Lee County Board Of County Commissioners Agenda Item Summary

Blue Sheet No. 20060150

1. ACTION REQUESTED/PURPOSE:

Approve Change Order No. 3 under B-04-30 MATANZAS PASS FORCE MAIN, to Danella Companies., Contract No. 2919, in the not-to-exceed amount of \$67,099.98. Also authorize Chairwoman to execute Change Order on behalf of the Board. This Change Order was anticipated and funds are available.

2. WHAT ACTION ACCOMPLISHES:

(Prepared by Contracts)

Provides Lee County with co-location of 6" conduits for future use in conjunction with water and sewer lines being installed under this contract. Placing these conduits now allows future users to install their cables in conduit and avoids potential for damage to our water and sewer lines.

| cables in conduit and avoids | _ | | |
|------------------------------|---------------------------------|-----------------------|--|
| 3. MANAGEMENT RECOM | IMENDATION: Staff re | commends approv | al. |
| 4. Departmental Category: | 10-Utilities C10 | J 5. Med | eting Date: 02 -2/-2006 |
| 6. Agenda: | 7. Requirement/Purpose | : (specify) 8. Req | juest Initia j ed: |
| X Consent | Statute | | issioner (1) |
| Administrative | Ordinance | Depart Division | |
| Appeals | X Admin. Code | | on / Utilities y: Rick Diaz, P.E., Director |
| Public Walk-On | Other | B | y: Rick Diaz, F.E., Director |
| 9. Background: | | | 7,000 |
| 9. Dackground. | | | // |
| On October 12, 2004, the B | oard of County Commiss | sioners approved t | he award of B-04-30 MATANZAS |
| PASS FORCE MAIN, to Date | | | |
| | | | |
| Change Order No. 1 was ap | • | - | |
| Change Order No. 2 was ap | proved for valve repair o | n existing water m | ains in the amount of \$26,995.00. |
| Funda ara quallable in Assa | unt. 00705040740 50654 | 10 | |
| Funds are available in Acco | unt: 20 <u>/252</u> 48/13.50654 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Attachment: Three Cha | ange Orders for Execution | n. | |
| | | | |
| | | | |
| 10. Review for Scheduling: | | | |
| Department Purchasing Huma | Other ' | Budget S | County ervices Manager/P.W. |
| Director Contracts Resour | ces Attorney | Cysm : | Director |
| Sames | ■ | Analyst Risk | Grants Alge Jamelle |
| 72.8.06 | | TO THE | 2/9/06/2/9/06/2.8.06 |
| 11. Commission Action: | · | √. ∀ • | D. C. |
| Approved | · . | COUNTY ADMINED | Rec. by CoAtty |
| Deferred | • | 2-9-06 | Date 4 CG |
| Denied | • | 3: 28 county admin | Tine. |

LEE COUNTY CONSTRUCTION CONTRACT CHANGE ORDER

NO.: <u>03</u>

A Change Order Requires Approval by the Department Director for Expenditures Under \$25,000 or Approval by the County Manager for Expenditures Between \$25,000 and \$50,000 or Approval by the Board of County Commissioners over \$50,000

| CONTRACT/PROJECT NAME: MATANZAS PASS | FORCE MAIN | | | | | |
|--|---|--|--|--|--|--|
| CONTRACTOR: DANELLA COMPANIES | PROJECT NO.: <u>20</u> - | 7252 Account #: 48732-5065 | | | | |
| CONTRACT NO.: 2919 BID NO | .: <u>B-04-30</u> | | | | | |
| CHANGE REQUESTED BY: <u>G.SEMANISIN</u> | DATE OF REQUEST: | 24 JAN 06 | | | | |
| Upon the completion and execution of Contractor is authorized to and shall Documents: | this Change Order by I proceed to make the | both parties to the Contract the following changes in the Contract | | | | |
| Description: ADDITION OF TWO (2) | - 6" DIA HDPE CONDUITS | FOR FUTURE TELECOMMUNCIATION CABLE | | | | |
| Purpose of Change Order: CO-LOCATION WATER AND SEWER LINES BEING INSTALLED ALLOWS FUTURE USERS TO INSTALL THEIR OUR WATER AND SEWER LINES. | UNDER THIS CONTRACT. | PLACING THESE CONDUITS NOW | | | | |
| Attachments (List documents supportin | g change) PROPOSAL FRO | OM DANELLA (CONTRACTOR) | | | | |
| CHANGE IN CONTRACT PRICE: | CHAN | GE IN CONTRACT TIME: | | | | |
| Original Contract Price | Original Cont | tract Time | | | | |
| \$_1,100,162.00 | <u>231</u> Calendar Days | 231 Calendar Days | | | | |
| Previous Change Orders No. 01 to No. 0 | 42 | Net change from previous Change Orders <u>42</u> Calendar Days | | | | |
| Contract Price prior to this Change O | rder Contract Time | e prior to this Change Order | | | | |
| \$ <u>1,149,366.36</u> | <u>273</u> Calendar Days | 5 | | | | |
| Net Increase (Decrease) of this Change Order | Net Increase of this Chang | Net Increase (Decrease) of this Change Order | | | | |
| \$_67,099.98 | <u>28</u> Calendar Days | S | | | | |
| Contract Price with all approved Change Orders | Contract Time approved Char | e with all nge Orders | | | | |
| \$ <u>1,216,466.34</u> | <u>301</u> Calendar Days | 5 | | | | |
| It is understood and agreed that the a an accord and satisfaction, and repre arising out of, or incidental to, the | sents payment in full | (both time and money) for all cos- | | | | |
| RECOMMENDED: // ACCI | EPTED: \ | COUNTY APPROVAL: | | | | |
| By: Pages 1-31-66 By: | Contractor | By: Department Director | | | | |
| C SGUA WELLEN | cholas Franceia | (under \$25,000) | | | | |
| K) 2/3/06 (PRI | NT NAME) | Date Approved: | | | | |
| Department pirector / Date | Accepted: <u>/-35-66</u> | BY: County Manager | | | | |
| Corp. | porate Seal | (Under \$50,000) | | | | |
| Contracts Management Date | | Date Approved: | | | | |
| APPROVED: | | By: Chair nale NAM | | | | |
| Country Attornay of Chicago | | Board of County Commissioners (Over \$50,000) | | | | |
| County Attorney's Office Date | | Date Approved: | | | | |

E-15

CMO:011



| ITEM DESCRIPTION: | DESCRIPTION | | | | |
|---|-------------------|----------------|------------------------|--|-----------------|
| Fiber Optic Addition | Date: 10/20/05 | Du | ıration (Hrs) : | 60.00 | |
| A Labor Requirements | | | | | |
| Description | Qty | Regular Hrs | Overtime Hrs | Labor Rate | Total Amount |
| Foreman | 1.00 | 40.00 | 10.00 | \$2,898.50 | \$2,898.50 |
| Excavator Operator | 1.00 | 40.00 | 10.00 | \$1,619.75 | \$1,619.75 |
| Pipelayer | 1.00 | 40.00 | 10.00 | \$1,406.63 | \$1,406.63 |
| Diver | 2.00 | 40.00 | 10.00 | \$1,705.00 | \$3,410.00 |
| Combination Operator | 1.00 | 40.00 | 10.00 | \$1,278.75 | \$1,278.75 |
| Laborer | 2.00 | 32.00 | 8.00 | \$954.80 | \$1,909.60 |
| Pipelayer | 1.00 | 32.00 | 8.00 | \$1,125.30 | \$1,125.30 |
| Laborer | 1.00 | 32.00 | 8.00 | \$954.80 | \$954.80 |
| | 0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | 0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| Sub Total | | | | | \$14,603.33 |
| | | | | | |
| BEquipment Requirements | | | | | |
| Description | Qty | Rate/Hr | Operating Cost / Hr | Duration (Hrs) | Amount |
| PC 400 Excavator | 1.00 | \$87.98 | \$38.59 | 50.00 | \$6,328.50 |
| Jet Pump | 1.00 | \$13.15 | \$6.31 | 50.00 | \$972.93 |
| Air Compresor Diesel 185 cfm | 1.00 | \$4.55 | \$4.75 | 50.00 | \$465.00 |
| Hand & Miscellaneous Tools | 1.00 | \$8.52 | \$1.70 | 50.00 | \$511.36 |
| Ford 250 Pick-up Truck | 1.00 | \$4.85 | \$5.90 | 50.00 | \$537.50 |
| Fusion Machine | 1.00 | \$105.14 | \$26.65 | 50.00 | \$6,589.50 |
| Barge Rental | 1.00 | \$156.82 | \$12.35 | 50.00 | \$8,458.50 |
| 420 Combination Backhoe | 1.00 | \$22.72 | \$11.95 | 40.00 | \$1,386.80 |
| Hand Held Vibratory Plate Compactor - 2 | 1.00 | \$6.15 | \$1.50 | 40.00 | \$306.00 |
| Winch | 1.00 | \$62.32 | \$0.90 | 40.00 | \$2,528.80 |
| Sub Total | | | | | \$28,084.90 |
| CMaterial | | | | <u> </u> | |
| Description | Qty | Unit | Rate (w/tax) | | Amount |
| 6" HDPE | 1600.00 | LF | \$5.41 | | \$8,656.00 |
| Pull String | 1600.00 | LF | \$0.67 | | \$1,072.00 |
| Fiber Optic Pull Boxes | 4.00 | Each | \$478.00 | | \$1,912.00 |
| H20 Loaded Frame & Cover | 4.00 | Each | \$497.00 | | \$1,988.00 |
| Sakrete (Bag Goods) | 160.00 | Bags | \$9.15 | | \$1,464.00 |
| | 100.00 | | Ψο. 10 | | \$0.00 |
| | | | | * 4_ | ψ0.00 |
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| | | | | | |
| | | | | | |
| Sub Total | | | | | \$15,092.00 |
| 000 1000 | | | | 10. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19 | \$10,032.00 |

| Subcontractor | Qty | Unit | Rate (w/tax) | | Amount |
|----------------------------------|------|------|-----------------|----------------|------------------|
| | 0.00 | | \$0.00 | | \$0.00 |
| | 0.00 | | \$0.00 | 10.00 | \$0.00 |
| | 0.00 | | \$0.00 | | \$0.00 |
| | 0.00 | | \$0.00 | 41-14 | \$0.00 |
| | 0.00 | | \$0.00 | But the second | \$0.00 |
| Sub Total | | | | | \$0.00 |
| E Misc. Requirements | | | | | |
| Description | Qty | Unit | Rate (w/tax) | X Employee | Amount |
| | 0.00 | | \$0.00 | 0.00 | \$0.00 |
| | 0.00 | | \$0.00 | 0.00 | \$0.00 |
| | 0.00 | | \$0.00 | 0.00 | \$0.00 |
| Sub Total | | | | | \$0.00 |
| Total | | | | | \$57,780.22 |
| Mark-up on Labor (25%) | | | 25.00% | | \$3,650.83 |
| Mark-up on Materials (17.5%) | | | 17.50% | | \$2,641.10 |
| Mark-up on Equipment (7.5%) | | | 7.50% | | \$2,106.37 |
| Mark-up on Subcontractors (10 %) | | | 10.00% | | \$0.00 |
| Insurance(1.5%) | | | <u>1.</u> 50% | | \$92 1.47 |
| | | | | Grand Total: | \$67,099.98 |

REMARKS:

We propose to install (2) paralell 6" HDPE in an excavated trench adjacent to the new proposed water main. We will weight down the casing pipes with bagged Sakrete, until backfill is complete. After the casings are installed we will install (4) composite pull boxes with traffic bearing lids. Once tied into the pull boxes we will "winch-in" (4) ducts in one of the casings and leave the other casing empty, ducts to be provided by Owner. We will then install a pull string in each duct