# Lee County Board of County Commissioners Agenda Item Summary

Blue Sheet No. 20060283-UTL

DISTRICT #5 COMMISSIONER ALBION

## 1. Action Requested/Purpose:

Approve final acceptance as a donation of six (6) water services to provide potable water to Market Square, Lot 2 a recently constructed commercial building. This is a Developer Contributed asset project located on the south side of Daniels Parkway approximately 1,000' east of US 41.

## 2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

# 3 Management Recommendation:

4. Departmental Category	y: 10 –	CIOH		5. Meeting Date:	14-18-9006
6. Agenda:	7. Re	quirement/Purpo	se (specify)	8. Request Initiat	ed:
X Consent		Statute		Commissioner	
Administrative		Ordinance		Department	Public Works
Appeals		Admin. Code		Division	Utilitięs
Public	X	Other	Approval	By:	- 3 JU OC
		_		S. Ivan Velez	, P. E., Acting Director

The installation has been inspected for conformance to the Lee County Utilities Operations Manual.

Satisfactory pressure and bacteriological testing has been completed.

Record drawings have been received.

Engineer's Certification of Completion has been provided—copy attached.

Project Location Map—copy attached.
Warranty has been provided—copy attached.

Waiver of Lien has been provided—copy attached. Certification of Contributed Assets has been provided—copy attached.

Sanitary sewer service is provided by an existing privately owned and maintained on-site wastewater collection system which connects into the Lee County Utilities wastewater infrastructure located along Daniels Parkway. No funds required.

RANGE 24 E

**SECTION 24** TOWNSHIP 45 S 10. Review for Scheduling

10. 120.10.	7 TOT STITE								
Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney		Budget	Services		County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	_
J. Lavender Date: A week	N/A	N/A	T. Osterhout	S. Coovert Date:	Hulor Sim	4146	4406	4/4/06	J. Lavender Date: 3.37
								Separation for the measure.	AND A CONTRACTOR

J. Lavender Date:	N/A	N/A	T. Osterhout Date: 2/30	S. Coovert Date:	MMI.	4146	4406	44/06	J. Lavender Date:	
11. C	ommission AcApprovedDeferredDeniedOther	ction:		·	RECEIVED E COUNTY AD 4-4-4-4 COUNTY AD FORWARDS	OMIN: VI		Rec. by Dates	Or 10	
		-			4-6-06	12:00		8:45	am	

#### RESOLUTION NO.

# RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF DEVELOPER CONTRIBUTED ASSETS IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "HRS Ft Myers, LLC.", owner of record, to make a contribution to Lee County Utilities of water facilities (six water services), serving "Market Square, Lot 2"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$2,320.00 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

fered by Commissioner w	ho
n was seconded by Commissioner ut to a vote, the vote was as follows:	
(1)	
erny:(2)	
(3)	
(4)	
(5)	
,2006.	
BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA	
By: TAMMARA HALL, CHAIRWOMAN	
	was seconded by Commissioner t to a vote, the vote was as follows:

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

BS 20060283-UTL

#### LETTER OF COMPLETION



DATE: 3/7/2006

Department of Lee County Utilities Division of Engineering Post Office Box 398 Fort Myers, FL 33902

Gentlemen:

This is to certify that the water service(s)

located at

Lot 2, Shops at Market Square

(Name of Development/Project)

were designed by me and have been constructed in conformance with:

the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

Pressure Test(s) - Water Main / 4" Manifold / Services

13/w/as

Very truly yours,

Keith Rouss, HRS Realty Services

(Owner or Name of Corporation/Firm)

(Signature)

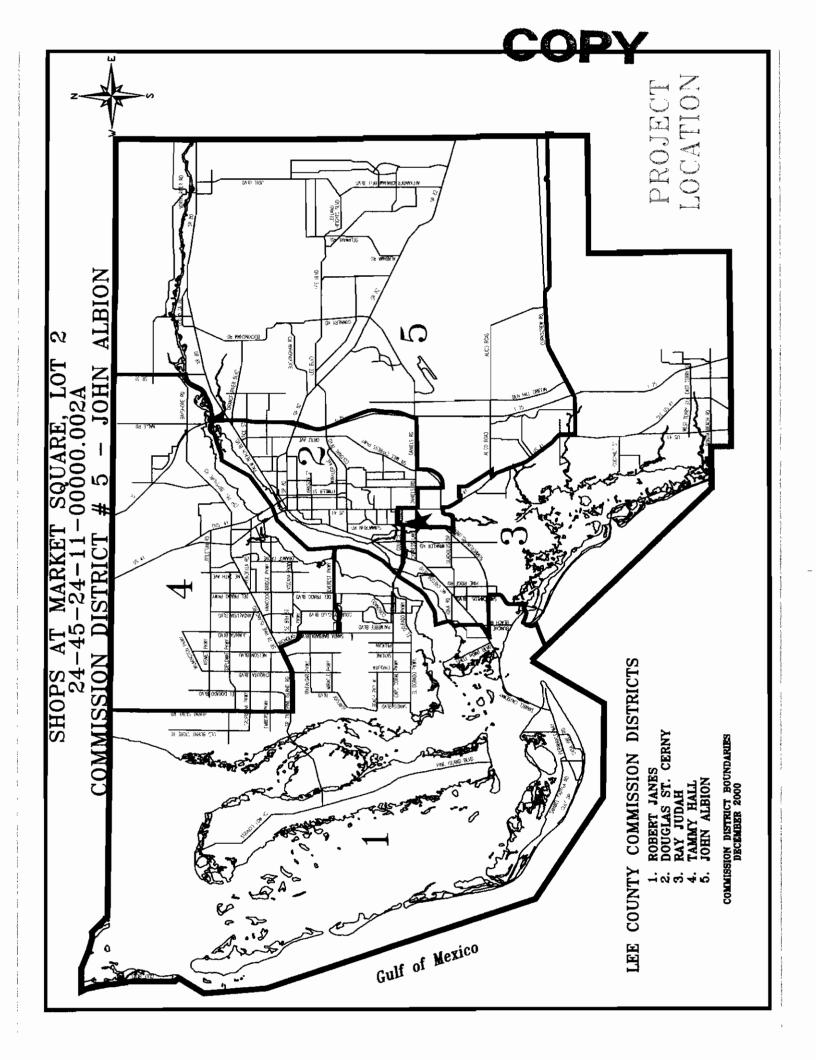
Bartley E. Arrington, Professional Engineer

(Nama and Title)

(Seal of Engineering Firm)

LEE COUNTY
SOUTHWEST FLORIDA
FROMES - Letter of Complete

(Forms – Letter of Completion – Revised 2004)





## WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water system of Market Square to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

	MAJ Contracting, Inc.
	(Contractor/Company Name)
_	Mark Justice, President
	(Authorized Representative, Title)
_	(Signature)

STATE OF FL	)
	) SS
COUNTY OF LEE	)

The foregoing instrument was signed and acknowledged before me this 7 th day of March, 2006 by Mark Justice who is personally known to me - N , and who did not take an oath.

Notary Public Signature

Anthony Stefanacci

Printed Name of Notary Public

Anthony Stefanacci
Commission # DD373721
Expires: NOV 21, 2008
Bonded Thru Atlantic Bonding Co., 1.

(Notary Seal & Commission Number)



# WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of <a href="Two Thousand Three Hundred Twenty Dollars and zero cents(\$2,320.00">Two Thousand Three Hundred Twenty Dollars and zero cents(\$2,320.00</a>) hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to <a href="HRS Ft. Myers, LLC.">HRS Ft. Myers, LLC.</a> on the job of <a href="Market Square">Market Square</a> to the following described property:

Market Square, Lof 2. (Name of Development/Project)	water distribution system (Facilities Constructed)
5100 Daniels Pkwy. Ft. Myers, FL 33912 (Location)	24-45-24-11-00000.002A (Strap # or Section, Township & Range)
Dated on: March 7, 2006	MALC: streeting Inc
By:	MAJ Contracting, Inc.
(Signature of Authorized Representative)	(Name of Firm or Corporation)
By: Mark Justice	10920 Wiles Rd.
(Print Name of Authorized Representative)	(Address of Firm or Corporation)
Title: President	Coral Springs, FL 33076-
	(City, State & Zip Of Firm Or Corporation)
Phone #: (954)344-4330 Ext.	Fax#: (954)344-4220
STATE OFFL) SS: COUNTY OF LEE)	
The foregoing instrument was signed and acknowledged be Mark Justice who is personally known to me, and, and, and, and, and	efore me this <u>7 th</u> day of March 2006 by ad who did not take an oath.
bonded this Adamic bonding co., mc.	lic Signature)
Anthony Ste	tanacci

(Printed Name of Notary Public)

(Notary Seal & Commission Number)



# **CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME:	Market Square , Lot 2
-	<del>,</del>
STRAP NUMBER:	24-45-24-11-00000.002A
LOCATION:	5100 Daniels Pkwy. Ft. Myers, FL 33912
OWNER'S NAME: (as show	n on Deed) HRS Ft Myers, LLC.
OWNER'S ADDRESS:	1901 Sixth Av. N Suite 2001
OWNER'S ADDRESS:	Birmingham, AL 35203-

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

# DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

(If more space is required, use additional forms(s).

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
PVC C-900 DR-18 WATER MAIN	4"	12.0	LF	\$10.00	\$120.00
ASSORTED FITTINGS WATER MAIN	6"	1.0	LS	\$200.00	\$200.00
SINGLE WATER SERVICE/COMPLETE WATER MAIN	1.5"	1.0	EA	\$250.00	\$250.00
SINGLE WATER SERVICE/COMPLETE WATER MAIN	1"	5.0	EA	\$200.00	\$1,000.00
BLOW-OFF ASSEMBLY WATER MAIN	2"	1.0	EA	\$750.00	\$750.00
<u>TOTAL</u>					\$2,320.00



Contractor's Certification of Contributory Assets – Form (June2004)



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

ignature of Certifying Agent)
ignature of Certifying Agent)
ark Justice, President
arme & Title of Certifying Agent)
AJ Contracting, Inc.
ame of Firm or Corporation)
920 Wiles Rd.
ddress of Firm or Corporation)
oral Springs, FL 33076 -
owledged before me this 7 th day of March, 2006 by Mark
, and who did not take an oath.
NOTARY PUBLIC-STATE OF FLORIDA Anthony Stefanacci
Commission #DD373721
Expires: NOV 21, 2008
Bonded Thru Atlantic Bonding Co., Inc.
(NOTARY SEAL)



LEE COUNTY
CONTRACT FLORIDA
Contractor's Certification of Contributory Assets – Form (June 2004)