

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20060123-UTL

1. Action Requested/Purpose:

Approve final acceptance, by Resolution, as a donation of one (1) relocated fire hydrant serving *The Moore Building* to provide fire protection to this recently constructed commercial building. This is a Developer Contributed asset project located along north side of Bruner Lane approximately 500' west of Hemingway Drive.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10 -

CIOF

5. Meeting Date:

02-21-2006

6. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

7. Requirement/Purpose (specify)

- Statute
- Ordinance
- Admin. Code
- Other **Approval**

8. Request Initiated:

Commissioner _____
 Department **Public Works**
 Division **Utilities**
 By: **Rick Diaz, P. E., Utilities Director**
 Date: **2/2/06**

9. Background:

Relocation of fire hydrants do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.

The installation has been inspected for conformance to the Lee County Utilities Operations Manual.

Satisfactory pressure and bacteriological testing has been completed.

Record drawings have been received.

Engineer's Certification of Completion has been provided—copy attached.

Project Location Map—copy attached.

Warranty has been provided—copy attached.

Waiver of Lien has been provided—copy attached.

Certification of Contributed Assets has been provided—copy attached.

Potable water service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Bruner Lane.

Sanitary sewer service is provided by a privately owned and maintained on-site septic system.

No Funds Required.

SECTION 25 TOWNSHIP 45S RANGE 24E DISTRICT # 5 COMMISSIONER ALBION

10. Review for Scheduling

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
J. Lavender Date: 2/3/06	N/A	N/A	T.O. T. Osterhout Date: 2/2	S. Covert Date: 2/6/06	P.M. 2/6/06	SR 2/6/06	MR 2/6/06	MR 2/7/06	J. Lavender Date: 2/3/06

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY	_____
COUNTY ADMIN:	_____
Date:	2-6-06
Time:	11:23
COUNTY ADMIN	_____
FORWARDED TO:	_____
Date:	2/9/06
Time:	11:52

Rec. by CoAtty	_____
Date:	2/6/06
Time:	8:45 AM
Forwarded To:	_____
Date:	2/6/06
Time:	10:40 AM

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Steelman & Moore, LLC", owner of record, to make a contribution to Lee County Utilities of water facilities (a relocated fire hydrant), serving **"The Moore Building"**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$6,883.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: _____ (1)
- Commissioner Douglas St. Cerny: _____ (2)
- Commissioner Ray Judah: _____ (3)
- Commissioner Tammara Hall: _____ (4)
- Commissioner John Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2006.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
TAMMARA HALL, CHAIRWOMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

BS 20060123-UTL

LETTER OF COMPLETION

DATE: 1/13/2006

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **fire hydrant(s)** located at
2271 Bruner Lane (The Moore Building)
(Name of Development/Project)

was designed by me and has been constructed in conformance with:
the revised plans, attached and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

*Per Don James, Lee County Utilities Inspector, pressure test not required.

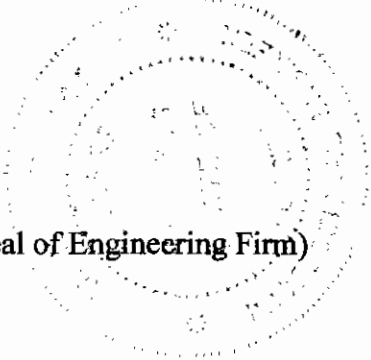
Very truly yours,

Barbot, Stuart & Associates, Inc.
(Owner or Name of Corporation/Firm)



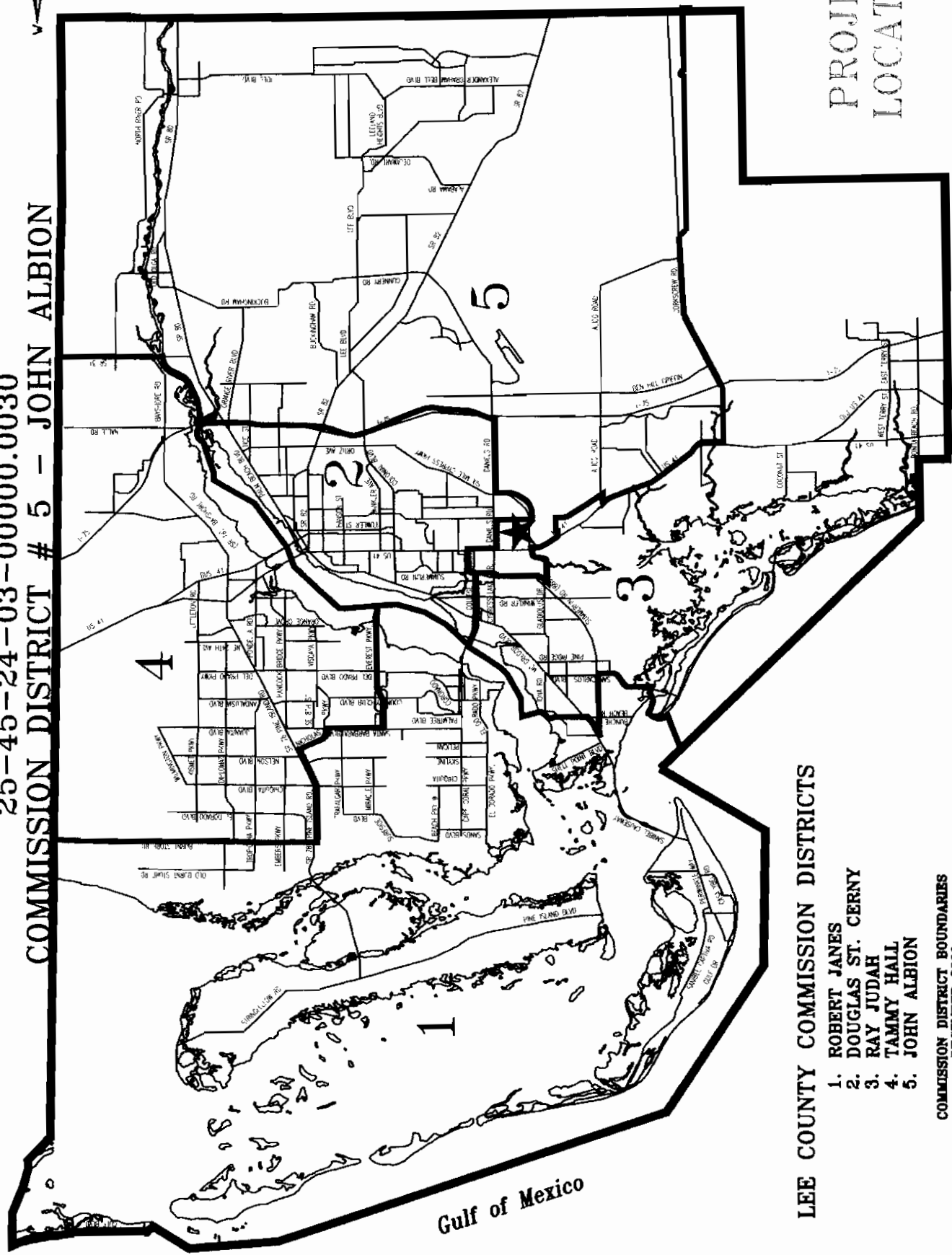
(Signature)

I. K. Stuart, P.E.
(Name and Title)



(Seal of Engineering Firm)

**THE MOORE BUILDING
25-45-24-03-00000.0030
COMMISSION DISTRICT # 5 - JOHN ALBION**



**PROJECT
LOCATION**

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

**COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000**

Gulf of Mexico

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development): Moore Building

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Steve Strickler
(NAME OF OWNER OR CONTRACTOR)

BY: Pres.
(SIGNATURE & TITLE)

STATE OF Florida)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 11th day of January, 2006 by Steve Strickler who has produced personally known
(Print or Type Name) (Type Of Identification and Number)
as identification, and who (did) (did not) take an oath.

Bonnie Miller
Notary Public Signature

Bonnie Miller
Printed Name of Notary Public

Notary Commission Number _____

(NOTARY SEAL)



**WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount of (\$6,883.00) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to Steelman + Moore LLC on the job of Moore Bldg to the following described property:

Moore Bldg
(Name of Development/Project)

2271 Brunner Ln.
(Location)

Fire Hydrant(s)

(Facilities Constructed)

25-45-24-03-00000.0030
(Strap # or Section, Township & Range)

Dated on: January 10, 2006

By: *(Signature)*
(Signature of Authorized Representative)

By: Steve Strickler
(Print Name of Authorized Representative)

Title: Pres

Strickler Bros Inc.
(Name of Firm or Corporation)

4176 Canal St.
(Address of Firm or Corporation)

Ft. Myers, FL 33916
(City, State & Zip Of Firm Or Corporation)

Phone #: (239)267-2050 Ext.

Fax#: (239)267-5840

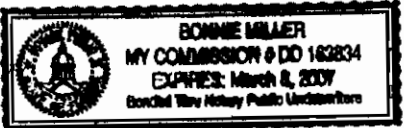
STATE OF Florida)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 11th day of JAN, 2006 by Steve Strickler who is personally known to me personally known, and who did not take an oath.

(Signature)
(Notary Public Signature)

(Notary Seal & Commission Number)

(Printed Name of Notary Public)



CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Moore Building

STRAP NUMBER: 25-45-24-03-00000.0030

LOCATION: 2271 Bruner Lane

OWNER'S NAME: (as shown on Deed) Steelman + Moore LLC

OWNER'S ADDRESS: 2275 Bruner Lane

OWNER'S ADDRESS: Fort Myers, Fl 33912-

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
CL-50 DIP WATER MAIN	6"	35.0	LF	\$100.00	\$3,500.00
ASSORTED FITTINGS	6"	1.0	EA	\$733.00	\$733.00
FIRE HYDRANT ASSEMBLY		1.0	EA	\$2,650.00	\$2,650.00
TOTAL					\$6,883.00

(If more space is required, use additional forms(s).)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X Steve Strickler
(Signature of Certifying Agent)

STEVEN J. STRICKLER
PRESIDENT - SBI

(Name & Title of Certifying Agent)

STRICKLER BROS INC
(Name of Firm or Corporation)

4176 Canal St
(Address of Firm or Corporation)

Ft. Myers; FL 33916

STATE OF Florida)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 11th day of JANUARY, 2006 by Steve Strickler who has produced the following as identification personally known and who did not take an oath.

Bonnie Miller
Notary Public Signature

Bonnie Miller
Printed Name of Notary Public

Notary Commission Number

(NOTARY SEAL)

