

**Lee County Board Of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20060396

1. ACTION REQUESTED/PURPOSE:

Concur with the ranking of Consultants by the Competitive Negotiations Committee for **CN-06-08 BUNCHE BEACH BIKE PATH** in the following order of ranking, and authorize contract negotiations to commence with the number-one ranked firm: 1) LAND ARCHITECTURAL TECHNOLOGIES INC. 2) CES COMMUNITY ENGINEERING SERVICES, INC. and 3) INK ENGINEERING A DIVISION OF LBFH, INC. Also authorize Chairwoman on behalf of the Board to execute the agreements upon final negotiations.

2. WHAT ACTION ACCOMPLISHES:

Authorizes negotiations for design services contract for the project known as CN-06-08 BUNCH BEACH BIKE PATH to provide a safe corridor for pedestrians and bicycle riders on John Morris Road.

3. MANAGEMENT RECOMMENDATION: Staff recommends approval.

4. Departmental Category: 02. **C2B** **5. Meeting Date:** 04-11-2006

6. Agenda: <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative Appeals <input type="checkbox"/> Public Walk-On	7. Requirement/Purpose: (specify)		8. Request Initiated: Commissioner Department <u>Public Works</u> Division <u>Construction & Design</u> By: <u>Jim Lavender, Director</u>
	<input type="checkbox"/> Statute	<input type="checkbox"/>	
	<input type="checkbox"/> Ordinance	<input type="checkbox"/>	
	<input checked="" type="checkbox"/> Admin. Code <u>AC-4-4</u>	<input type="checkbox"/>	
	<input type="checkbox"/> Other	<input type="checkbox"/>	

9. Background:

Letters of Interest were solicited on behalf of the Board of County Commissioners for professional services for the project known as CN-06-08 BUNCHE BEACH BIKE PATH.

The deadline for receipt of Letters of Interest was March 2, 2006. A total of four (4) letters of Interest were received by the established deadline. The Competitive Negotiations Committee consisted of the following staff members: Jim Lavender, Public Works Director, Chairperson, Tom Easley, Project Manager and Joh Yarbrough, Parks & Recreation. On the basis of the information submitted by the four (4) firms in their Letters of Interest, it was the consensus of the committee to invite all three (3) firms for interviews/presentation: Land Architectural Technologies, Inc., CES Community Engineering Services, Inc. and Ink Engineering A Division of LBFH, Inc.

On the basis of the information submitted by the firms in their Letters of Interest and after conducting the interviews/presentations on March 21, 2006, the Committee agreed to recommend to the Board the following order of ranking of Consultants: 1) LAND ARCHITECTURAL TECHNOLOGIES INC. 2) CES COMMUNITY ENGINEERING SERVICES, INC. and 3) INK ENGINEERING A DIVISION OF LBFH, INC.

The negotiated agreement with the number-one ranked firm will be brought back to the Board for their approval.

Attachment: Committee Overall Ranking Sheet

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgt.	
<i>J. Munda</i> 3-27-06		N/A	<i>TD 3/27</i>	<i>KR</i> 3/28/06	<i>CA</i> 3/24/06	<i>MR</i> 3/29/06	<i>MR</i> 3/28/06	<i>MM</i> 3/29/06	<i>J. Munda</i> 3-27-06

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: <i>CA</i>
<i>3/28/06</i>
<i>4/2/06</i>
COUNTY ADMIN FORWARDED TO: <i>MM</i>
<i>3/30/06</i>
<i>nwh</i>

Rec. by CoAtty
Date: <i>3/28/06</i>
Time: <i>10:33 AM</i>
Forwarded To: <i>Co Mgr</i> <i>3/28/06</i>

COMPETITIVE NEGOTIATIONS COMMITTEE
OVERALL RANKING SHEET
INTERVIEWS/PRESENTATIONS
FOR
CN-06-08 BUNCHE BEACH BIKE PATH
TUESDAY, MARCH 21, 2006
1:30 P.M.

<u>COMPANY NAME</u>		<u>NUMBER RANKED</u>
INK ENGINEERING	(1:30 p.m.)	<u>3</u>
CES COMMUNITY ENGINEERING	(2:00 P.M.)	<u>2</u>
LAND ARCHITECTURAL TECH	(2:30 p.m.)	<u>1</u>

COMMITTEE
MEMBER
SIGNATURE:


PROJECT MANAGER

DATE: 3.21.06