

**Lee County Board of County Commissioners  
Agenda Item Summary**

**Blue Sheet No. 20060284-UTL**

**1. Action Requested/Purpose:**

Approve final acceptance as a donation of one (1) 6" diameter fire line and one (1) fire hydrant serving *J & J Custom Mica* to provide fire protection to this recently constructed industrial building. This is a Developer Contributed asset project located at the northeast corner of Barvaria Road and Matterhorn Road.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Approval.

**4. Departmental Category: 10 -**

**CIOE**

**5. Meeting Date:**

**04-18-2006**

**6. Agenda:**

- Consent**
- Administrative**
- Appeals**
- Public**
- Walk-On**

**7. Requirement/Purpose (specify)**

- Statute**
- Ordinance**
- Admin. Code**
- Other**      Approval

**8. Request Initiated:**

**Commissioner** \_\_\_\_\_  
**Department**      Public Works  
**Division**              Utilities  
**By:** S. Ivan Velez      3/30/06  
 S. Ivan Velez, P. E., Acting Director

**9. Background:**

Fire hydrants and fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.  
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed.  
 Record drawings have been received.  
 Engineer's Certification of Completion has been provided—copy attached.  
 Project Location Map—copy attached.  
 Warranty has been provided—copy attached.  
 Waiver of Lien has been provided—copy attached.  
 Certification of Contributed Assets has been provided—copy attached.  
 Potable water service is provided by Lee County Utilities via existing infrastructure located within the Bavaria Road right-of-way.  
 Sanitary sewer service is provided by an existing privately owned and maintained on-site wastewater collection system and treatment plant.

SECTION 15    TOWNSHIP 45S    RANGE 25E    DISTRICT # 5    COMMISSIONER ALBION

**10. Review for Scheduling**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services			County Manager / P.W. Director
					Analyst	Risk	Mgr.	
<i>J. Lavender</i> J. Lavender Date: 3/31/06	N/A	N/A	<i>T.O.</i> T. Osterhout Date: 3/31	<i>S. Covert</i> S. Covert Date: 4/4/06	<i>P.M</i> P.M 4/4/06	<i>Chym 4/3</i> Risk 4/4/06	<i>4/4/06</i> Mgr. 4/4/06	<i>J. Lavender</i> J. Lavender Date: 3/31/06

**11. Commission Action:**

- Approved**
- Deferred**
- Denied**
- Other**

RECEIVED BY	<i>PM</i>
COUNTY ADMIN:	<i>4-4-06</i>
	<i>11:20</i>
COUNTY ADMIN FORWARDED TO:	<i>4-6-06 P.R.</i>
	<i>12:00</i>

Rec. by CoAtty	
Date:	<i>4/3/06</i>
Time:	<i>1:25pm</i>
Forwarded to:	<i>4/4/06</i>
	<i>8:45 AM</i>

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Lynn A. Dunlavey", owner of record, to make a contribution to Lee County Utilities of water facilities (**one six inch diameter fire line and one fire hydrant** ), serving "**J & J Custom Mica**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$19,860.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: \_\_\_\_\_ (1)
- Commissioner Douglas St. Cerny: \_\_\_\_\_ (2)
- Commissioner Ray Judah: \_\_\_\_\_ (3)
- Commissioner Tammara Hall: \_\_\_\_\_ (4)
- Commissioner John Albion: \_\_\_\_\_ (5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2006.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
TAMMARA HALL, CHAIRWOMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY ATTORNEY

**BS 20060284-UTL**

**COPY**

LETTER OF COMPLETION

DATE: 12/15/05

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **water main extension and fire hydrant(s)** located at  
**J & J CUSTOM MICA**  
(Name of Development/Project)

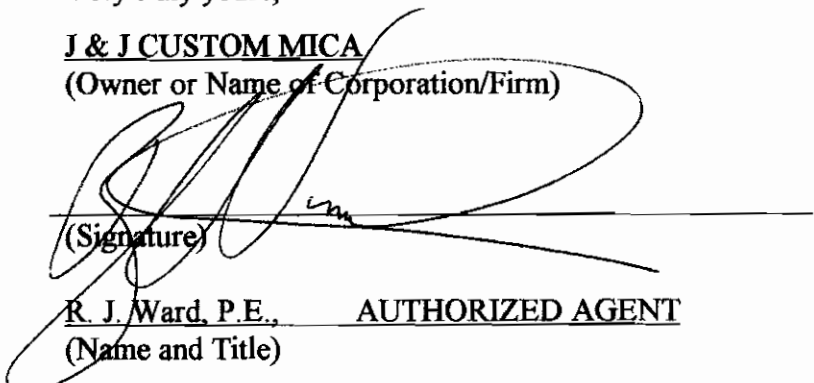
was designed by me and has been constructed in conformance with:  
**the approved plans and the approved specifications**

Upon completion of the work, we observed the following successful tests of the facilities:

**Pressure Test(s) - Water Main**

Very truly yours,

**J & J CUSTOM MICA**  
(Owner or Name of Corporation/Firm)

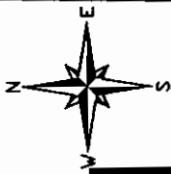
  
(Signature)

**R. J. Ward, P.E., AUTHORIZED AGENT**  
(Name and Title)

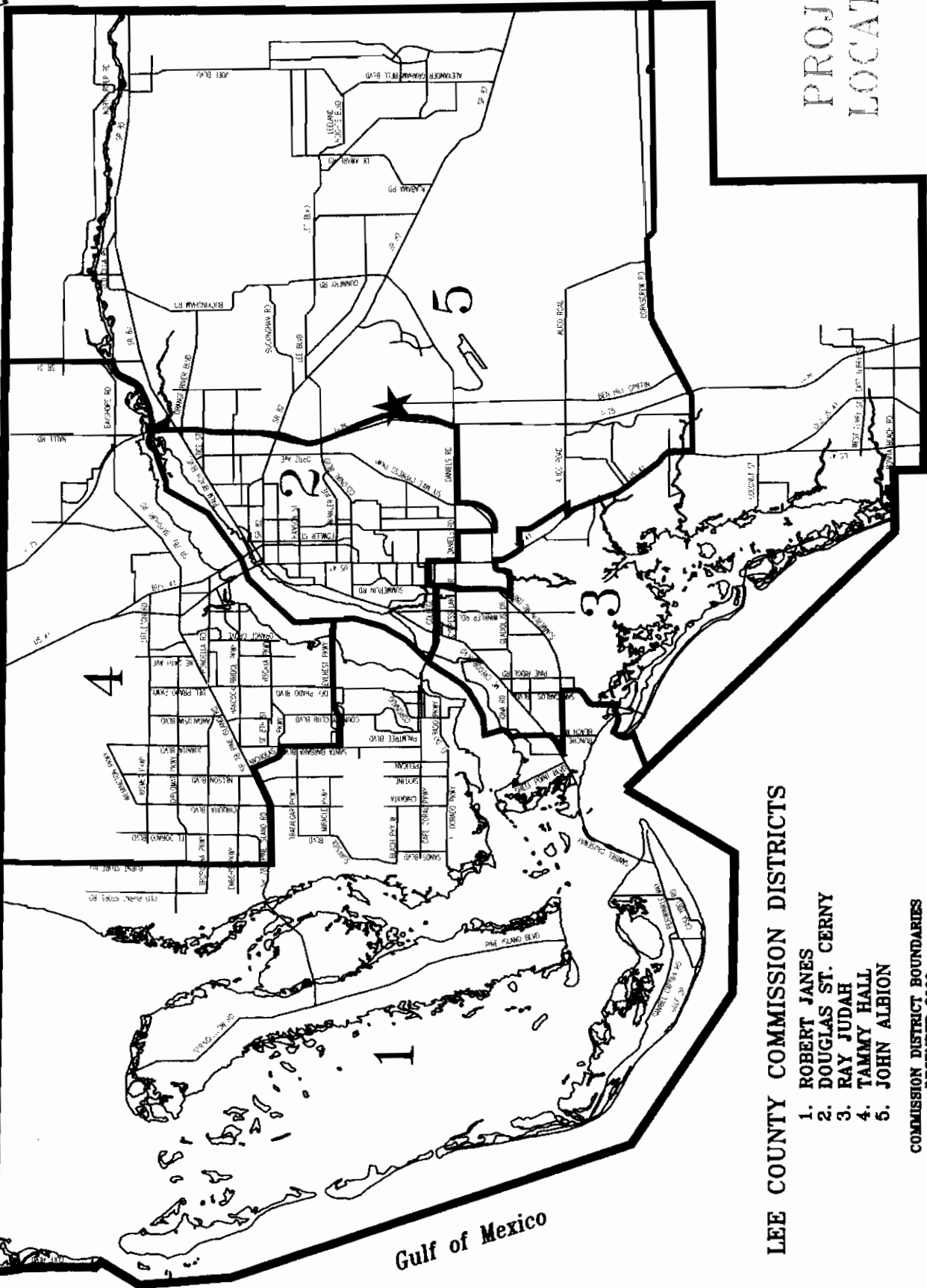
(Seal of Engineering Firm)

**COPY**

**PROJECT  
LOCATION**



**J & J CUSTOM MICA  
15-45-25-01-0000A.0060  
COMMISSION DISTRICT # 5 - JOHN ALBION**



**LEE COUNTY COMMISSION DISTRICTS**

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

**COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000**

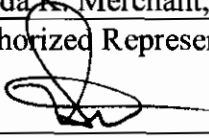
WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water systems of J & J CUSTOM MICA to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Haleakala Construction, Inc.  
(Contractor/Company Name)

Brenda K. Merchant, Authorized Agent  
(Authorized Representative, Title)

BY:   
(Signature)

STATE OF FL )  
 ) SS:  
COUNTY OF Collier )

The foregoing instrument was signed and acknowledged before me this 3 rd day of March, 2006 by Brenda K. Merchant who is personally known to me - \_\_\_\_\_, and who did not take an oath.

Linda Mahon  
Notary Public Signature

\_\_\_\_\_  
Printed Name of Notary Public



(Notary Seal & Commission Number)

**COPY**

**WAIVER AND RELEASE OF LIEN  
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount of NINETEEN THOUSAND EIGHT HUNDRED SIXTY DOLLARS (\$19,860.00) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to LYNN A. DUNLAVEY on the job of J & J CUSTOM MICA to the following described property:

J & J CUSTOM MICA  
(Name of Development/Project)

water distribution system  
(Facilities Constructed)

9971 BAVARIA ROAD  
(Location)

15-45-25-01-0000A.0060  
(Strap # or Section, Township & Range)

Dated on: March 13, 2006

By: [Signature]  
(Signature of Authorized Representative)

Haleakala Construction, Inc.  
(Name of Firm or Corporation)

By: Brenda K. Merchant  
(Print Name of Authorized Representative)

5758 Taylor Road  
(Address of Firm or Corporation)

Title: Authorized Agent

Naples, FL 34109-1829  
(City, State & Zip Of Firm Or Corporation)

Phone #: (239)598-1968 Ext.

Fax#: (239)598-9418

STATE OF FL )  
 ) SS:  
COUNTY OF Collier )

The foregoing instrument was signed and acknowledged before me this 13 th day of March, 2006 by Brenda K. Merchant who is personally known to me - \_\_\_\_\_, and who did not take an oath.



**Linda Mahon**  
Commission #DD177119  
Expires: Feb 21, 2007  
Bonded Thru  
Atlantic Bonding Co., Inc.

[Signature]  
(Notary Public Signature)

(Notary Seal & Commission Number)

LINDA MAHON  
(Printed Name of Notary Public)

**CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME: J & J CUSTOM MICA

STRAP NUMBER: 15-45-25-01-0000A.0060

LOCATION: 9971 BAVARIA ROAD

OWNER'S NAME: (as shown on Deed) LYNN A. DUNLAVEY

OWNER'S ADDRESS: 1361 CANTERBURY DRIVE

OWNER'S ADDRESS: FORT MYERS,FL 33901-

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

**DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES**

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
CL-50 DIP WATER MAIN	6"	87.0	LF	20.92	\$1,820.00
FIRE HYDRANT ASSEMBLY	6"	1.0	EA	\$3,850.00	\$3,850.00
TAPPING SLEEVE W/VALVE	6"	2.0	EA	\$3,200.00	\$6,400.00
FIRE LINE UP TO AND INCL 1ST OS + Y VALVE	6"	1.0	EA	\$1,550.00	\$1,550.00
STEEL CASING	16"	32.0	LF	\$195.00	\$6,240.00
<b><u>TOTAL</u></b>					<b>\$19,860.00</b>

(If more space is required, use additional forms(s).)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X

(Signature of Certifying Agent)

Brenda K. Merchant, Authorized Agent

(Name & Title of Certifying Agent)

Haleakala Construction, Inc.

(Name of Firm or Corporation)

5758 Taylor Road

(Address of Firm or Corporation)

Naples, FL 34109 -

STATE OF FL )

) SS:

COUNTY OF Collier )

The foregoing instrument was signed and acknowledged before me this 3rd day of March, 2006 by Brenda K. Merchant who is personally known to me - \_\_\_\_\_, and who did not take an oath.

*Linda Mahon*

Notary Public Signature

Printed Name of Notary Public

Notary Commission Number



**Linda Mahon**  
Commission #DD177119  
Expires: Feb 21, 2007  
Bonded Thru  
Atlantic Bonding Co., Inc.

(NOTARY SEAL)