### Lee County Board of County Commissioners **Agenda Item Summary**

Blue Sheet No. 20060296-UTL

DISTRICT #1 COMMISSIONER JANES

Alma Hillace

#### 1. Action Requested/Purpose:

Approve final acceptance as a donation of one (1) 8"diameter fire line, one (1) fire hydrant and two (2) water services serving Sanibel Harbour Yacht Club to provide potable water service and fire protection to this recently reconstructed boat storage facility and commercial building. This is a Developer Contributed asset project located on the west side of Harbour Point Drive approximately 1,000' north of Punta Rassa Road.

#### 2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

1	nagement Recomme	ndation:						
Appro	val.							
4. Departmental Category: 10			5. Meeting Date: 04-25-2006					
6. Agenda:		7. Requirement/Purpose (specify)			8. Request Initiated:			
X	Consent		Statute		Commissioner			
	Administrative		Ordinance		Department	Public Works		
	Appeals		Admin. Code		Divisio# (	Utilițies		
	Public	X	Other	Approval	By: 🗸 . 🖳	4606		
	Walk-On		_		S. Ivan Vele	z,/P. E., Acting Director		
Fire li previo The in Satisfa Record	ekground: ne and fire hydrants a us Blue Sheet number stallation has been ins ctory pressure and bac I drawings have been eer's Certification of C	is provide pected for cteriologic received.	ed. conformance to the al testing has been	ne Lee County n completed.	y Utilities Operati	by the Board, therefore, no ions Manual.		
Projec	t Location Map—copy	zattached.		и соруши	C110 ta.			
Warra	nty has been provided-	—copy att	tached.					
Waive Certifi	r of Lien has been pro- cation of Contributed	Vided—co	py attached.	conviattached	1			
Sanita	v sewer service is nr	ovided by	an existing priva	itely owned a	i. and maintained or	n-site wastewater collection		
system	which connects into t	he Lee Co	ounty Utilities was	tewater infras	structure located a	along Harbour Point Drive.		

SECTION 09 **TOWNSHIP 46S** 10. Review for Scheduling

No funds required.

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
Saudy o. Lavender Oate: 4.7-06	N/A	N/A	T. Osterhout	S. Coovert Date:	Analyst P. M Hiolo6	Risk	Grants 4/10/06	Mgr.	Jaundu 5. Lavender Date: 4-7-de
11. Commission Action: ApprovedDeferredDeniedOther			COUNTY ADM	DMIN:  DOMIN  DED TO:  P.D. 11:00  Rec. by Co  Date: 17 (c)  Time: 3':45			<del></del> i		

RANGE 23 E

#### RESOLUTION NO.

# RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF DEVELOPER CONTRIBUTED ASSETS IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Marina Acquisitions LLC", owner of record, to make a contribution to Lee County Utilities of water facilities (one eight inch diameter fire line, one fire hydrant and two water services), serving "Sanibel Harbour Yacht Club Improvements"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$21,607.00 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE I	FOREGOING RESOLUTION was of or its adoption. The motion of the motion of the moting pure being pure the control of the control	fered by Commissioner n was seconded by Commissi ut to a vote, the vote was	oner as follows:
	Commissioner Bob Janes:		(1)
	Commissioner Douglas St. Co	erny:	(2)
	Commissioner Ray Judah:		(3)
	Commissioner Tammara Hall:		(4)
	Commissioner John Albion:		(5)
DULY	PASSED AND ADOPTED this	day of	,2006.
ATTEST: CHARLIE		BOARD OF COUNTY COMMISSION OF LEE COUNTY, FLORIDA	NERS
Ву:	DEPUTY CLERK	By:TAMMARA HALL, CHAIRWO	MAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

BS 20060296-UTL

# COPY

#### LETTER OF COMPLETION

DATE: 3/27/2006

Department of Lee County Utilities Division of Engineering Post Office Box 398 Fort Myers, FL 33902

#### Gentlemen:

This is to certify that the fire line up to and including 1st OS + Y valve(s) and water service(s) located at

### Sanibel Harbour Yacht Club Boat Storage Facility

(Name of Development/Project)

was designed by me and has been constructed in conformance with:

the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

Bacteriological Test and Pressure Test(s) - Water Main

Very truly yours,

David Douglas Associates, Inc

(Owner or Name of Corporation/Firm)

(Signature)

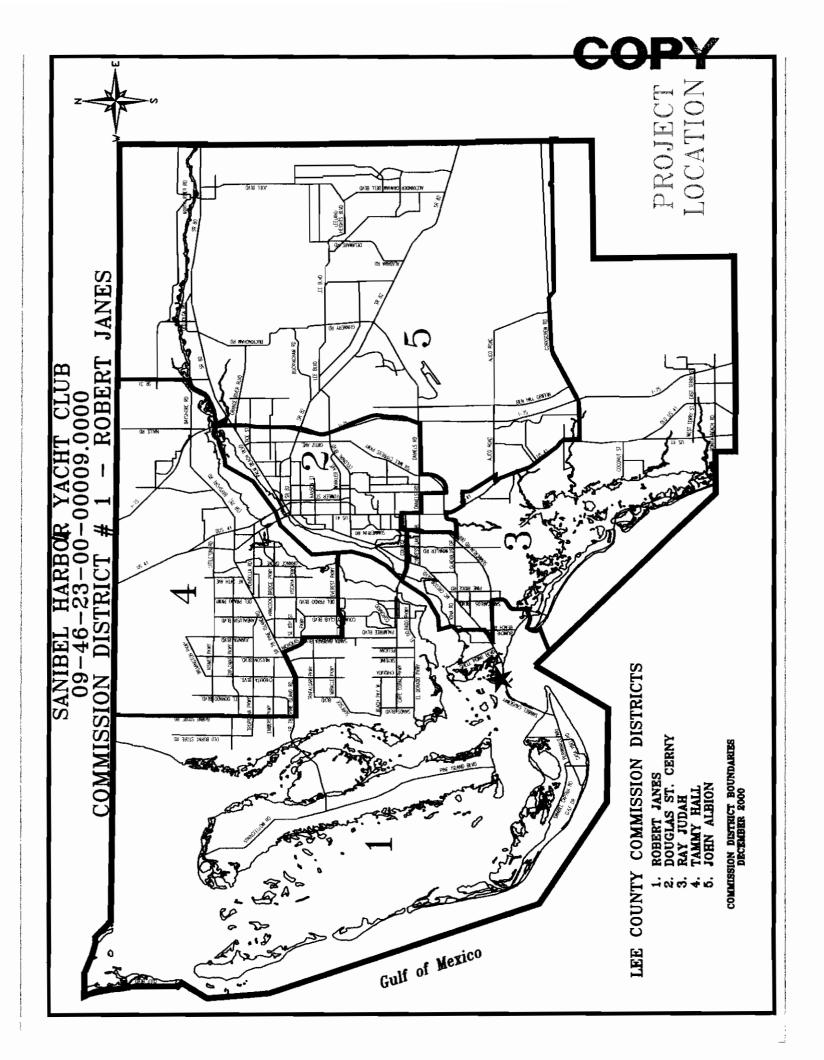
David L. Douglas, P.E.

(Name and Title)

(Seal of Engineering Firm)

LEE COUNTY

(Forms - Letter of Completion - Revised 2004)





#### WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water \_ of SANIBEL HARBOR YACHT CLUB IMPROVEMENTS to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

DOUG REESE/ BATEMAN CONTRACTING

LLP

(Name of Owner/Confractor)

BY:

(Signature of Owner/Contractor)

STATE OF Houd

COUNTY OF ( OR )

The foregoing instrument was signed and acknowledged before me this <u>A</u> be day of <u>Muck2000</u> by who is personally known to me -), and who did take an oath.

Notary Public Signature

Printed am EYOFNNISSAN, Phainbins
EXPIRES: FEB 23, 2009
Bonded through 1st State Insurance

(Notary Seal & Commission Number)

LEE COUNTY
SOUTHWEST PLOSIDA
(Forms – Warranty – Revised 04/2003)

## WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT



The undersigned lienor, in consideration of the final payment in the amount of

TWENTY ONE THOUSAND SIX HUNDRED AND SEVEN (\$21,607.00 \_\_\_\_) hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to LEE COUNTY on the job of SANIBEL HARBOR YACHT CLUB IMPROVEMENTS to the following described property:

SANIBEL HARBOR YACHT CLUB IMPROVEMENTS (Name of Development/Project)	water distribution system (Facilities Constructed)
15051 PUNTA RASA RD. FT. MYERS, FL. 33908 (Location)	09-46-23-00-00009.0000 (Strap # or Section, Township & Range)
Dated op: March 1, 2006	
By: Willia I Keese	BATEMAN CONTRACTING
(Signature of Authorized Representative)	(Name of Firm or Corporation)
By: WILLIAM D. REESE	15531 CATALPA COVE DR.
(Print Name of Authorized Representative)	(Address of Firm or Corporation)
Title: UTILITY MANAGER	ft. myers, fl 33908-
	(City, State & Zip Of Firm Or Corporation)
Phone #: (230M82-8177 Evt	For#: (230)482_4826

STATE OF Solution (School SS):

The foregoing instrument was signed and acknowledged before me this 2 nd day of March, 2006 by who is personally known to me, and who did take an oath.

(Notary Public Signature)

(Notary Seal & Commission Number)



Watson

## **CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME:	SANIBEL HARBOR YACHT CLUB IMPROVEMENTS
STRAP NUMBER:	09-46-23-00-00009.0000
LOCATION:	15051 PUNTA RASSA ROAD, FORT MYERS, FL. 33908
OWNER'S NAME: (as show	n on Deed) MARINA ACQUSITIONS LLC
OWNER'S ADDRESS:	24280 SOUTH TAMIAMI TRAIL
OWNER'S ADDRESS:	BONITA SPRINGS.FL. 34134-

TYPE UTILITY SYSTEM: <u>POTABLE WATER</u>
(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

# DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
TAPPING SLEEVE W/VALVE	10" x 10"	1.0	EA	\$6,000.00	\$6,000.00
TAPPING SLEEVE W/VALVE	10" x 6"	1.0	EA	\$5,500.00	\$5,500.00
FIRE HYDRANT ASSEMBLY	6"	1.0	EA	\$5,000.00	\$5,000.00
DOUBLE WATER SERVICE/COMPLETE	2"	1.0	EA	\$2,500.00	\$2,500.00
CL-50 DIP	10"	37.0	LF	\$25.00	\$925.00
CL-50 DIP	8**	7.0	LF	\$22.00	\$154.00
CL-50 DIP	6°	6.0	LF	\$20.00	\$120.00
HDPE SDR-11	2"	9.0	LF	\$12.00	\$108.00
ASSORTED FITTINGS	10"	1.0	LS	\$500.00	\$500.00
ASSORTED FITTINGS	8"	1.0	LS	\$300.00	\$300.00
ASSORTED FITTINGS	6"	1.0	LS	\$250.00	\$250.00
ASSORTED FITTINGS	2"	1.0	LS	\$250.00	\$250.00
					****
TOTAL					\$21,607.00

(If more space is required, use additional forms(s).



Contractor's Certification of Contributory Assets – Form (June2004)

representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings. CERTIFYING: DOUG REESE/ UTILITY MANAGER (Name & Title of Certifying Agent) BATEMAN CONTRACTING (Name of Firm or Corporation) 15531 CATALPA COVE DR (Address of Firm or Corporation) FORT MYERS, FL 33908 -STATE OF \_\_FL\_\_\_) ) SS: COUNTY OF LEE The foregoing instrument was signed and acknowledged before me this 23 nd day of February, 2006 by DOUG REESE (who is personally known to me - ), and who did take an oath. Notary Public Signature DAYNA L. WATSON MY COMMISSION #DD399208 Jayna L. Warson EXPIRES: FEB 23, 2009 Printed Name of Notary Public Bonded through 1st State Insurance **Notary Commission Number** (NOTARY SEAL)

I do hereby certify that the quantities of material and services described above are a true and accurate