

**Lee County Board of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20060252-UTL

**1. Action Requested/Purpose:**

Approve construction of a water main extension serving *Covered Wagon RV Resort* to provide potable water service and fire protection to this existing recreational vehicle park. This is a Developer Contributed asset project located along the west side of US 41 approximately 900' south of Corkscrew Road.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Approval.

**4. Departmental Category:** 10 -

**CIOE**

**5. Meeting Date:**

**03-21-2006**

**6. Agenda:**

- Consent
- Administrative
- Appeals
- Public
- Walk-On

**7. Requirement/Purpose (specify)**

- Statute
- Ordinance
- Admin. Code
- Other Approval

**8. Request Initiated:**

Commissioner Department Public Works  
 Division Utilities  
 By: Rick Diaz, P. E., Utilities Director 3/2/06

**9. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 20'± of 8" diameter water main and one 8" master meters.  
 LCU prefers the on-site water system remain under private ownership and this will be achieved by constructing a master meter connecting to existing infrastructure located within the right-of-way of US 41.  
 Sanitary sewer is provided by a private, on-site wastewater treatment plant.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.

SECTION 33    TOWNSHIP 46S    RANGE 25E    DISTRICT # 3    COMMISSIONER JUDAH

**10. Review for Scheduling:**

| Department Director         | Purchasing or Contracts | Human Resources | Other   | County Attorney                         | Budget Services                    |                                    |                                  |                                    | County Manager / P.W. Director            |
|-----------------------------|-------------------------|-----------------|---|---|------------------------------------|------------------------------------|----------------------------------|------------------------------------|---|
|                             |                         |                 |   |   | Analyst                            | Risk                               | Grants                           | Mgr.                               |   |
| <i>J. Lavender</i><br>Date: | N/A                     | N/A             | <i>N.O.</i><br>T. Osterhout<br>Date: <u>3/2</u> | <i>S. Covert</i><br>Date: <u>3/1/06</u> | <i>P.M.</i><br>Date: <u>3/8/06</u> | <i>J.S.</i><br>Date: <u>3/8/06</u> | <i>B.</i><br>Date: <u>3/8/06</u> | <i>J.K.</i><br>Date: <u>3/8/06</u> | <i>J. Lavender</i><br>Date: <u>3.3.06</u> |

**11. Commission Action:**

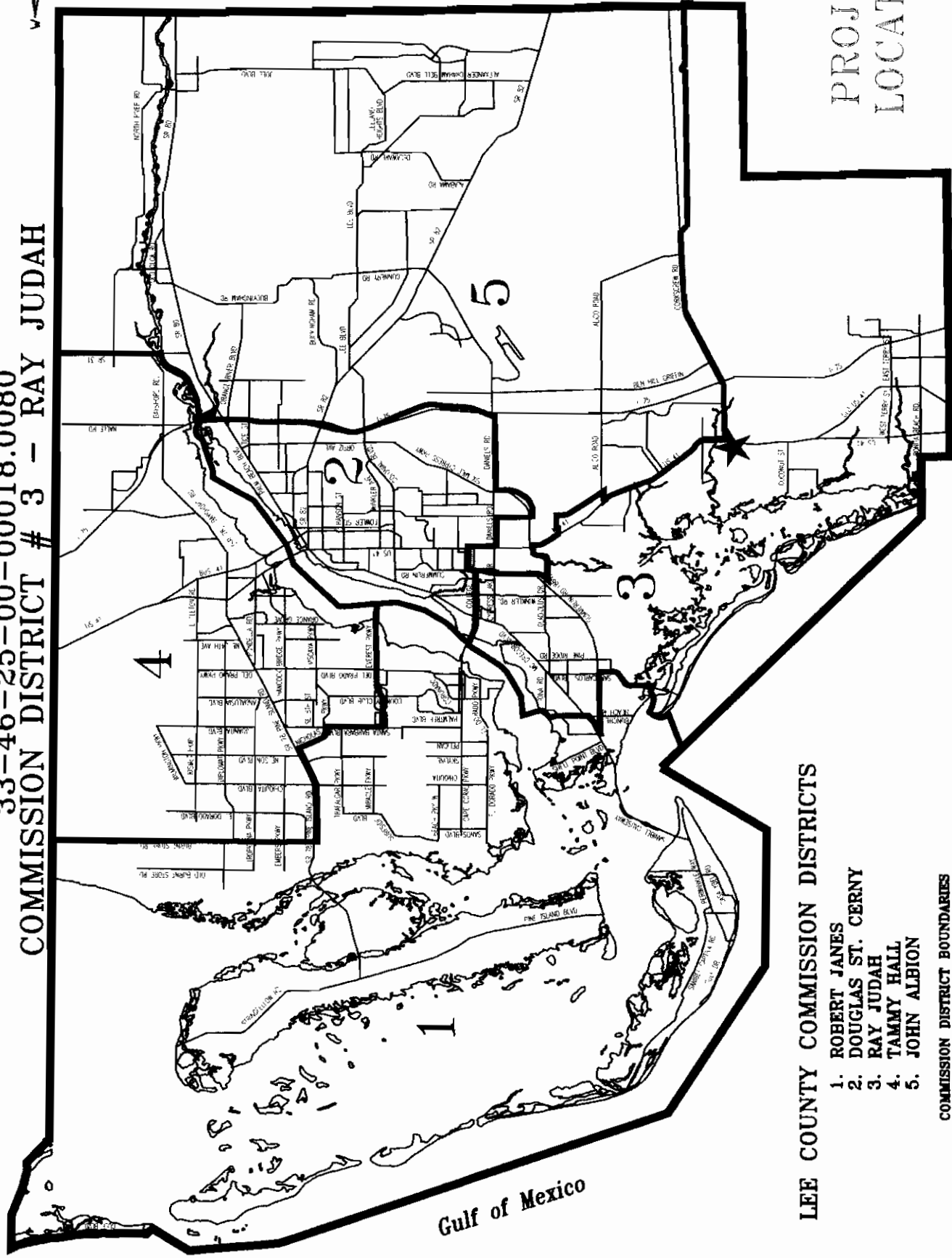
- Approved
- Deferred
- Denied
- Other

|                         |
|-------------------------|
| RECEIVED BY             |
| COUNTY ADMIN: <i>AM</i> |
| <u>3-8-06</u>           |
| <u>11:48</u>            |
| COUNTY ADMIN            |
| FORWARDED TO:           |
| <u>3/9/06</u>           |
| <u>11:30</u>            |

|                      |
|----------------------|
| Rec. by CoAtty       |
| Date: <u>3/8/06</u>  |
| Time: <u>3:35 PM</u> |
| Forwarded To:        |
| <u>3/8/06/0am</u>    |
| <u>Co. Admin</u>     |



**COVERED WAGON R.V. RESORT  
33-46-25-00-00018.0080  
COMMISSION DISTRICT # 3 - RAY JUDAH**



**PROJECT  
LOCATION**

**LEE COUNTY COMMISSION DISTRICTS**

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

**COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000**

Gulf of Mexico