Imp  | provement Fund DA              | TE: <u>12-8-05</u>                          | NO.:            |                     |
|---|--------------------------------|---|-----------------|---------------------|
| FISCAL YEAR: <u>05-06</u>                                       | FUND NO.: 3010                 | O DOC. TYPE: YB                             | LEDGER          | TYPE: <u>BA</u>     |
|   | pital Projects<br>vision Name) | Capital Projects (Program Name)             |                 |                     |
| NOTE: Please list the ac<br>Business Unit (d<br>(Example: BB 5) |                                | in the following ordend, subfund); Object A |                 | liary; Subledger    |
| Account Number  | <u>r</u>                       | Object Name                                 |                 | <u>DEBIT</u>        |
| 20864730100.506540  |                                | Improvements Constr                         | uction          | \$ 1,081,365        |
| TOTAL TO:   |                                |   |                 | <u>\$ 1,081,365</u> |
|   | on-Deptmental                  |   | Reserves        |                     |
| (I  | Division Name)                 |   | (Program Name   | e)                  |
| ,Account Numbe  | <u>er</u>                      | Object Name                                 |                 | <u>CREDIT</u>       |
| GC5890130100.509930   |                                | Reserves for Future C                       | Capital         | \$ 1,081,365        |
| TOTAL FROM<br><u>EXPLANATION</u> : To pr<br>B/S 20051767        |                                | e Health Department (                       | Clinic project. | <u>\$ 1,081,365</u> |
| DIVISION DIRECTOR   | SIGNATURE/DAT                  | DEPARTMENT                                  | Γ HEAD SIGN.    | ATURE/DATE          |
| DBO: APPROVAL 🔟   |                                | OPS. ANALYS                                 | K. Wall         | 12 8 05<br>DATE     |
| OPS. MGR.: APPROVA  | L / DENIAL _                   | OPS/MGR. SIG                                | ans -           | 12/8/05<br>DATE     |
| CO. MGR.: APPROVAL  | L <u></u>                      | CO. MANAGE                                  | R SIGNATURI     | E DATE              |
| BCC APPROVAL DAT  |                                | BCC CHAIRW                                  | OMAN SIGNA      | TURE                |
| BA. NO.   | AUTH                           | CODE  | TRANS DAT       | E                   |