

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20060255-UTL

1. Action Requested/Purpose:

Approve construction of water main and gravity main extensions serving *Metro Medical Park* to provide potable water service, fire protection and sanitary sewer service to this proposed commercial subdivision. This is a Developer Contributed asset project located along the east side of Metro Parkway approximately 2,250' south of Daniels Parkway.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10 -

C10C

5. Meeting Date:

04-18-2006

6. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

7. Requirement/Purpose (specify)

- Statute
- Ordinance
- Admin. Code
- Other

Approval

8. Request Initiated:

Commissioner _____
 Department Public Works
 Division Utilities
 By: S.I. Velez 3/30/06
 S. I. Velez P. E., Acting Util. Dir.

9. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 2,531'± of 10" diameter water main; 160'± of 6" diameter water main; 4 fire hydrants; 1,025' ± of 8" diameter gravity main, and 4 manholes.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 19 TOWNSHIP 45S RANGE 24E DISTRICT #2 COMMISSIONER ST. CERNY

10. Review for Scheduling:

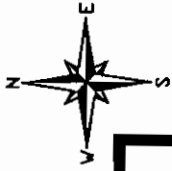
Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<u>J. Lavender</u> Date: <u>3/30/06</u>	N/A	N/A	<u>P.O.</u> T. Osterhout Date: <u>3/30/06</u>	<u>S. Covert</u> Date: _____	<u>P.M.</u> <u>4/4/06</u>	<u>W</u> <u>4/4/06</u>	<u>LS</u> <u>4/4/06</u>	<u>W</u> <u>4/4/06</u>	<u>J. Lavender</u> Date: <u>3/30/06</u>

11. Commission Action:

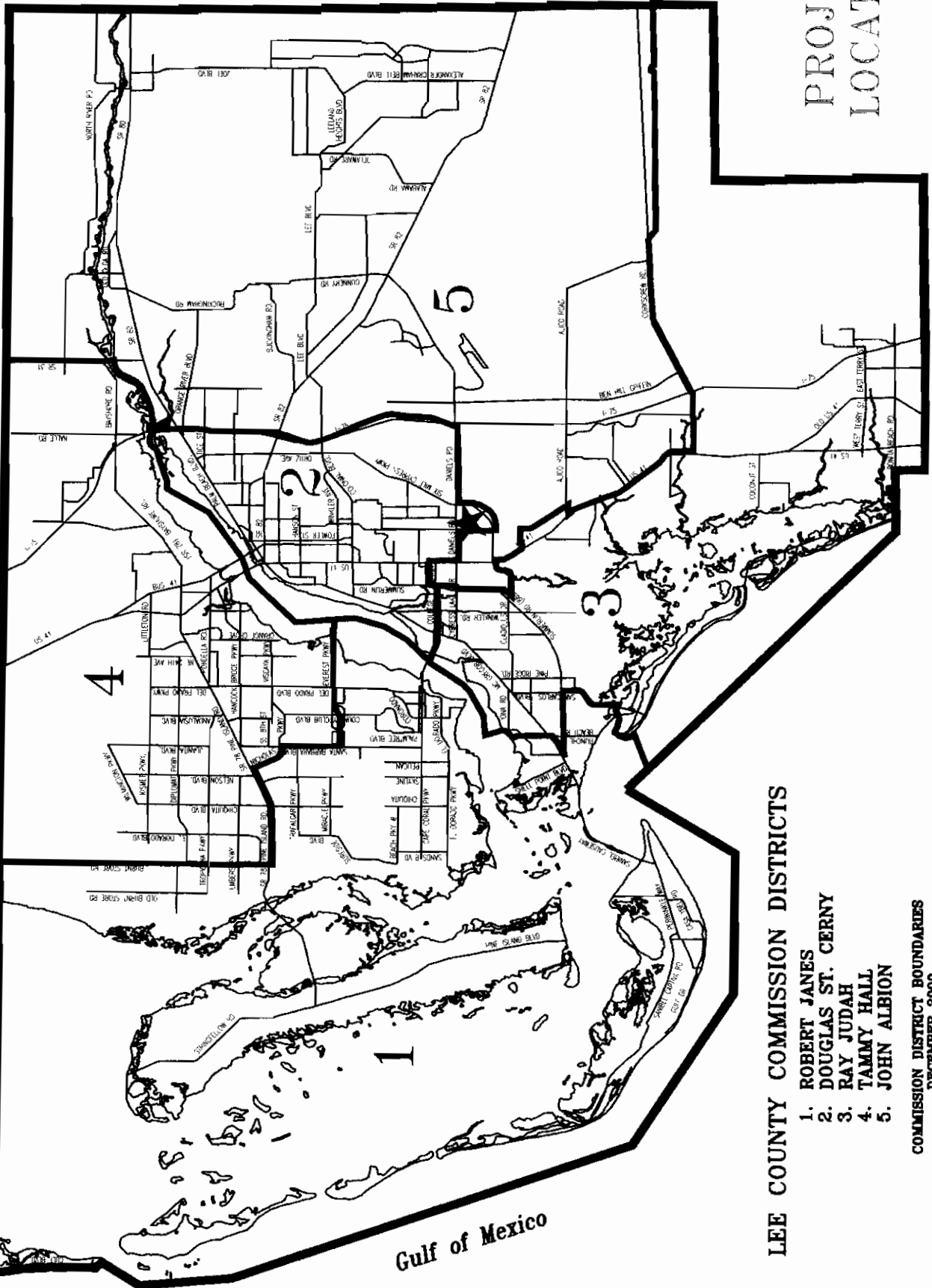
- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: W
4-4-06
12:00
 COUNTY ADMIN FORWARDED TO:
4-6-06 P.P
12:00

Rec. by CoAtty
 Date: 4/3/06
 Time: 1:25pm
 Forwarded To:
4/4/06
8:45 AM



METRO MEDICAL PARK
19-45-25-00-00004.0050
COMMISSION DISTRICT # 2 - DOUGLAS ST. CERNY



**PROJECT
 LOCATION**

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

Gulf of Mexico