

**Lee County Board of County Commissioners  
Agenda Item Summary**

**Blue Sheet No. 20060336-UTL**

**1. Action Requested/Purpose:**

Approve construction of a water main and force main extension serving *Alico 14 of SW Florida, Inc.* to provide potable water service, fire protection and sanitary sewer service to this proposed industrial subdivision. This is a Developer Contributed asset project located along the west side of Gator Road approximately 1,000' north of Alico Road.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Approval.

**4. Departmental Category:** 10

**CIOE**

**5. Meeting Date:**

**04-25-2006**

**6. Agenda:**

- Consent
- Administrative
- Appeals
- Public
- Walk-On

**7. Requirement/Purpose (specify)**

- Statute
- Ordinance
- Admin. Code
- Other Approval

**8. Request Initiated:**

Commissioner \_\_\_\_\_  
 Department Public Works  
 Division Utilities  
 By: S. Ivan Velez 4/6/06  
 S. Ivan Velez, P. E., Acting Director

**9. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 965' ± of 12" diameter water main; 4 fire hydrants and 225' ± of 4" diameter force main.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 The developer elected to construct a privately owned and maintained on-site gravity collection system and lift station.  
 No funds required.

SECTION 05    TOWNSHIP 46S    RANGE 25E    DISTRICT # 5    COMMISSIONER ALBION

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<u>J. Lavender</u> Date: <u>4-7-06</u>	N/A	N/A	<u>T. Osterhout</u> Date: <u>4/6</u>	<u>S. Covert</u> Date: <u>4/10/06</u>	<u>PM</u> <u>4/10/06</u>	<u>4/13</u>	<u>4/12/06</u>	<u>4/11/06</u>	<u>J. Lavender</u> Date: <u>4-7-06</u>

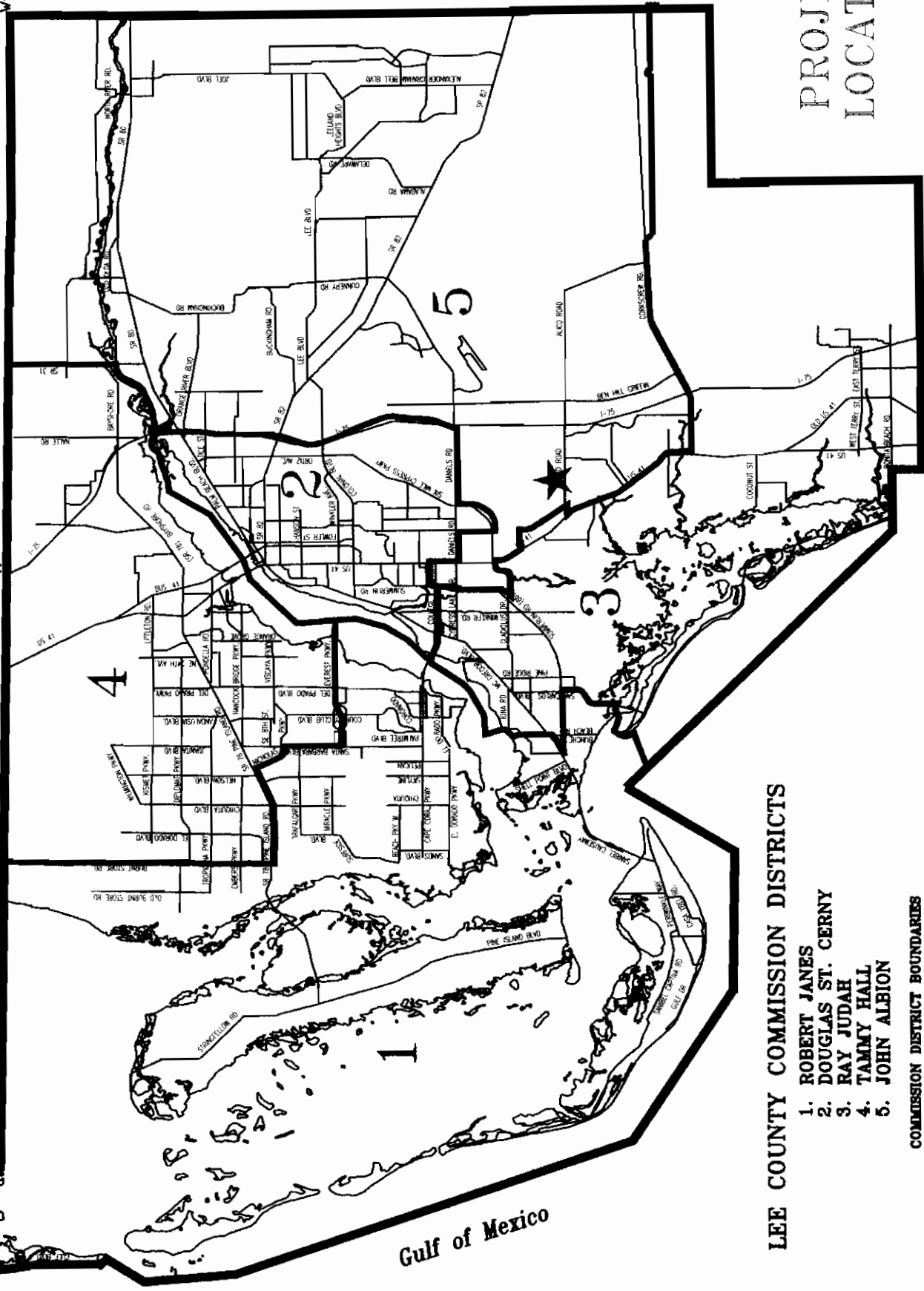
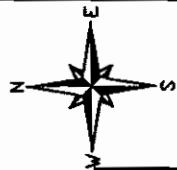
**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

RECEIVED BY  
 COUNTY ADMIN:  
4-10-06 10:55  
 COUNTY ADMIN  
 FORWARDED TO: ML  
4-10-06 P.M. 11:00

Rec. by CoAtty  
 Date: 4/7/06  
 Time: 3:45pm  
 Forwarded To: Admin 4/10/06

ALICO 14 OF SW FLORIDA, INC.  
 05-46-25-00-00005.0050  
 COMMISSION DISTRICT # 5 - JOHN ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

PROJECT  
 LOCATION